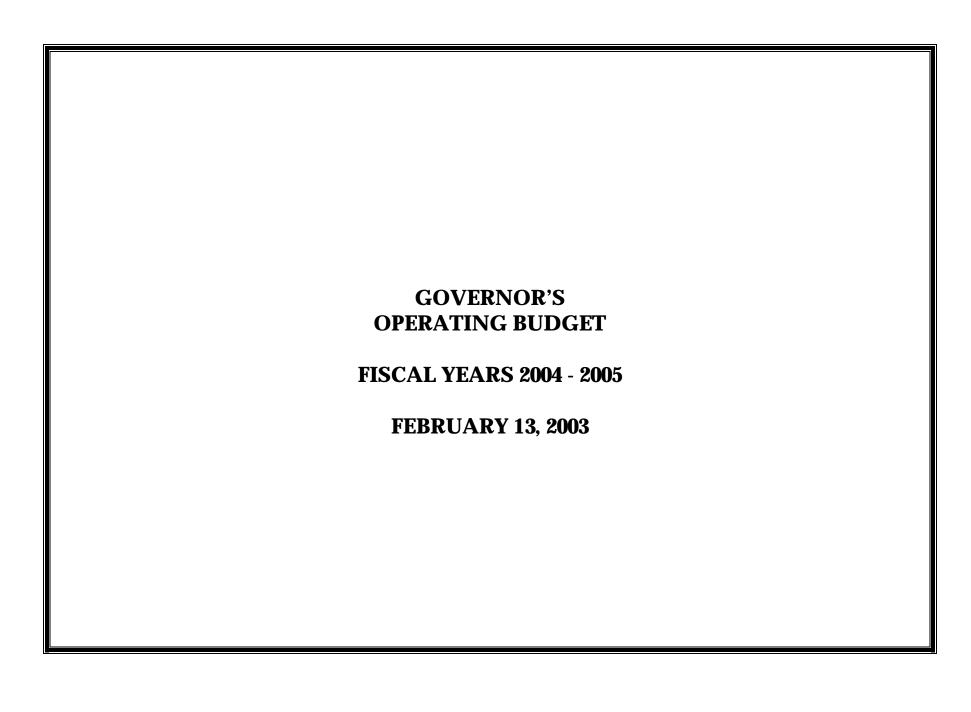
## **GOVERNOR'S OPERATING BUDGET**

Budget for Fiscal Years ending June 30, 2004-2005



State of New Hampshire
Department of
Administrative Services

As submitted by Craig R. Benson, Governor



## GOVERNOR'S OPERATING BUDGET FY 2004 - 2005

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Exhibit A – Summary of Undesignated Surplus

General Fund Highway Fund Fish and Game Fund

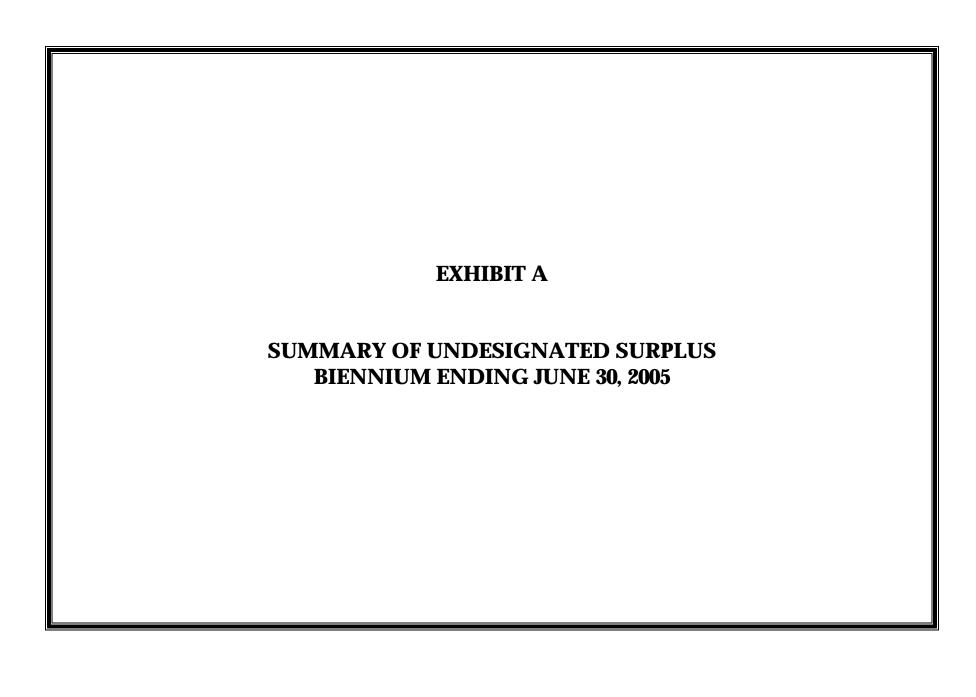
Exhibit B – Unrestricted Revenue

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**Appropriation Bill** 

Exhibit D – Schedule of Bonds Authorized and Outstanding and Debt Redemption Schedule

**Index to Departmental Budgets** 



## STATE OF NEW HAMPSHIRE COMPARATIVE STATEMENT OF UNDESIGNATED FUND BALANCE GENERAL AND EDUCATION FUNDS (IN MILLIONS)

|                                       |           | ACTUAL  |           |           |         |           |           |                         |           | PRO       | JECTI   | ONS       |           |         |           |           |         |           |
|---------------------------------------|-----------|---------|-----------|-----------|---------|-----------|-----------|-------------------------|-----------|-----------|---------|-----------|-----------|---------|-----------|-----------|---------|-----------|
|                                       |           | FISC    | AL 2002/2 | 2003 BIEN | NIUM    |           |           | FISC                    | AL 2004/  | 2005 BIEN | NIUM    |           |           | FISC    | AL 2006/  | 2007 BIEN | INIUM   |           |
|                                       |           | FY 2002 |           |           | FY 2003 |           |           | FY 2004 FY 2005 FY 2006 |           | 5         | FY 2007 |           |           |         |           |           |         |           |
|                                       | Gen       | Edu     | Total     | Gen       | Edu     | Total     | Gen       | Edu                     | Total     | Gen       | Edu     | Total     | Gen       | Edu     | Total     | Gen       | Edu     | Total     |
| Undesignated Fund Balance, July 1     |           |         | -         | (21.3)    | (16.6)  | (37.9)    | (53.6)    | (18.8)                  | (72.4)    | (82.0)    | 0.0     | (82.0)    | (86.1)    | 0.0     | (86.1)    | (67.2)    | (0.0)   | (67.2)    |
| Additions:                            |           |         |           |           |         |           |           |                         |           |           |         |           |           |         |           |           |         |           |
| Unrestricted Revenue - Traditional    | 1,037.8   | 350.8   | 1,388.6   | 1,074.6   | 365.9   | 1,440.5   | 1,063.3   | 370.7                   | 1,434.0   | 1,099.8   | 382.7   | 1,482.5   | 1,154.5   | 392.9   | 1,547.4   | 1,228.5   | 400.4   | 1,628.9   |
| Net Medicaid Enhancement Revenues     | 98.2      |         | 98.2      | 107.0     |         | 107.0     | 134.6     |                         | 134.6     | 137.8     |         | 137.8     | 142.4     |         | 142.4     | 146.7     |         | 146.7     |
| Subtotal                              | 1,136.0   | 350.8   | 1,486.8   | 1,181.6   | 365.9   | 1,547.5   | 1,197.9   | 370.7                   | 1,568.6   | 1,237.6   | 382.7   | 1,620.3   | 1,296.9   | 392.9   | 1,689.8   | 1,375.2   | 400.4   | 1,775.6   |
| Statewide Property Tax at Local Level |           | 454.1   | 454.1     |           | 453.0   | 453.0     |           | 457.0                   | 457.0     |           | 475.0   | 475.0     |           | 448.7   | 448.7     |           | 407.4   | 407.4     |
| Net Appro For Uncomp Care             | 16.3      |         | 16.3      | 16.3      |         | 16.3      | 16.8      |                         | 16.8      | 17.3      |         | 17.3      | 17.8      |         | 17.8      | 18.3      |         | 18.3      |
| Total Unrestricted Revenue            | 1,152.3   | 804.9   | 1,957.2   | 1,197.9   | 818.9   | 2,016.8   | 1,214.7   | 827.7                   | 2,042.4   | 1,254.9   | 857.7   | 2,112.6   | 1,314.7   | 841.6   | 2,156.3   | 1,393.5   | 807.8   | 2,201.3   |
| Transfers of Appr from General Fund   |           | 65.7    | 65.7      |           | 83.4    | 83.4      |           | 70.3                    | 70.3      |           | 71.0    | 71.0      |           | 77.1    | 77.1      |           | 83.1    | 83.1      |
| Total Additions                       | 1,152.3   | 870.6   | 2,022.9   | 1,197.9   | 902.3   | 2,100.2   | 1,214.7   | 898.0                   | 2,112.7   | 1,254.9   | 928.7   | 2,183.6   | 1,314.7   | 918.7   | 2,233.4   | 1,393.5   | 890.9   | 2,284.4   |
| Deductions:                           |           |         |           |           |         |           |           |                         |           |           |         |           |           |         |           |           |         |           |
| Budgeted Appropriations               | (1,222.5) | (887.6) | (2,110.1) | (1,277.4) | (904.5) | (2,181.9) | (1,282.7) | (898.0)                 | (2,180.7) | (1,321.1) | (928.7) | (2,249.8) | (1,367.0) | (918.7) | (2,285.7) | (1,411.7) | (890.9) | (2,302.6) |
| Budget Adjustments:                   | ,         | ,       | ,         | ,         | , ,     | ,         | ,         | ,                       | ,         | , ,       | , ,     | ,         | ,         | ,       | ,         | ,         | ,       | ,         |
| Legislative Specials                  |           |         |           |           |         | -         | (7.5)     |                         | (7.5)     | (7.5)     |         | (7.5)     |           |         | _         |           |         | -         |
| Judicial Reductions                   |           |         |           |           |         |           | 10.5      |                         | 10.5      | 10.5      |         | 10.5      | 10.8      |         | 10.8      | 11.1      |         | 11.1      |
| DHHS Personnel & Other Reductions     |           |         |           |           |         |           | 12.0      |                         | 12.0      | 12.0      |         | 12.0      | 12.4      |         | 12.4      | 12.8      |         | 12.8      |
| DOE Federal Funds Flexibility         |           |         |           |           |         | -         | 5.0       |                         | 5.0       | 10.0      |         | 10.0      | 10.0      |         | 10.0      | 10.0      |         | 10.0      |
| IT Savings                            |           |         |           |           |         | -         | 1.0       |                         | 1.0       | 1.0       |         | 1.0       | 1.0       |         | 1.0       | 1.0       |         | 1.0       |
| Securities Settlement                 |           |         |           |           |         | -         | 2.5       |                         | 2.5       |           |         | -         |           |         | -         |           |         | -         |
| Lapses & Other                        | 32.0      | 0.4     | 32.4      | 50.2      |         | 50.2      | 37.9      |                         | 37.9      | 39.1      |         | 39.1      | 40.0      |         | 40.0      | 41.3      |         | 41.3      |
| Net Appropriations                    | (1,190.5) | (887.2) | (2,077.7) | (1,227.2) | (904.5) | (2,131.7) | (1,221.3) | (898.0)                 | (2,119.3) | (1,256.0) | (928.7) | (2,184.7) | (1,292.8) | (918.7) | (2,211.5) | (1,335.5) | (890.9) | (2,226.4) |
| Other Adjustments:                    |           |         |           |           |         |           |           |                         |           |           |         |           |           |         |           |           |         |           |
| HHS Revenue Enhancements              | (11.8)    |         | (11.8)    | (3.0)     |         | (3.0)     |           |                         |           |           |         |           |           |         |           |           |         |           |
| GAAP and Other Adjustments            | 16.8      |         | 16.8      | (3.0)     |         | (3.0)     | (3.0)     |                         | (3.0)     | (3.0)     |         | (3.0)     | (3.0)     |         | (3.0)     | (3.0)     |         | (3.0)     |
| Current Year Balance                  | (33.2)    | (16.6)  | (49.8)    | (35.3)    | (2.2)   | (37.5)    | (9.6)     | -                       | (9.6)     | (4.1)     | -       | (4.1)     | 18.9      | (0.0)   | 18.9      | 55.0      | -       | 55.0      |
| Fund Balance Transfers (To)/From:     |           |         |           |           |         |           |           |                         |           |           |         |           |           |         |           |           |         |           |
| Revenue Stabilization Account         |           |         |           |           |         | -         |           |                         | -         |           |         | -         |           |         | -         |           |         | -         |
| Health Care Fund                      | 11.9      |         | 11.9      | 3.0       |         | 3.0       |           |                         | -         |           |         | -         |           |         | -         |           |         | -         |
| Education Fund                        |           |         |           |           |         | -         | (18.8)    | 18.8                    | -         |           |         | -         |           |         | -         |           |         | -         |
| Undesignated Fund Balance, June 30    | (21.3)    | (16.6)  | (37.9)    | (53.6)    | (18.8)  | (72.4)    | (82.0)    | 0.0                     | (82.0)    | (86.1)    | 0.0     | (86.1)    | (67.2)    | (0.0)   | (67.2)    | (12.2)    | (0.0)   | (12.2)    |
| Reserved for Revenue Stabilization    | 55.2      |         | 55.2      | 55.2      |         | 55.2      | 55.2      |                         | 55.2      | 55.2      |         | 55.2      | 55.2      |         | 55.2      | 55.2      |         | 55.2      |
| Reserved for Health Care Fund         | 33.9      |         | 33.9      | 30.9      |         | 30.9      | 30.9      |                         | 30.9      | 30.9      |         | 30.9      | 30.9      |         | 30.9      | 30.9      |         | 30.9      |
| Total Equity                          | 67.8      | (16.6)  | 51.2      | 32.5      | (18.8)  | 13.7      | 4.1       | 0.0                     | 4.1       | (0.0)     | 0.0     | -         | 18.9      | (0.0)   | 18.9      | 73.9      | (0.0)   | 73.9      |

## STATE OF NEW HAMPSHIRE COMPARATIVE STATEMENT OF UNDESIGNATED SURPLUS HIGHWAY FUND GAAP BASIS

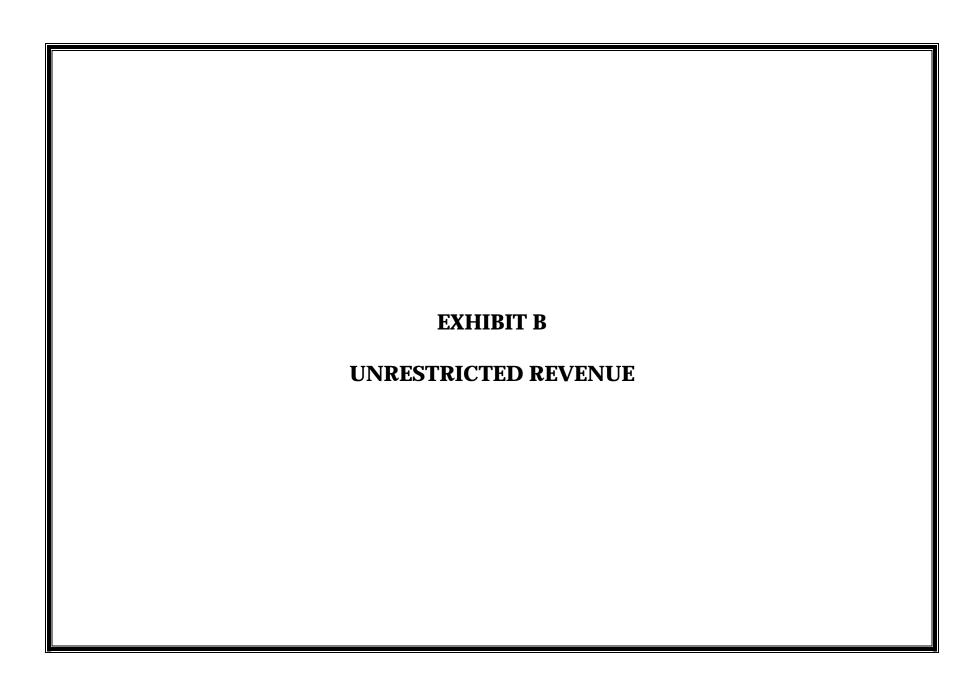
(Dollars in Thousands)

|                              | Α  | CTUAL    |                | PRO | JECTE    | )  |          |
|------------------------------|----|----------|----------------|-----|----------|----|----------|
|                              |    | 2002     | 2003           |     | 2004     |    | 2005     |
| Balance, July 1 (Budgetary)  | \$ | (18,274) | \$<br>6,227    | \$  | (1,257)  | \$ | 2,468    |
| Additions:                   |    |          |                |     |          |    |          |
| Gasoline Road Toll           |    | 121,665  | 123,610        |     | 125,750  |    | 127,601  |
| Motor Vehicle Fees           |    | 83,715   | 87,530         |     | 90,534   |    | 92,946   |
| Miscellaneous                |    | 6,343    | 5,080          |     | 5,768    |    | 6,382    |
| Total Unrestricted Revenue   |    | 211,723  | 216,220        |     | 222,052  |    | 226,929  |
| Other Credits                |    | 19,436   |                |     |          |    |          |
| Total Additions              |    | 231,159  | 216,220        |     | 222,052  |    | 226,929  |
| Deductions:                  |    |          |                |     |          |    |          |
| Net Appropriations           |    | 229,962  | 235,290        |     | 229,913  |    | 236,785  |
| Less Lapses                  |    | (23,149) | (13,000)       |     | (13,000) |    | (13,000) |
| Net Appropriations           |    | 206,813  | 222,290        |     | 216,913  |    | 223,785  |
| Other Debits                 |    | (155)    | 1,414          |     | 1,414    |    | 1,414    |
| Total Deductions             |    | 206,658  | 223,704        |     | 218,327  |    | 225,199  |
| Current Year Balance         |    | 24,501   | (7,484)        |     | 3,725    |    | 1,730    |
| Balance, June 30 (Budgetary) |    | 6,227    | (1,257)        |     | 2,468    |    | 4,198    |
| GAAP Adjustments             |    | (10,336) | (9,100)        |     | (9,100)  |    | (9,100)  |
| Balance, June 30 (GAAP)      | \$ | (4,109)  | \$<br>(10,357) | \$  | (6,632)  | \$ | (4,902)  |
|                              |    |          |                |     |          |    |          |

# STATE OF NEW HAMPSHIRE COMPARATIVE STATEMENT OF UNDESIGNATED SURPLUS FISH & GAME FUND GAAP BASIS

(In Thousands)

|  | ACTUAL  | Р       | ROJECTED |         |
|--|---------|---------|----------|---------|
|  | 2002    | 2003    | 2004     | 2005    |
| Unrestricted Revenue Other Credits  Total Additions  Deductions:  Appropriations Less Lapses | \$3,599 | \$3,324 | \$3,304  | \$4,309 |
| Additions:   |         |         |          |         |
| Unrestricted Revenue   | 8,374   | 9,077   | 9,594    | 9,609   |
| Other Credits  | 806     | 824     | 824      | 824     |
| Total Additions  | 9,180   | 9,901   | 10,418   | 10,433  |
|  | 3,100   | 2,001   |          |         |
| Deductions:  |         |         |          |         |
|  | 10,545  | 10,334  | 9,805    | 10,110  |
| Less Lapses  | (1,131) | (413)   | (392)    | (404)   |
| Net Appropriations   | 9,414   | 9,921   | 9,413    | 9,706   |
| Other Debits   | 41      | -       | -        | -       |
| Total Deductions   | 9,455   | 9,921   | 9,413    | 9,706   |
| Current Year Balance   | (275)   | (20)    | 1,005    | 728     |
| Balance, June 30 (Budgetary)   | 3,324   | 3,304   | 4,309    | 5,037   |
| GAAP Adjustments   | (728)   | (900)   | (900)    | (900)   |
| Balance, June 30 (GAAP)  | \$2,596 | \$2,404 | \$3,409  | \$4,137 |
|  |         | •       | •        |         |



| UNRESTRICTED | REVENUE - | FUND | 10 |
|--------------|-----------|------|----|
| PAGE 1       |           |      |    |
| EXHIBIT B    |           |      |    |
| STATE OF NEW | HAMPSHIRE |      |    |
| COMPTROLLERS | OFFICE    |      |    |
|              |           |      |    |

## RCPT DESCRIPTION

B8G7292

BEER BOARD AND CARE MEDICAID REIMBURSEMENT BUSINESS PROFITS TAX BUSINESS ENTERPRISE TAX ESTATE AND LEGACY SECURITIES REVENUE INSURANCE INTEREST AND DIVIDENDS TAX LIQUOR MEALS AND ROOMS TAX GREYHOUND RACING HORSE RACING REAL ESTATE TRANSFER TAX COMMUNICATIONS TAX TOBACCO TOBACCO SETTLEMENT UTILITIES COURTS CORPORATE RETURNS INTERSTATE VEHICLE REGISTRATN AGRICULTURE MISC FEES CORPORATE FILING FEES INTEREST SURPLUS FUNDS REIMB OF INDIRECT COSTS SUB SURFACE WASTE FEES

UNRESTRICTED REVENUE - FUND 10

EXHIBIT-B UNRESTRICTED REVENUE BY FUND

02/12/03

| * | 02       | *   | 03        | *    | 04        | *  | 05        | *  |
|---|----------|-----|-----------|------|-----------|----|-----------|----|
| * |          | *   |           | *    | GOVERNORS | *  | GOVERNORS | *  |
| * | ACTUAL   | *   | REVISED   | *    | ESTIMATED | *  | ESTIMATED | *  |
|   |          | i   | ADJ. EST. |      |           |    |           |    |
|   | 12,196,  | 095 | 12,600    | ,000 | 12,900,0  | 00 | 13,200,0  | 00 |
|   | 43,217,  | 669 | 43,021    | ,903 | 45,377,0  | 26 | 46,182,5  | 46 |
|   | 90,519,  | 078 | 91,278    | ,097 | 117,322,9 | 74 | 120,517,4 | 54 |
|   | 161,219, | 375 | 161,200   | ,000 | 166,100,0 | 00 | 175,400,0 | 00 |
|   | 222,231, | 000 | 222,200   | ,000 | 228,800,0 | 00 | 240,200,0 | 00 |
|   | 56,958,  | 033 | 57,000    | ,000 | 19,400,0  | 00 | 11,400,0  | 00 |
|   | 26,059,  | 965 | 26,100    | ,000 | 26,900,0  | 00 | 27,700,0  | 00 |
|   | 76,134,  | 171 | 82,200    | ,000 | 86,300,0  | 00 | 90,600,0  | 00 |
|   | 70,333,  | 649 | 63,300    | ,000 | 65,200,0  | 00 | 68,500,0  | 00 |
|   | 96,237,  | 978 | 102,000   | ,000 | 107,100,0 | 00 | 112,500,0 | 00 |
|   | 170,649, | 000 | 177,500   | ,000 | 186,300,0 | 00 | 195,700,0 | 00 |
|   | 1,487,   | 584 | 1,600     | ,000 | 1,700,0   | 00 | 1,800,0   | 00 |
|   | 2,701,   | 666 | 2,700     | ,000 | 2,700,0   | 00 | 2,700,0   | 00 |
|   | 99,466,  | 242 | 120,500   | ,000 | 120,200,0 | 00 | 126,200,0 | 00 |
|   | 64,662,  | 787 | 66,600    | ,000 | 68,100,0  | 00 | 70,400,0  | 00 |
|   | 84,262,  | 000 | 91,900    | ,000 | 91,900,0  | 00 | 91,900,0  | 00 |
|   | 45,725,  | 456 | 45,700    | ,000 | 37,000,0  | 00 | 37,000,0  | 00 |
|   | 5,619,   | 315 | 5,800     | ,000 | 6,000,0   | 00 | 6,100,0   | 00 |
|   | 23,230,  | 745 | 23,900    | ,000 | 24,600,0  | 00 | 25,300,0  | 00 |
|   | 711,     | 173 | 697       | ,000 | 697,0     | 00 | 697,0     | 00 |
|   | 2,376,   | 570 | 2,932     | ,000 | 2,530,0   | 00 | 2,530,0   | 00 |
|   | 21,      | 450 | 18        | ,500 | 19,0      | 00 | 19,0      | 00 |
|   | 3,341,   | 474 | 3,500     | ,000 | 3,500,0   | 00 | 3,500,0   | 00 |
|   | 1,249,   | 406 | 3,400     | ,000 | 1,250,0   | 00 | 1,387,9   | 47 |
|   | 5,510,   | 491 | 5,500     | ,000 | 5,500,0   | 00 | 5,500,0   | 00 |
|   | 1,054,   | 150 | 1,039     | ,200 | 1,074,0   | 00 | 1,074,0   | 00 |

| PAGE      | 2 | EXHIBIT-B UNRESTRICTED REVENUE BY FUND | 02/12/03 |
|-----------|---|--|----------|
| EXHIBIT E |   |  |          |

STATE OF NEW HAMPSHIRE COMPTROLLERS OFFICE B8G7292

|  | * | 02        | *   | 03 *         | 04 *         | 05 *         |
|--|---|-----------|-----|--------------|--------------|--------------|
|  | * |           | *   | *            | GOVERNORS *  | GOVERNORS *  |
| RCPT DESCRIPTION                           | * | ACTUAL    | *   | REVISED *    | ESTIMATED *  | ESTIMATED *  |
|  |   |           | Ž   | ADJ. EST.    |              |              |
| INDIGENT RECOVERIES                        |   | 1,875,    | 727 | 1,600,000    | 1,800,000    | 1,800,000    |
| INITIAL PLATE FD-INCREASE FEE              |   | 1,507,    | 814 | 1,000,000    | 1,500,000    | 1,500,000    |
| MISCELLANEOUS                              |   | 27,943,   | 508 | 28,113,840   | 31,130,000   | 31,092,053   |
| UTILITY PROPERTY TAX                       |   | 18,169,   | 539 | 18,700,000   | 19,300,000   | 19,900,000   |
| ** TOTAL GENERAL FUND UNRESTRICTED REVENUE |   | 1416,673, | 110 | 1463,600,540 | 1482,200,000 | 1532,300,000 |

UNRESTRICTED RENENUE - FUND 13

| PAGE | 3 | EXHIBIT-B UNRESTRICTED REVENUE BY FUND | 02/12/03 |
|------|---|--|----------|
|      |   |  |          |

EXHIBIT B
STATE OF NEW HAMPSHIRE
COMPTROLLERS OFFICE
B8G7292

\* 02 \* 03 \* 04 \* 05 \*

\* \* \* \* GOVERNORS \* GOVERNORS \*

RCPT DESCRIPTION \* ACTUAL \* REVISED \* ESTIMATED \*

ADJ. EST.

SWEEPSTAKES 66,100,000 67,500,000 69,500,000 71,600,000 \*\* TOTAL SWEEPSTAKES FUND UNRESTRICTED REVENUE 66,100,000 67,500,000 69,500,000 71,600,000

UNRESTRICTED REVENUE - FUND 15

| PAGE | 4 | EXHIBIT-B UNRESTRICTED REVENUE BY FUND | 02/12/03 |
|------|---|--|----------|
|      |   |  |          |

EXHIBIT B
STATE OF NEW HAMPSHIRE
COMPTROLLERS OFFICE
B8G7292

|  | * | 02 *        | 03 *        | 04 *        | 05 *        |
|--|---|-------------|-------------|-------------|-------------|
|  | * | *           | *           | GOVERNORS * | GOVERNORS * |
| RCPT DESCRIPTION                           | * | ACTUAL *    | REVISED *   | ESTIMATED * | ESTIMATED * |
|  |   | _           | ADJ. EST.   |             |             |
| MISCELLANEOUS                              |   | 585         | 3,000       | 600         | 700         |
| MOTOR VEHICLE REG.                         |   | 60,175,836  | 61,888,821  | 64,247,289  | 65,996,598  |
| MOTOR VEHICLE OPERATORS                    |   | 13,456,606  | 14,566,829  | 15,003,834  | 15,453,949  |
| CASH OVER OR SHORT                         |   | 31,568      | 33,402      | 58,000      | 58,000      |
| INSPECTION STATION FEES                    |   | 2,237,884   | 2,339,881   | 2,429,943   | 2,524,380   |
| MV MISCELLANEOUS FEES                      |   | 4,285,758   | 5,097,331   | 5,083,150   | 5,090,102   |
| CERTIFICATE OF TITLE                       |   | 3,582,291   | 3,603,855   | 3,711,971   | 3,823,330   |
| GASOLINE ROAD TOLL                         |   | 120,524,083 | 123,610,000 | 125,749,998 | 127,601,197 |
| MISCELLANEOUS                              |   | 6,393,664   | 5,077,000   | 5,767,000   | 6,381,100   |
| ** TOTAL HIGHWAY FUND UNRESTRICTED REVENUE |   | 210.688.275 | 216.220.119 | 222.051.785 | 226.929.356 |

UNRESTRICTED REVENUE - FUND 17

| PAGE      | 5 | EXHIBIT-B UNRESTRICTED REVENUE BY FUND | 02/12/03 |
|-----------|---|--|----------|
| EXHIBIT E |   |  |          |

STATE OF NEW HAMPSHIRE COMPTROLLERS OFFICE B8G7292

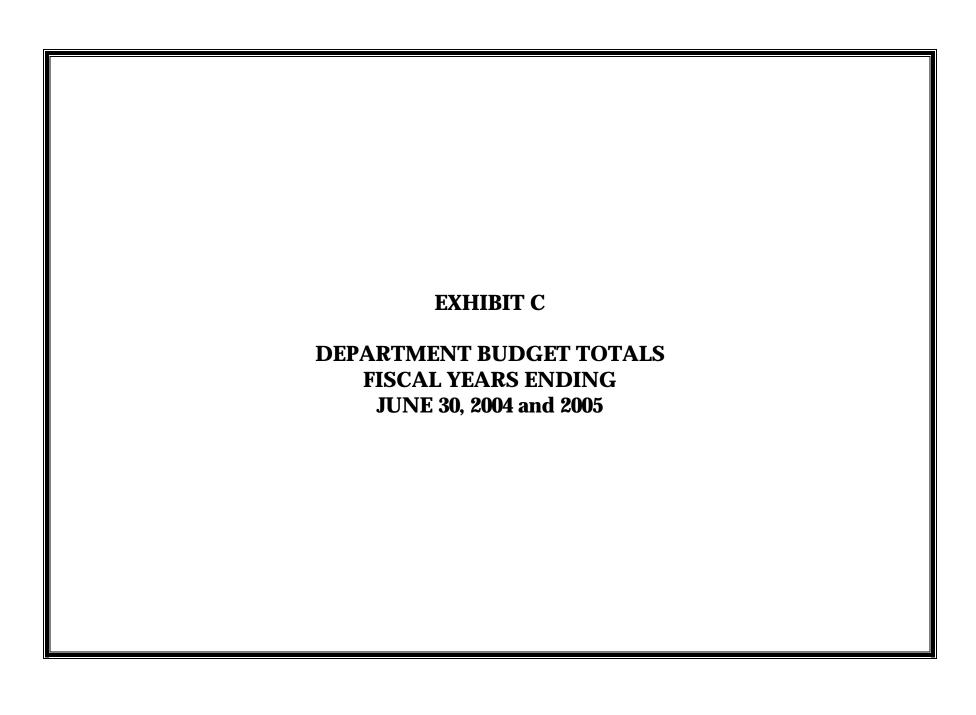
| 2007272                                      |   |         |     |            |             |             |
|--|---|---------|-----|------------|-------------|-------------|
|  | * | 02      | *   | 03 *       | 04 *        | 05 *        |
|  | * |         | *   | *          | GOVERNORS * | GOVERNORS * |
| RCPT DESCRIPTION                             | * | ACTUAL  | *   | REVISED *  | ESTIMATED * | ESTIMATED * |
|  |   |         |     | ADJ. EST.  |             |             |
| TURNPIKE INTEREST                            |   | 2,867,  | 358 | 2,869,600  | 2,869,600   | 2,869,600   |
| TURNPIKE TOLL REVENUE                        |   | 63,637, | 336 | 64,900,000 | 68,150,000  | 69,400,000  |
| TURNPIKE MISC                                |   | 903,    | 137 | 920,000    | 941,000     | 959,400     |
| ** TOTAL TURNPIKES FUND UNRESTRICTED REVENUE |   | 67,407, | 831 | 68,689,600 | 71,960,600  | 73,229,000  |
|  |   |         |     |            |             |             |

UNRESTRICTED REVENUE - FUND 20

| PAGE | 6 | EXHIBIT-B UNRESTRICTED | REVENUE BY FUND | 02/12/03 |
|------|---|------------------------|-----------------|----------|
|------|---|------------------------|-----------------|----------|

EXHIBIT B
STATE OF NEW HAMPSHIRE
COMPTROLLERS OFFICE
B8G7292

| *  | k .  | 02     | *    | 03 *        | 04        | *     | 05 *         |
|--|------|--------|------|-------------|-----------|-------|--------------|
| *  | k .  |        | *    | *           | GOVERNO   | RS *  | GOVERNORS *  |
| RCPT DESCRIPTION *                             | * A0 | CTUAL  | *    | REVISED *   | ESTIMAT   | ED *  | ESTIMATED *  |
|  |      |        |      | ADJ. EST.   |           |       |              |
| MISCELLANEOUS                                  |      | 96     | ,181 | 67,80       | 0 6       | 8,000 | 68,000       |
| FISH AND GAME LICENSES                         |      | 7,263  | ,753 | 7,931,60    | 0 8,31    | 2,000 | 8,312,000    |
| FINES AND PENALTIES                            |      | 164    | ,607 | 139,00      | 0 13      | 6,000 | 136,000      |
| MISCELLANEOUS SALES                            |      | 403    | ,480 | 281,20      | 0 40      | 3,200 | 403,200      |
| FED.RECOVERIES-IND COST                        |      | 453    | ,698 | 657,00      | 0 67      | 5,000 | 690,000      |
| ** TOTAL FISH & GAME FUND UNRESTRICTED REVENUE |      | 8,381  | ,719 | 9,076,60    | 0 9,59    | 4,200 | 9,609,200    |
| ** TOTAL UNRESTRICTED REVENUE ALL FUNDS        | 176  | 59,250 | ,935 | 1825,086,85 | 9 1855,30 | 6,585 | 1913,667,556 |



| EXHIBIT C                      |            |                               |            |            |
|--------------------------------|------------|-------------------------------|------------|------------|
|                                | FY 02      | FY 03                         | FY 04      | FY 05      |
|                                | ACTUAL     |                               | GOVERNOR'S |            |
|                                |            | AUTHORIZED                    |            |            |
|                                |            |                               |            |            |
| LEGISLATIVE BRANCH             |            |                               |            |            |
| SENATE                         |            | 1,485,151                     |            |            |
| HOUSE                          | 2,370,428  | 3,174,200                     | 3,302,956  | 3,302,956  |
| MAINTENANCE/OTHER              | 770,101    | 873,691                       | 880,805    | 880,805    |
| VISITOR'S CENTER               | 143,241    | 873,691<br>150,809<br>180,569 | 154,603    | 154,603    |
| LEGISLATIVE ACCOUNTING         | 150,154    | 180,569                       | 185,/46    | 185,746    |
| GENERAL COURT INFORMATION SYS  | 602,193    | 703,368<br>338,709<br>54,428  | 720,719    | 720,719    |
| PROTECTIVE SERVICES            | 294,375    | 338,709                       | 348,861    | 348,861    |
| HEALTH SERVICES                | 49,076     | 54,428                        | 54,330     | 54,330     |
| LEGAL, RESEARCH & ADMINISTRATI | 1,071,068  | 1,179,620                     | 1,214,895  | 1,214,895  |
| ADMINISTRATIVE RULES           | 316,461    | 339,788<br>856,534            | 349,428    | 349,428    |
| BUDGET DIVISION                | 1,106,3//  | 856,534                       | 923,811    | 923,811    |
| AUDIT DIVISION                 |            | 2,545,201                     | 2,705,956  | 2,705,956  |
| WORKER'S COMPENSATION          | 21,640     |                               |            |            |
| UNEMPLOYMENT COMPENSATION      | 7,141      |                               |            |            |
| * DEPARTMENT TOTAL *           | 10,294,472 | 11 882 068                    | 12,407,508 | 12,407,508 |
| EXECUTIVE OFFICE               | 10,254,472 | 11,002,000                    | 12,407,500 | 12,407,500 |
| OFFICE OF THE GOVERNOR         | 1 379 137  | 1,659,294                     | 1 493 365  | 1 568 033  |
| WORKER'S COMPENSATION          | 1,313,131  | 5 000                         | 1,403,303  | 1,000,000  |
| EXECUTIVE COUNCIL              | 152 802    | 187 058                       | 185 133    | 189 529    |
| COMMISSION ON DISABILITY       | 378 466    | 5,000<br>187,058<br>396,332   | 384 879    | 395 410    |
| CLIENT ASSISTANCE PROGRAM      | 98 989     | 111,787                       | 120 723    | 120,723    |
| TELECOMMUNICATIONS ASSISTANCE  |            | 96,000                        |            |            |
| COMMUNITY SERVICES             | 23,173,497 |                               |            |            |
| WORKER'S COMPENSATION          | 23,113,171 |                               | 1,000      |            |
| UNEMPLOYMENT COMPENSATION      |            |                               | 1,000      |            |
| STATE PLANNING ADMINISTRATION  | 1.254.655  | 1,371,311                     | 5.815.045  | 6,841,100  |
| NATIONAL FLOOD INSURANCE PROG  |            | 62,756                        | 3,013,013  | 0,012,200  |
| MUNICIPAL/REGIONAL ASSISTANCE  |            | 143,764                       | 193.547    | 198.991    |
| CONNECTICUT RIVER VALLEY       | 39,285     | 39.285                        | 39,285     | 39,285     |
| RECYCLING PROJECT              | 222,351    | 39,285<br>199,034             |            |            |
| LCIP MONITORING ENDOWMENT      | 109,294    | 121,316                       | 126,912    | 127,072    |
| WORKER'S COMPENSATION          | 3,673      | 10,000                        | 10,000     | 10,000     |
| COMMUNITY DEVELOPMENT BLOCK GR | 11.120.044 | 10,000<br>8,996,848           | 11.141.904 | 11,160,287 |
| COASTAL ZONE MANAGEMENT        | 1,155,832  | 951,711                       | 1,704,188  | 1,714,213  |
| NATIONAL PARK SERVICE          | 55,731     | 73,004                        | 102,724    | 105,263    |
| SCENIC BY-WAYS                 | 550,502    | 73,004<br>201,811<br>61,428   | 159,795    | 161,297    |
| ECON DEVEL THRU RECYCLING      | 58,908     | 61,428                        | 59,880     | 62,308     |
| NH ESTUARIES PROJECT           | 474,355    | 308,197                       | 537,264    | 537,461    |
| SALTMARSH RESTORATION PROGRAM  | 29,189     | 968,613                       | 975,000    | ,          |
| SE NH GRNDWATER SUSTAINABILITY | ,          | 150,000                       | 247,950    | 247,950    |
|                                |            |                               |            |            |
| * DEPARTMENT TOTAL *           | 40,558,955 | 33,613,754                    | 42,326,646 | 42,504,471 |
| DEPT ADMINISTRATIVE SERVICES   | 150 465    | 010 500                       | 010 (51    | 024 554    |
| COMMISSIONER-ADMINISTRATION    | 173,467    | 218,523                       | 218,651    | 234,554    |
| BUDGET OFFICE                  | 901,898    | 1,128,764                     | 1,252,345  | 1,304,237  |
| BUSINESS OFFICE                | 231,659    | 245,913                       | 262,093    | 268,941    |

| EXHIBIT C                      |           | AUTHORIZED                    | FY 04 GOVERNOR'S RECOMMENDED    |   |
|--------------------------------|-----------|-------------------------------|---------------------------------|---|
| DEPT ADMINISTRATIVE SERVICES   | (CON'T)   |                               |                                 |   |
| SPECIAL DISBURSEMENTS          | 1,061,364 | 90,700                        | 21,100                          | 96,400                                  |
| BUREAU OF RISK MANAGEMENT      | 348,695   | 365,983                       | 21,100<br>459,063               | 464,256                                 |
| OFFICE OF COST CONTAINMENT     | 373,261   |                               | 431,297                         | 446,819                                 |
| WORKER'S COMPENSATION          | 000       | 1 600                         | 1.600                           | 1 600                                   |
| UNEMPLOYMENT COMPENSATION      | 9,680     | 4,925                         | 10,000                          | 10,000                                  |
| FINANCIAL REPORTING            | 290,896   | 360,522                       |                                 | 368,611                                 |
| BUREAU OF ACCOUNTING           | 700,005   | 728,150                       | 754,942                         | 778,606                                 |
| PERSONNEL ADMIN & SUPPORT      | 1,154,978 | 1,285,228                     | 754,942<br>1,318,103            | 1,351,121                               |
| BUR OF EMPLOYEE RELATIONS      | 87,374    | 98,501                        |                                 |   |
| PERSONNEL BOARD OF APPEALS     |           |                               | 19,600                          | 19,600                                  |
| PLANT & PROPERTY ADMINISTRAT'N | 40,606    | 96,128                        | 19,600<br>107,093               | 109,193<br>19,600<br>107,093            |
| PURCHASING ADMINISTRATION      | 784,149   | 847,785                       | 879,560                         | 903,962                                 |
| SURPLUS FOOD                   | 1,005,985 | 1,152,713                     | 1,200,088                       | 1,212,726                               |
| SURPLUS PROPERTY               | 170,771   | 393,709                       | 402,515                         | 405,338                                 |
| TEMPORARY EMERGENCY FOOD ASSIS | 141,430   | 200,000                       | 1,200,088<br>402,515<br>200,000 | 200,000                                 |
| STATE ADMINISTRATIVE EXPENSE   | 72,631    | 100,000                       |                                 |   |
| BUREAU OF PLANNING & MGMT      | 57,845    | 66,178                        | 70,882<br>175,583               | 103,500<br>72,522<br>180,630<br>129,362 |
| GRAPHIC SERVICES ADMINISTRATIO | 200,335   | 208,884                       | 175,583                         | 180,630                                 |
| PHOTOCOPY OPERATIONS           | 112,582   | 124,169                       | 127,318                         | 129,362                                 |
| PRINT SHOP OPERATIONS          | 1,403,424 | 1,516,649                     | 1,555,035                       | 1,578,735                               |
| WORKER'S COMPENSATION          |           | 1,500                         | 1,425                           | 1,468                                   |
| GENERAL SERVICES               | 1,804,424 | 2,043,037                     | 2,050,532                       | 2,098,887                               |
| CENTRALIZED MAIL DISTRIBUTION  | 205,028   | 209,700<br>509,881<br>353,913 | 224,259                         | 228,558                                 |
| TELECOMMUNICATIONS             | 369,832   | 509,881                       | 839,679                         | 863,652                                 |
| LEGISLATIVE OFFICE BLDG        | 324,980   | 353,913                       | 351,772                         |   |
| OLD MILL #1                    | 199,737   | 250,857                       | 256,956                         | 258,523                                 |
| HEALTH & HUMAN SVCS BLDG       | 2,225,975 | 2,469,052                     | 2,547,422<br>18,145             | 2,579,867                               |
| BRIDGES HOUSE                  | 16,460    | 19,593                        | 18,145                          | 18,395                                  |
| OLD LABOR BUILDING             | 40,113    | 45,649                        | 44,981                          | 46,606                                  |
| SAFETY BUILDING                |           |                               | 978,928                         | 1,002,934<br>668,027                    |
| MORTON BUILDING                | 600,334   | 938,285<br>623,164            | 655,072                         | 668,027                                 |
| LONDERGAN HALL                 | 235,106   | 299,550                       | 312,572                         | 312,764                                 |
| JOHNSON HALL                   | 162,170   | 238,746                       | 240,814                         | 240,957                                 |
| UPHAM-WALKER HOUSE             | 12.198    | 15 045                        | 15 045                          | 15,045                                  |
| SPAULDING HALL                 | 164,828   | 188,358                       | 192,950                         | 196,269                                 |
| HILLS AVE. WAREHOUSE           | 97,625    | 103,101                       | 111,201                         | 111,201                                 |
| DEPT. OF JUSTICE BUILDING      | 282,665   | 342,231<br>35,000             | 314,787                         | 323,561<br>34,248                       |
| WORKER'S COMPENSATION          | 7,025     | 35,000                        | 33,250                          | 34,248                                  |
| WALKER BUILDING                |           | 6                             |                                 | 1,146,223                               |
| REVENUE BLDG 61 SO SPRING      | 175,973   | 258,958                       | 265,754                         | 267,744                                 |
| DMV TESTING FACILITY           |           |                               | 143,454                         | 168,643                                 |
| INFORMATION TECHNOLOGY MGMT    | 661,789   | 803,808                       | 772,761                         | 795,669                                 |
| FINANCIAL DATA MANAGEMENT      | 2,849,033 | 3,220,795                     | 3,255,190                       | 3,321,302                               |
| ADMIN SVCE DATA CENTER         | 6,917,542 | 7,536,871                     | 6,042,200                       | 5,890,770                               |
| WORKER'S COMPENSATION          | 1,284     | 28,000                        | 2,000                           | 2,000                                   |
| COURT FACILITIES               | 7,267,617 | 8,184,322                     | 8,594,066                       | 8,759,378                               |
| GAL CERTIFICATION BOARD        |           |                               |                                 |   |
| BUR OF EMERGENCY COMMUNICATION | 6,356,905 | 6,263,181                     | 7,227,466                       | 7,416,972                               |
| JUDICIAL CONDUCT COMMISSION    | 59,811    | 250,000                       | 185,172                         | 188,879                                 |
|                                |           |                               |                                 |   |

EOUALIZATION STANDARDS BOARD

#### RUN DATE 02/12/03 STATE OF NEW HAMPSHIRE EXHIBIT C FY 02 FY 03 FY 04 FY 05 ACTUAL AJUSTED GOVERNOR'S GOVERNOR'S EXPENDITURE AUTHORIZED RECOMMENDED RECOMMENDED DEPT ADMINISTRATIVE SERVICES (CON'T) \* DEPARTMENT TOTAL \* 41,238,292 44,896,132 45,715,917 47,666,234 DEPARTMENT OF STATE 622,004 772,431 809,264 ADMINISTRATION 879,688 114,692 196,769 7,714 28,000 379,250 204,250 ELECTIONS DIVISION LEGISLATIVE SVCS DIVISION 28,000 28,000 2,356,380 935,313 CORPORATE ADMINISTRATION 1,780,554 1,812,520 AUCTIONEERS BOARD 28,475 37,506 39,454 39,454 367,790 332,379 RECORDS MGMT, & ARCHIVES ADMIN 355,118 360,361 15,000 SHRAB ADMIN SUPPORT PROGRAM 15,000 288,096 441,841 566,671 577,262 74,540 188,880 198,703 205,753 SECURITIES ADMINISTRATION SECURITIES EXAMINATIONS SECURITIES EDUCATION 161,883 189,142 142,177 148,452 WORKER'S COMPENSATION 3,270 2,000 3,270 3,270 \* DEPARTMENT TOTAL \* 4,024,844 3,231,518 4,280,628 4,203,586 DEPT OF CULTURAL RESOURCES ADMINISTRATION & SUPPORT 322,044 481,678 388,703 394,698 20,425 WORKER'S COMPENSATION 8,757 21,500 20,425 CENTRAL LIBRARY SERVICES NH AUTOMATED INFORMATION SYS 1,107,915 1,170,017 1,230,342 1,268,091 576,717 603,847 605,860 626,865 STATEWIDE LIBRARY DEVELOPMENT 211,833 238,942 246,816 221,482 SVC TO PERSONS W/ DISABILITIES 127,293 129,486 135,302 137,577 1,055,186 1,068,714 FEDERAL LIBRARY PROGRAMS 734,721 1,033,561 124,515 180,282 165,025 167,199 11,738 125,042 121,862 124,213 7,311 2 2 2 SPECIAL SERVICES POLITICAL LIBRARY STATE ART FUND 651,676 655,841 623,048 642,723 516,167 668,841 661,328 692,213 STATE ARTS DEVELOPMENT FEDERAL ARTS PARTNERSHIP GRANT 866,103 873,751 712,902 904,478 OFFICE OF PRESERVATION STATE CURATOR 58,470 56,836 60,628 62,051 \* DEPARTMENT TOTAL \* 6,252,893 5,172,059 6,172,756 6,325,338 DEPT OF REVENUE ADMINISTRATION ADMINISTRATION 1,391,123 1,466,567 1,519,457 1,589,446 10,000 13,500 10,000 WORKER'S COMPENSATION 3 2,500 UNEMPLOYMENT COMPENSATION 1,297 2,500 3,952,365 4,049,237 3,966,164 AUDIT DIVISION 3,518,567 COLLECTION DIVISION 977,369 980,469 974,825 1,010,136 1,573,632 2,103,514 2,170,812 DOCUMENTS PROCESSING DIVISION 1,931,795 REAL ESTATE TRANSFER TAX 6,411 12,000 12,000 12,000 436,545 449,532 ADMINISTRATION 671,032 1,482,788 MONITORING 1,398,749 1,591,799 1,689,189 1,736,900 496,293 MUNICIPAL FINANCE 468,757 526,577 481,633 CERTIFICATION AND EQUALIZATION 445,027 643,412 799,650 853,615 LAND TAXES LOST 861,990 997,579 903,934 914,364 1,217,882 1,501,208 1,576,922 1,585,045 DIV OF AUTOMATED INFORMATION 2,673 CURRENT USE BOARD 1,509 3,378 2,673

2,807

2,807

| EXHIBIT C                        |                       |                    |                           |                           |
|----------------------------------|-----------------------|--------------------|---------------------------|---------------------------|
|                                  | FY 02                 | FY 03              | FY 04                     | FY 05                     |
|                                  | ACTUAL<br>EXPENDITURE | AUTHORIZED         | GOVERNOR'S<br>RECOMMENDED | GOVERNOR'S<br>RECOMMENDED |
|                                  |                       |                    |                           |                           |
| DEPT OF REVENUE ADMINISTRATION   | (CON'T)               |                    |                           |                           |
| ASSESSING STANDARDS BOARD        |                       |                    | 9,030                     | 9,030                     |
| * DEPARTMENT TOTAL *             | 12,533,348            | 15,117,236         | 14,477,044                | 14,894,390                |
| TREASURY DEPARTMENT              | 0.42, 0.02            | 1 000 600          | 1 010 060                 | 1 255 604                 |
| TREASURY OPERATIONS              | 943,823               |                    | 1,219,060                 |                           |
| ABANDONED PROPERTY TRUST FUNDS   | 781,091<br>32,288     | 32,300             | 1,107,255                 |                           |
| SPECIAL GENERAL FUND DISTRIB     |                       | •                  | 143,324,170               | ·                         |
| WORKER'S COMPENSATION            | 744                   | 130,020,073        | 1,000                     | 1,000                     |
| LCHIP                            |                       | 7,000,000          | •                         | •                         |
| * DEPARTMENT TOTAL *             | 133,517,777           | 147,992,372        | 149,683,773               | 157,218,534               |
| BOARD OF TAX & LAND APPEALS      |                       |                    |                           |                           |
| BOARD OF TAX & LAND APPEALS      | 708,641               | 845,324            | 870,893                   | 892,911                   |
| * DEPARTMENT TOTAL *             | 708,641               | 845,324            | 870,893                   | 892,911                   |
| NH RETIREMENT SYSTEM             |                       |                    |                           |                           |
| ADMINISTRATIVE                   |                       | 1,903,814          |                           | 2,321,635                 |
| TRUSTEES                         | 25,971                | 49,910<br>327,530  | 44,160                    | ·                         |
| FINANCIAL REPORTING              | 301,037               | 327,530            | 395,015                   | 411,841                   |
| PUBLIC RELATIONS ANNUITY PAYROLL | 111,598<br>654,250    | 159,948<br>731,651 | 130,538<br>811,187        | 131,976<br>892,614        |
| INFORMATION TECHNOLOGY           | 2,777,878             |                    |                           | 3,048,440                 |
| COUNSELING                       | 518,151               | 707,009            |                           | 672,024                   |
| WORKER'S COMPENSATION            | 29,891                | 5,000              | •                         | 6,000                     |
| UNEMPLOYMENT COMPENSATION        | 25,051                | 1,000              | •                         | •                         |
| STATE CONTRIBUTIONS              | 34,630,599            | •                  | 50,878,411                |                           |
| * DEPARTMENT TOTAL *             | 40,732,635            | 45,854,302         | 58,275,219                | 64,609,439                |
| SOS-ATTACHED BOARDS & COMMS      |                       |                    |                           |                           |
| REAL ESTATE COMM ADMIN           | 447,372               | •                  | 666,573                   | 677,570                   |
| WORKER'S COMPENSATION            |                       | 1,000              |                           |                           |
| UNEMPLOYMENT COMPENSATION        |                       | 1,000              |                           |                           |
| REAL ESTATE APPR BD ADMIN        | 67,479                | •                  |                           | 90,922                    |
| COMM STATUS OF WOMEN             | 89,219                | 88,952             |                           | •                         |
| BOARD OF ACCOUNTANCY ADMIN       | 281,833               | 219,665            |                           | 214,941                   |
| JOINT BOARD ADMIN                | 379,763               | 372,257            | ·                         | 376,381                   |
| BOXING & WRESTLING COMM          | 3,225                 | 4,115              | 3,885                     | 4,012                     |
| * DEPARTMENT TOTAL *             | 1,268,891             | 1,296,694          | 1,431,355                 | 1,465,111                 |
| JUDICIAL BRANCH                  | 6 044 400             | 7 014 004          | 0 004 442                 | 0 212 206                 |
| SUPREME COURT                    |                       |                    | 8,204,443                 | · · · · · ·               |
| SUPERIOR COURT                   |                       | 18,884,305         |                           |                           |
| PROBATE COURT                    | 3,974,503             | 4,040,630          | 4,394,289                 | 4,469,905                 |

| EXHIBIT C  |             |            |   |                    |
|--|-------------|------------|---|--------------------|
|  | FY 02       | FY 03      | FY 04                                   | FY 05              |
|  | ACTUAL      | AJUSTED    | GOVERNOR'S                              |                    |
|  | EXPENDITURE | AUTHORIZED | RECOMMENDED                             | RECOMMENDED        |
|  |             |            |   |                    |
| JUDICIAL BRANCH (CON                             | I'T)        |            |   |                    |
| DISTRICT AND MUNICIPAL COURTS                    | 14,556,528  | 15,016,967 | 16,960,049                              | 17,144,260         |
| STATE WIDE EXPENDITURES                          | 6,729,700   | 7,572,676  | 9,545,073                               | 9,612,770          |
| COURT SECURITY                                   | 2,815,601   | 3,039,669  | 4,135,026                               | 4,005,790          |
| WORKER'S COMPENSATION                            | 119,179     | 200,000    | 4,135,026<br>150,000                    | 150,000            |
|  |             |            |   |                    |
| * DEPARTMENT TOTAL *                             | 53,402,522  | 55,769,131 | 64,624,589                              | 65,180,628         |
| ADJUTANT GENERAL DEPARTMENT                      |             |            |   |                    |
| ADMINISTRATION AND ARMORIES                      | 1,638,992   | 1,727,186  | 1,642,721                               | 1,695,898          |
| ENGINEERING TECHNICIAN                           | 130,070     | 142,975    | 156,575                                 | 159,399            |
| SURFACE FUEL                                     | 78,069      | 60 061     | 80 081                                  | 80.081             |
| ARMY NATIONAL GUARD MNT/OPER                     | 257,840     | 299,011    | 282,505                                 | 293,606            |
| AIR NATIONAL GUARD MNT/OPER                      |             |            | 1,724,628                               |                    |
| AIR GUARD SECURITY                               | 319,167     | 477,059    | 493,907                                 | 508,297            |
| ARNG TRAINING SITE                               | 396,499     | 456,347    | 493,907<br>448,002                      | 459,719            |
| ARMORY RENTAL AND USAGE SUPPOR                   | 20,911      |            | 64,324                                  |                    |
| PEASE ANG ADMINISTRATION                         |             | 109.300    | 131,136                                 | 135.847            |
| FIRE DEPARTMENT - PEASE                          | 1.911.438   | 2.138.595  | 131,136<br>2,322,180                    | 2.377.321          |
| ARNG ENVIRONMENTAL RESOURCES                     | 210,715     | 205,031    | 472,773                                 | 581,628            |
| PEASE TENANT UTILITIES                           | 95,052      | 179 380    | 179 380                                 |                    |
| ARMY GUARD SECURITY                              | 98,370      |            | 179,380<br>457,958                      | 179,380<br>457,958 |
| ENVIRONMENTALIST III                             | 56,686      | 57 423     | 59,976                                  | 61 275             |
| PEASE 100% UTILITIES                             |             | 014 065    | 065 166                                 | 004 605            |
|  |             | 83,143     | 265,166<br>99,363<br>939,386<br>175,176 | 274,675            |
| CPP BASIC POSITION                               | 82,177      | 160 663    | 99,303                                  | 101,194<br>697,982 |
| AASF ARMY AVIATION SUPP FACIL MINOR CONSTRUCTION | 150 270     | 102,003    | 939,386                                 | 097,982            |
|  | 152,370     | 100,101    |   |                    |
| ARMY GUARD 100% FED SUPP FAC                     |             | 121 001    | 469,006                                 | 471,659<br>131,091 |
| TELECOMMUNICATIONS                               |             | 131,091    | 131,091                                 | 131,091            |
| DISTANCE LEARNING                                |             |            | 148,215                                 | 171,238            |
| ARMY GUARD MAILROOM OPERATIONS                   |             |            | 74,434                                  | 75,283             |
| WORKER'S COMPENSATION                            | 131,173     | 25,000     |   | 25,000             |
| UNEMPLOYMENT COMPENSATION                        |             | 500        |   |                    |
| CEMETERY OPERATIONS                              | 335,455     |            | 354,747                                 | 365,822            |
| STORE FRONT LEASING                              | 376         | 10,011     |   |                    |
| + DEDADUMENTO HOHAT +                            | 7 404 717   | 8,829,368  | 11 100 020                              | 11 220 406         |
| * DEPARTMENT TOTAL *                             | /,484,/1/   | 8,829,308  | 11,198,230                              | 11,338,486         |
| AGRICULTURE                                      | 210 056     | 104 064    | 226 001                                 | 222 200            |
| OFFICE OF COMMISSIONER                           | 210,956     | 184,864    | ·                                       | 232,209            |
| BUR WEIGHTS & MEASURES                           | 256,540     | 229,421    | ,                                       | 253,115            |
| BUREAU OF MARKETS                                | 230,348     | 214,647    |   | 220,081            |
| DIV ANIMAL INDUSTRY                              | 457,927     | 447,931    | 455,492                                 | 465,909            |
| PESTICIDE CONTROL                                | 267,519     | 310,242    | 252,083                                 | 257,659            |
| PESTICIDE MANAGEMENT                             | 232,456     | 298,307    | 304,902                                 | 311,813            |
| DIVISION OF PLANT INDUSTRY                       | 162,147     | 201,777    | 201,655                                 | 210,964            |
| SOIL CONSERVATION                                | 29,945      | 173,283    | 125,783                                 | 125,783            |
| DIV AGRICULTURAL DEVELOPMENT                     | 337,240     | 339,057    | 334,295                                 | 343,862            |
| PRODUCT & SCALE TESTING FUND                     | 157,262     | 139,297    | 138,526                                 | 134,339            |
| ANIMAL POPULATION CONTROL                        | 286,687     | 201,654    | 204,125                                 | 207,281            |
|  |             |            |   |                    |

| EXHIBIT C                                  |                      |                    |                     |                    |
|--|----------------------|--------------------|---------------------|--------------------|
|  | FY 02                | FY 03              | FY 04               | FY 05              |
|  | ACTUAL               |                    | GOVERNOR'S          |                    |
|  | EXPENDITURE          | AUTHORIZED         | RECOMMENDED         | RECOMMENDED        |
| AGRICULTURE                                | (CON'T)              |                    |                     |                    |
| WORKER'S COMPENSATION                      |                      | 5 900              | 4 400               | 4 400              |
| VETERINARY EXAMINERS BOARD                 | 65,379               | 69,224             | 4,400<br>81,809     | 82,047             |
|  |                      |                    |                     |                    |
| * DEPARTMENT TOTAL * DEPARTMENT OF JUSTICE | 2,696,037            | 2,815,604          | 2,791,217           | 2,849,462          |
| ATTORNEY GENERAL                           | 2 150 061            | 2,069,631          | 2,173,566           | 2,198,687          |
| WORKER'S COMPENSATION                      |                      |                    |                     |                    |
| CRIMINAL JUSTICE                           | 2 000 747            | 2,300              | 12,500<br>2,325,566 | 12,500             |
| CONSUMER PROTECTION                        | 2,096,747<br>716 A1A | 2,319,750          | 2,323,300           | 2,392,347          |
|  | 110,414              | 145,070            | 829,088<br>116,416  | 005,407            |
| ANTITRUST                                  |                      | 742 (02            | 744 020             | 760 756            |
| ENVIRONMENTAL                              | 635,081              | 743,692<br>540,737 | 744,230             | 760,756<br>513,897 |
| CHIEF MEDICAL EXAMINER                     | 491,595              | 540,/3/            | 506,508             | 513,897            |
| MEDICAID FRAUD                             | 606,166              | 632,799<br>203,790 | 700,845             |                    |
| VICTIM WITNESS                             | 198,293              | 203,790            | 245,181             |                    |
| CIVIL LAW                                  | 1,566,202            | 1,756,942          | 1,729,324           | 1,/83,154          |
| CHARITABLE TRUST                           | 286,014              | 329,625            | 376,710             | 382,61/            |
| TRANSPORTATION                             | 489,109              | 558,669<br>443,992 | 552,543             | 556,444<br>516,675 |
| GRANTS ADMINISTRATION                      |                      | 443,992            | 496,150             | 516,675            |
| DRUG TASK FORCE                            | 281,248              |                    | 367,015             | 374,517<br>106,785 |
| VICTIM SERVICES                            | 94,284               |                    |                     |                    |
| CHILDREN'S JUSTICE ACT                     | 99,735               | 85,576             | 76,055              | 76,055             |
| * DEPARTMENT TOTAL *                       | 10,193,822           | 10,970,485         | 11,353,894          | 11,638,208         |
| BANK COMMISSION                            |                      |                    |                     |                    |
| BANKING                                    | 970,021              | 1,528,024          | 1,625,013           | 1,659,622          |
| CONSUMER CREDIT DIVISION                   | 681,723              | 850,424            | 937,807             | 970,798            |
| WORKER'S COMPENSATION                      |                      | 2,000              | 2,000               |                    |
| UNEMPLOYMENT COMPENSATION                  | 1,027                | 100                | 100                 |                    |
| * DEPARTMENT TOTAL *                       | 1 652 771            | 2 380 548          | 2,564,920           | 2,632,520          |
| REGULATORY BOARDS & COMMISSION             | 1,032,771            | 2,300,310          | 2,301,320           | 2,032,320          |
| PUBLIC EMPLOYEES LABOR RELAT'N             | 255 334              | 279 138            | 284,552             | 292,191            |
| BOARD OF MANUFACTURED HOUSING              | 15,449               |                    | 19,065              |                    |
| Boind of Innormational moderna             | 13,112               | 10,211             | 13,003              | 17,733             |
| * DEPARTMENT TOTAL *                       | 270,783              | 297,412            | 303,617             | 309,944            |
| PARI-MUTUEL COMMISSION                     |                      |                    |                     |                    |
| PARI-MUTUEL COMMISSION                     | 1,568,959            |                    |                     | 1,622,245          |
| RACING LABORATORY                          | 483,379              | 511,366            |                     | 543,829            |
| UNEMPLOYMENT COMPENSATION                  | 4,648                | 8,377              | 8,377               | 8,377              |
| * DEPARTMENT TOTAL *                       | 2,056,986            | 2,208,264          | 2,129,628           | 2,174,451          |
| HIGHWAY SAFETY AGENCY                      | , ,                  | ,,                 | , .,                | . ,                |
| HIGHWAY SAFETY ADMINISTRATION              | 401,295              | 431,632            | 492,434             | 494,383            |
| NHTSA GRANTS                               | 1,091,485            |                    | 1,343,600           |                    |
| 1111211 0141110                            | 1,001,100            | 1,323,700          | 1,313,000           | 1,313,333          |

| EXHIBIT C                              |                      |            |                        |                      |
|--|----------------------|------------|------------------------|----------------------|
|  | FY 02                | FY 03      | FY 04                  | FY 05                |
|  | ACTUAL               |            | GOVERNOR'S             | GOVERNOR'S           |
|  |                      | AUTHORIZED | RECOMMENDED            | RECOMMENDED          |
| HIGHWAY SAFETY AGENCY                  | (CON'T)              |            |                        |                      |
| HIGHWAI SAFEII AGENCI                  | (CON I)              |            |                        |                      |
| * DEPARTMENT TOTAL *                   | 1,492,780            | 1,755,412  | 1,836,034              | 1,837,982            |
| INSURANCE DEPARTMENT                   |                      |            |                        |                      |
| ADMINISTRATION                         | 3,004,245            | 3,486,460  | 3,867,567              | 4,334,362            |
| FINANCIAL EXAMINATION DIVISION         | 1,183,008            | 1,365,958  | 1,637,652              | 1,691,683            |
| MARKET CONDUCT DIVISION                | 264,004              | 1,870,591  | 1,751,034              | 1,816,136            |
| WORKER'S COMPENSATION                  | 30,157               | 5,000      |                        |                      |
| * DEPARTMENT TOTAL *                   | 1 101 111            | 6,728,009  | 7,287,253              | 7,873,181            |
| DEPARTMENT TOTAL " DEPARTMENT OF LABOR | 4,401,414            | 0,720,009  | 1,201,255              | 1,013,101            |
| DEPT OF LABOR ADM & SUPPORT            | 207 102              | 202 027    | 391,447                | 200 720              |
| INSPECTION DIVISION                    |                      |            |                        |                      |
|  | 000,3U3<br>4 1EE 000 | 090,737    | 883,404<br>5,140,939   | 910,393<br>E 330 603 |
| WORKER'S COMPENSATION                  |                      |            |                        |                      |
| APPRENTICESHIP                         | 984                  | . ,        | •                      | •                    |
| WORKER'S COMPENSATION                  | 16,572               | •          | •                      | 6,386                |
| UNEMPLOYMENT COMPENSATION              | 1                    | 1          | 1                      | 1                    |
| * DEPARTMENT TOTAL *                   | 5,359,130            | 6,042,061  | 6,423,716              | 6,547,815            |
| LIQUOR COMMISSION                      |                      |            |                        |                      |
| OFFICE OF THE COMMISSIONERS            | 508,919              |            | 632,026                | 642,815              |
| ENFORCEMENT                            | 1,206,532            | 1,313,329  | 1,450,855              | 1,483,464            |
| LICENSING                              | 532,022              | 545,062    | 587,714                | 802,477              |
| EDUCATION                              | 165,078              | 171,134    | 189,927                | 194,343              |
| TOBACCO USE PREVENTION                 |                      |            | 99,999                 | 99,999               |
| UNDERAGE DRINKING INITIATIVE           |                      |            | 51,831                 | 51,831               |
| DRUG TASK FORCE                        |                      |            | 45,000                 | 45,000               |
| MANAGEMENT INFORMATION SYSTEMS         | 1,072,100            | 1,110,488  | 1,163,535<br>1,208,738 | 1,188,566            |
| FINANCIAL ADMINISTRATION               | 1,064,690            | 1,193,934  | 1,208,738              | 1,246,521            |
| HUMAN RESOURCES                        | 88,111               | 93,714     | 101,092                | 102,725              |
| MERCHANDISING-ADMINISTRATION           | 495,265              | 471,937    | 501,410                | 515,813              |
| PURCHASING                             | 56,305               | 61,292     | 68,466                 | 70,056               |
| STORE OPERATIONS                       | 16,915,370           | 17,973,056 | 18,542,255             | 19,238,190           |
| MERCHANDISING-ADVERTISING              | 740,573              | 750,000    | 772,500                | 795,675              |
| WAREHOUSE & TRANSPORTATION             | 756,694              | 835,842    | 887,037                | 902,229              |
| WORKER'S COMPENSATION                  | 348,788              | 165,000    | 200,000                | 200,000              |
| UNEMPLOYMENT COMPENSATION              | 4,155                | 7,500      | 7,500                  | 7,500                |
| * DEPARTMENT TOTAL *                   | 23.954.602           | 25,289,536 | 26.509.885             | 27,587,204           |
| PUBLIC UTILITIES COMMISSION            | 23,731,302           | ,,         | 20,000,000             | 2.,00.,201           |
| OFFICE OF THE COMMISSIONER             | 4 793 893            | 5 446 559  | 5,956,869              | 6 228 097            |
| GAS PIPELINE CARRIERS                  | 231,173              |            | 309,238                | 303,411              |
| CONSUMER ADVOCATE                      | 423,334              | 483,341    | ·                      | 535,771              |
| UTILITY CONFERENCES                    | 423,334              | 9,500      | •                      | 1                    |
| WORKER'S COMPENSATION                  | 14,838               | 12,525     |                        | 3,500                |
| UNEMPLOYMENT COMPENSATION              | 11,030               | 1,000      | 3,500                  | 3,500                |
| OMENIC TO THEM I COME PROMITION        |                      | 1,000      | 1                      | Τ                    |

### PAGE 8 RUN DATE 02/12/03 STATE OF NEW HAMPSHIRE

| PAGE 8 RUN DATE U2/12/U3          |             | TE OF NEW HAM                |                    |                    |
|-----------------------------------|-------------|------------------------------|--------------------|--------------------|
| EXHIBIT C                         | FY 02       | FY 03                        |                    |                    |
|                                   |             | AJUSTED                      |                    |                    |
|                                   | EXPENDITURE | AUTHORIZED                   | RECOMMENDED        | RECOMMENDED        |
|                                   |             |                              |                    |                    |
| PUBLIC UTILITIES COMMISSION (CON' | ,           |                              |                    |                    |
| * DEPARTMENT TOTAL *              | 5,463,238   | 6,184,436                    | 6,789,823          | 7,070,781          |
| DEPARTMENT OF SAFETY              |             |                              |                    |                    |
| OFFICE OF COMMISSIONER            | 1,100,769   | 1,256,355                    | 2,039,808          | 2,061,361          |
| BUREAU OF HEARINGS                | 1,505,182   | 1,640,248                    | 1,766,279          | 1,812,895          |
| RETIREE'S HEALTH INSURANCE        | 1,586,767   | 1,600,000                    | 2,160,000          | 2,160,000          |
| BUSINESS OFFICE                   | 1,196,461   | 1,600,000<br>1,266,467       | 1,297,590          | 1,325,804          |
| EQUIPMENT CONTROL                 | 753,376     | 711,718                      | 1,012,021          | 972,578            |
| ROAD TOLL AUDIT                   | 542,450     | 576,264                      | 575,828            |                    |
| GAMING AUDIT SECTION              | 41,908      | 576,264<br>44,820<br>569,633 | 47,852             | 48.845             |
| ROAD TOLL ADMINISTRATION          | 575.306     | 569.633                      | 603,155            | 615,468            |
| PETROLEUM POLLUTION               | 132 402     | 164 174                      | 158 832            | 177 987            |
| CENTRAL MAINTENANCE               | 170 023     | 158 970                      | 184 019            | 171 121            |
| GRANTS COORDINATOR                | 1707023     | 164,174<br>158,970<br>77,286 | 80 850             | 83 994             |
| DRIVER LICENSING                  | 2 852 950   | 3,013,239                    | 3 166 093          | 3,360,137          |
| MOTOR VEHICLE REGISTRATION        | 2,032,930   | 2 226 040                    | 3,618,933          |                    |
| CERTIFICATE OF TITLE              | 2,779,931   | 3,226,048<br>1,010,270       | 1,128,779          |                    |
|                                   |             |                              |                    |                    |
| FINANCIAL RESPONSIBILITY          | 1,553,764   |                              |                    |                    |
| ADMIN-DIV OF MOTOR VEHICLES       | 4/4,641     | 452,444<br>2,341,890         | 590,257            | 629,750            |
| DRIVER & SAFETY EDUCATION         | 1,683,955   | 2,341,890                    | 2,392,107          | 2,426,504          |
| INTERNAT'L REGISTRAT'N PROGRAM    |             |                              |                    |                    |
| COPY CENTER                       | 166,917     | 182,470                      | 180,705            | 187,422            |
| ARBITRATION BOARD                 | 52,597      | 60,522<br>383,773            | 66,690             | 69,700             |
| MOTORCYCLE RIDER EDUC PROG        | 459,837     | 383,773                      | 479,335            |                    |
| ENHANCED EMISSIONS - ADMIN        | 133,839     | 146,851                      | 143,806            |                    |
| MOTOR VEHICLE INSPECTORS          |             | 490,000                      |                    | 628,598            |
| MOTOR VEHICLE INSPECTORS          |             | 663,918                      | 687,096            | 733,740            |
| MOTOR VEHICLE INSPECTORS          | 904,685     | ·                            |                    |                    |
| PROSECUTION OF TRUCKING LAWS      | 306,531     |                              | 424,143<br>653,148 | 443,559            |
| MOTOR VEHICLE INSPECTORS          | 568,911     | 556,298                      | 653,148            | 682,181            |
| HIGHWAY ENFORCEMENT - FEDERAL     |             | 478,916                      | 416,877            | 430,099            |
| COMMUNICATIONS SECTION            | 1,611,026   | 1,841,168                    | 1,598,929          | 1,624,972          |
| DETECTIVE BUREAU                  | 4,638,404   |                              | 4,822,589          | 4,935,135          |
| TRAFFIC BUREAU                    | 18,432,695  | 19,927,875                   | 18,234,908         | 18,612,812         |
| AUXILIARY POLICE                  | 26,902      |                              | 29,273             |                    |
| AIRCRAFT TRAFFIC SURVEILLANCE     | 84,918      | 85,000                       | 110,000            | 110,000            |
| DWI ENFORCEMENT UNIT              | 352,983     | 85,000<br>377,121            | 319,561            | 110,000<br>326,200 |
| STATE POLICE INTERSTATE           | 600,761     | 626,383                      | 541,012            | 549,412            |
| HAMPTON BEACH DETAIL              | 55,210      | 69,271                       | 104,205            | 104,205            |
| INTRASTATE MISDEAMEANOR           |             | 34,204                       |                    |                    |
| OUTSIDE DETAILS                   | 2,666,579   | 1,855,504                    | 1,825,712          | 1,826,887          |
| STATE POLICE WITNESS FEES         | 178,077     | 234,606                      | 222,876            | 229,561            |
| INSTANT RECORD CHECK              | 86,429      | 87,761                       | 222,070            | 227,301            |
| BUREAU OF ENFORCEMENT             | 2,962,601   | 3,516,850                    | 2,662,135          | 2,696,659          |
| GAMING ENFORCEMENT                | 266,086     | 309,459                      | 317,773            | 324,357            |
| CRIMINAL RECORDS                  | 200,000     | 309,439                      | 184,450            | 191,940            |
| WATERCRAFT SAFETY                 | 2 726 665   | 1 001 022                    |                    |                    |
|                                   | 2,736,665   | 1,901,932                    | 2,985,253          | 3,007,347          |
| AERIAL LIFT SAFETY                | 93,725      | 121,167                      | 206,010            | 207,381            |
| RECREATIONAL BOAT SAFETY GRANT    | 700,607     | 796,351                      | 686,951            | 693,370            |
| SEACOAST SECURITY UNIT            | 198,345     | 245,718                      | 198,168            | 277,615            |

| EXHIBIT C                                      | ACTUAL            | AJUSTED            | FY 04 GOVERNOR'S RECOMMENDED  | GOVERNOR'S        |
|--|-------------------|--------------------|-------------------------------|-------------------|
| DEPARTMENT OF SAFETY                           | (CON!T)           |                    |                               |                   |
| BUREAU OF FIRE SAFETY                          | 1 020 942         | 1 140 059          | 1,096,826                     | 1 125 145         |
| MODULAR BLDG. INSP. PROGRAM                    | 64 839            | 77,673             | 1,090,020                     | 1,123,143         |
| EMERGENCY MGMT ADMIN                           | 2,534,744         | 2 071 162          | 2 126 506                     | 2 102 000         |
| EMERGENCY MGMT ASSIST - LOCAL                  |                   |                    |                               |                   |
| RESPONSE AND RECOVERY                          | 277,003           | 433,430            | 479,344                       | 4/5,344           |
| CIVIL AIR PATROL                               | 61 628            | 61 629             | 61 629                        | 61 628            |
| OPERATONS SUPPORT                              | 16 205            | 01,020             | 120 702                       | 120 702           |
| SEABROOK STATION                               | 10,303            | 600 004            | 61,628<br>120,703<br>771,127  | 702 060           |
|  | 450,/55           | 374,358            | 409,041                       | /83,868           |
| VERMONT YANKEE                                 | 318,049           | 3/4,358            | 100 104                       | 413,996           |
| NATIONAL FLOOD INSURANCE PROG                  | 80,243            | 1/,95/             | 102,184                       | 103,234           |
| RELOCATION GRANT                               | 41,942<br>114 025 | 100,101            | 102,184<br>100,101<br>119,774 | 100,101           |
| MITIGATION ASSISTANCE PROGRAM                  | 114,935           | 152,141            | 119,774                       | 119,774           |
| RIM & C  | 27 220            | 46 007             | 80,840<br>46,087<br>132,000   | 80,840            |
| HAZARDOUS MATERIALS - SARA                     | 3/,338            | 46,08/             | 46,08/                        | 46,087            |
| ANTI-TERRORISM                                 | 235,052           | 153,813            | 132,000                       | 132,000           |
| PLANNING                                       | 8,353             | 30,333             | 43,521                        | 43,521            |
| EMERGENCY MANAGEMENT TRAINING                  | 28,883            | 41,583             | 51,379                        | 51,443            |
| US DOT HAZMAT EMER TRAINING                    | 90,550            | /5,000             |                               |                   |
| FLOOD MITIGATION                               | 183,196           | 122,895            | 1 000 006                     | 1 040 514         |
| FIRE STANDARDS ADMINISTRATION                  | 2,009,730         | 1,054,369          | 1,920,376<br>385,975          | 1,940,714         |
| FIRE STANDARDS INSTRUCTION                     | 206,231           | 374,119            | 385,975                       | 390,776           |
| HAZARDOUS MATERIALS TRAIN PROG                 |                   |                    | 184,630                       |                   |
| EMERGENCY MEDICAL SERVICES                     | 867,244           | 928,966            | 1,302,454<br>5,727,584        | 1,331,568         |
| INFORMATION TECHNOLOGY                         | 4,532,945         | 4,794,903          | 5,727,584                     | 5,716,130         |
| STATE OVERHEAD CHARGES                         |                   |                    | 500,000                       |                   |
| WORKER'S COMPENSATION                          | 764,712           | 718,652            | 723,652                       | 723,652           |
| UNEMPLOYMENT COMPENSATION                      | 10,964            | 15,810             | 23,210<br>329,271             | 23,210            |
| ELECTRICIANS' BOARD                            | 344,933           | 372,134            | 329,271                       | 327,227           |
| * DEPARTMENT TOTAL * DEPARTMENT OF CORRECTIONS | 72,277,705        | 76,332,398         | 79,497,547                    | 81,795,247        |
| ADMINISTRATION                                 |                   |                    | 9,049,204                     |                   |
| PAROLE BOARD                                   | 198,387           | 204,939            | 193,322<br>451,173<br>109,397 | 194,444           |
| BUREAU OF HUMAN RESOURCES                      | 464,565           | 440,837            | 451,173                       | 461,222           |
| VICTIMS SERVICES COORDINATOR                   | 72,275            | 65,025             | 109,397                       | 109,397           |
| BUREAU OF TRAINING                             |                   | 340,291<br>331,094 | 141,300                       | 143,953           |
| SUBSTANCE ABUSE TREATMENT                      | 292,489           | 340,291            | 363,324                       | 373,335<br>69,359 |
| VOITIS GRANT                                   |                   | 331,094            | 128,910                       | 69,359            |
| RE-ENTRY GRANT                                 |                   |                    | 416,054                       | 416,054           |
| BUREAU OF FISCAL MANAGEMENT                    | 654,224           | 678,319            | 809,875                       | 831,442           |
| BUREAU OF OFFENDER RECORDS                     | 252,102           | 254,005            | 268,544                       | 275,013           |
| BUREAU OF COMPUTER APP NETWKNG                 | 600,814           | 777,812            | 744,817                       | 762,751           |
| WORKER'S COMPENSATION                          | 810,858           | 683,008            | 683,008                       | 683,008           |
| UNEMPLOYMENT COMPENSATION                      | 35,981            | 10,833             | 10,833                        | 10,833            |
| DRUG TESTING LAB                               | 359,511           | 375,859            | 374,973                       | 378,549           |
| PRISON INDUSTRIES                              | 468,139           | 555,836            | 599,918                       | 613,512           |
| AGRICULTURE                                    | 53,378            | 57,468             | 61,564                        | 62,639            |
| ADMINISTRATION                                 | 684,915           | 713,821            | 707,050                       | 697,379           |
| CLASSIFICATION                                 | 144,275           | 148,607            | 202,970                       | 207,923           |

#### PAGE 10 RUN DATE 02/12/03 STATE OF NEW HAMPSHIRE EXHIBIT C FY 02 FY 03 FY 04 FY 05 ACTUAL AJUSTED GOVERNOR'S GOVERNOR'S EXPENDITURE AUTHORIZED RECOMMENDED RECOMMENDED DEPARTMENT OF CORRECTIONS (CON'T) MINIMUM SECURITY UNIT 648,663 774,249 732,838 750,928 33,807 35,284 PILOT SEX OFFENDER TREATMT PRG 102,247 112,369 119,195 120,969 CHAPLAINCY SECURITY 16,528,299 17,609,588 16,644,874 17,914,855 EDUCATION & VOC TRAINING 1,197,620 1,510,314 1,810,863 1,854,947 BASIC READING SKILLS 18,886 22,000 22,000 22,000 VOCATIONAL TRAINING TRUST FUND 322,075 350,000 350,000 350,000 41,023 YOUTH OFFENDERS PROGRAM 6,730 41,024 MAINTENANCE 2,798,447 2,896,483 2,784,302 2,758,545 LAUNDRY 263,922 359,221 134,059 136,359 KITCHEN 1,678,327 1,746,705 1,445,864 1,430,652 WAREHOUSE 602,199 595,081 BUREAU OF DISTRICT OFFICES 6,131,235 6,894,185 7,138,347 7,327,564 PPO FOR DOMESTIC VIOLENCE 31,814 80,988 39.285 39.966 742,813 755,861 496,734 SHEA FARM 532,115 630,960 645,888 486,760 CALUMET 500,426 NORTH END HOUSE 508,209 536,172 658,257 663,753 ADMINISTRATION 111,941 118,162 123,195 126,573 STRAFFORD CTY DOM VIOLENCE PRJ 19,110 185,065 71,841 CARROLL CNTY ALTRN SENTENCING SECURE PSYCHIATRIC UNIT 2,830,326 3,222,172 2,962,564 3,027,547 MENTAL HEALTH 666,857 763,548 792,069 812,127 1,540,987 1,564,703 MEDICAL DENTAL 1,396,628 1,508,241 PHARMACY 329,742 297,950 389,771 409,879 PRISON FOR WOMEN 2,475,345 2,672,410 LAKES REGION FACILITY 8,214,421 8,670,342 9,477,888 9,678,963 11,361,169 12,442,765 BERLIN PRISON 12,315,696 12,611,566 19,388 PDD OPERATOR SEX OFFENDER TRMT 36,266 VICTIM SVCS PROGRAM ASSISTANT 38,736 233,313 FIELD SVCS - RESTITUTION AMD PATHWAYS 1,289,685 1,388,963 \* DEPARTMENT TOTAL \* 74,103,149 79,146,860 76,920,934 79,029,254 DEPT OF EMPLOYMENT SECURITY DEPT OF EMPLOYMENT SECURITY 24,238,051 29,824,900 29,274,111 29,532,334 \* DEPARTMENT TOTAL \* 24,238,051 29,824,900 29,274,111 29,532,334 JUDICIAL COUNCIL JUDICIAL COUNCIL 14,603,135 14,638,432 13,919,979 14,329,478 MARITAL MEDIATOR BOARD 607 4,216 4,004 4,124

14,603,742 14,642,648 13,923,983 14,333,602

464.261 565.416 537.898 550.915

\* DEPARTMENT TOTAL \*

HUMAN RIGHTS COMMISSION

ENFORCEMENT

| EXHIBIT C                      | FY 02                | FY 03                      | FY 04                                  | FV O5                       |
|--------------------------------|----------------------|----------------------------|--|-----------------------------|
| EMILDII                        |                      |                            | GOVERNOR'S                             |                             |
|                                |                      |                            | RECOMMENDED                            |                             |
|                                | EXPENDITORE          |                            |  | KECOMMENDED                 |
| HUMAN RIGHTS COMMISSION (C     | CON'T)               |                            |  |                             |
| * DEPARTMENT TOTAL *           | .ON 1)<br>464 261    | 565,416                    | 537,898                                | 550,915                     |
| FISH AND GAME DEPARTMENT       | 404,201              | 303,410                    | 337,090                                | 330,913                     |
| FISH & GAME COMMISSION         | 6 716                | 10 100                     | 10 100                                 | 10 100                      |
| OFFICE OF DIRECTOR             | 0,710<br>E00 276     | TU, TUU                    | 10,100                                 | 10,100<br>622 E2E           |
| BUSINESS MANAGEMENT            | 2 006 102            | 2 1 4 2 2 5 6              | 622,196<br>2,123,883                   | 033,333                     |
| CONSERVATION INFO & OUTREACH   | 2,000,103            | 2,143,230                  | 2,123,003                              | 2,141,165                   |
|                                | 001,079              | 9/5,000                    | 009,404                                | 904,000                     |
| AQUATIC RESOURCES EDUCATION    | 225,001              | 225,509                    | 889,402<br>285,615<br>307,057          | 314,497<br>311,615          |
| HUNTER EDUCATION PROGRAM       | _                    | 1 000                      | 1 000                                  | 1 000                       |
| TRAPPING EDUCATION PROGRAM     | 5                    | 1,000                      | 1,000<br>236,314<br>513,772<br>457,670 | 1,000                       |
| CONSERVATION EDUCATION         | 151,901              | 39,192                     | 236,314                                | 264,623                     |
| ADMIN/FACILITY CONST/MAINT     | 497,904              | 432,601                    | 513,772                                | 528,848                     |
| PUBLIC ACCESS/LAND ACQUISITION | 171,701              | 012,130                    | 137,070                                | 100,002                     |
|                                | 844,665              | 1,002,878                  | 1,194,830                              | 1,202,258                   |
| WILDLIFE DAMAGE ABATEMENT      | 138,566<br>1,214,566 | 78,246                     | 65,238                                 | 67,105                      |
| WILDLIFE PROGRAM MGMT ADM      | 1,214,566            | 1,256,396                  | 1,140,404                              | 1,158,119                   |
| WATERFOWL CONSERVATION         | 113,206              | 98,361                     | 122,520<br>305,535<br>86,995           | 124,620                     |
| MOOSE MANAGEMENT               | 351,388              | 286,387                    | 305,535                                | 305,535                     |
| BLACK BEAR MANAGEMENT          | 57,054               | 75,264                     | 86,995                                 | 86,995                      |
| WILD TURKEY MANAGEMENT         | 69,181               | 68,100                     | 76,950                                 | 76,950                      |
| RESOURCE DATA & GIS MGMT       | 12,210               | 20,000                     | 641,092                                |                             |
| NON-GAME SPECIES MNGT ACT      |                      | 314,232                    | 641,092                                | 654,547                     |
| RAPTOR CONSERVATION ACCOUNT    | 23                   | 100                        | 100                                    | 100                         |
| SUPERSPORT WILDLIFE            | 33,285               | 4,250<br>90,000<br>199,999 | 4,080                                  | 4,080<br>100,000<br>183,203 |
| PHEASANT MANAGEMENT            | 96,070               | 90,000                     | 100,000                                | 100,000                     |
| WILDLIFE HABITAT STAMP PROGRAM | 111,014              | 199,999                    | 183,203                                |                             |
| INLAND FISHERIES ADMINISTRN    | 774,409              | 854,695                    | 732,519                                | 751,228                     |
| HATCHERIES                     | 1,995,532            | 2,123,091                  | 2,028,353<br>17,103                    | 2,084,589                   |
| BROOD ATLANTIC SALMN STAMPS/PR |                      |                            |  |                             |
| SALE OF FISH FOOD              |                      |                            | 3,250                                  |                             |
| SUPERSPORT FISHERIES           | 8,877                | 2,412                      | 2,300<br>157,700                       | 2,300                       |
| FISHERIES HABITAT              | 46,157               | 158,126                    | 157,700                                | 157,700                     |
| REGION 1 - LANCASTER           | 42,669               | 50,354                     | 51,351                                 | 52,086                      |
| REGION 2 - NEW HAMPTON         | 59,726               | 60,254                     | 60,277                                 | 61,286                      |
| REGION 3 - DURHAM              | 27,623               | 33,500                     | 29,000                                 | 30,000                      |
| REGION 4 - KEENE               | 54,989               | 51,654                     | 60,277<br>29,000<br>51,077             | 51,812                      |
| LAW ENFORCEMENT                | 3,455,032            | 3,782,711                  | 3,546,146                              | 3,720,166                   |
| DEPUTY CO PROGRAM              | 81,027               | 49,611                     | 48,458                                 |                             |
| SEARCH & RESCUE                | 203,089              | 130,000                    | 48,458<br>166,854                      | 166,854                     |
| OUTSIDE DETAIL                 |                      |                            | 25,000                                 |                             |
| OHRV ENFORCEMENT               | 3,434,472            | 1,881,938                  | 5,096,920                              | 5,096,920                   |
| EDUCATION AND TRAINING         | 406,966              | 161,387                    | 730,735                                | 730,735                     |
| MARINE                         | 594,830              | 535,462                    | 772,151                                | 805,769                     |
| ESTUARINE RESERVE              | 367,264              | 271,614                    | 970,181                                | 470,181                     |
| WORKER'S COMPENSATION          | 137,448              | 145,000                    | 140,000                                | 140,000                     |
| UNEMPLOYMENT COMPENSATION      | 2,580                | 4,200                      | 4,200                                  | 4,200                       |
|                                | 2,000                | 1,200                      | 1,200                                  | 1,200                       |
| * DEPARTMENT TOTAL *           | 19,935,135           | 19,158,635                 | 24,001,531                             | 23,988,064                  |
| RESOURCES & ECONOMIC DEVELOP'T | 1,035,156            | 1,060,017                  | 1 107 045                              | 1 150 040                   |
| ADMINISTRATION & SUPPORT       | 1,035,156            | 1,000,01/                  | 1,127,045                              | 1,158,942                   |

PPG CARRYOVER FY99

| PAGE 12 RUN DATE 02/12/03           | STA        | ATE OF NEW HAM                | IPSHIRE        |                    |
|-------------------------------------|------------|-------------------------------|----------------|--------------------|
| EXHIBIT C                           | FY 02      | FY 03                         | FY 04          | FY 05              |
|                                     | ACTUAL     | AJUSTED                       |                |                    |
|                                     |            | AUTHORIZED                    |                |                    |
| PEGOVERGE & PGOVOVEG PEVEZ OF LE    |            |                               |                |                    |
| RESOURCES & ECONOMIC DEVELOP'T (CON | I''I')     | 550 050                       | <b>500 040</b> | 504 514            |
| DESIGN DEVELOPMENT & MAINTENAN      | 718,795    | 750,072<br>22,306             | 738,040        | 794,514            |
| SENIOR COMMUNITY SERVICE EMPLO      | 7,356      | 22,306                        | 22,306         | 22,306             |
| WORKER'S COMPENSATION               | 123,484    | 20,000                        | 19,000         | 19,570             |
| UNEMPLOYMENT COMPENSATION           | 9          | 1,000<br>152,000              | 950            | 979                |
| CONSERVATION PLATE FUNDS            |            |                               |                |                    |
| ECONOMIC DEVELOPMENT ADMIN          | 716,400    | 734,712                       | 595,223        | 604,458            |
| BUSINESS & INDUSTRIAL DEVELOPM      | 789,320    | 802,936<br>816,902            | 1,443,244      | 2,071,028          |
| INTERNATIONAL COMMERCE              | 788,152    | 816,902                       | 719,028        | 725,753            |
| INDUSTRIAL RESEARCH CENTER          | 497,500    | 505,000                       | 250,000        | 250,000            |
| PROCUREMENT TECHNICAL ASSISTN       | 136,991    | 205,118                       | 279,462        |                    |
| TELECOMMUNICATIONS INITIATIVE       | 109,142    | 205,118<br>150,000<br>141,555 | 75,000         |                    |
| WORKFORCE INVESTMENT                | 148,315    | 141,555                       | 316,353        | 327,470            |
| ADMINISTRATION & SUPPORT            | 535,577    | 593,828                       | 526,138        | 531,713            |
| FOREST RESOURCE PLANNING            | 53,847     | 64,960<br>1,141,358           | 112,392        | 116,183            |
| FOREST PROTECTION                   | 1,082,510  | 1,141,358                     | 1,048,854      | 1,084,014          |
| INSECT & DISEASE                    | 74,458     |                               | 71,279         |                    |
| FOREST HEALTH MONITORING            | 59,634     | 57,327<br>21,564              | 62,249         | 62,249             |
| PLOT MANAGEMENT                     | 19,381     | 21,564                        | 22,688         | 22,688             |
| STATE FIRE ASSISTANCE               |            | 4,250                         |                |                    |
| VOLUNTEER FIRE ASSISTANCE           | 30,672     | 11,151                        | 29,632         | 29,632             |
| COMMUNITY FORESTRY                  | 65,262     | 11,151<br>66,131              | 123,916        | 127,797            |
| TAYLOR MILL                         |            |                               |                |                    |
| STONE ESTATE TRUST FUNDS            | 210,509    | 231,454                       | 221,672        | 223,901            |
| SHIELING TRUST FUNDS                | 6,633      | 15,000                        | 15,000         | 15,000             |
| FOREST MANAGEMENT                   | 394,426    | 15,000<br>402,737             | 434,841        | 445,801            |
| NURSERY                             | 173,875    | 168,006                       | 184,251        |                    |
| FORESTRY & WILDLIFE PROJECT         | 86,248     | 90,704                        |                |                    |
| MANAGEMENT AND PROTECTION FUND      | 311,470    | 90,704<br>325,472             | 613,693        | 596,296            |
| FOX FOREST TRUST FUNDS              | 38,130     | 51,706                        | 94,407         | 69,436             |
| LAND MANAGEMENT BUREAU              | 232,011    | 213,877                       | 233,284        |                    |
| NATURAL HERITAGE INV BUREAU         | 85,684     | 102,638                       | 112,877        | 239,717<br>116,716 |
| PARKS ADMINISTRATION                | 728,182    | 213,877<br>102,638<br>837,939 | 969,915        | 994,183            |
| SERVICE PARKS                       | 4,454,734  | 4,112,905                     | 4,746,887      |                    |
| HAMPTON METERS                      | 479.703    | 488.463                       | 468.098        | 447.117            |
| TRAILS BUREAU                       | 2.829.046  | 1,761,297                     | 3.440.647      | 3.440.646          |
| CANNON MOUNTAIN                     |            | 3,692,968                     |                |                    |
| WORKER'S COMPENSATION               | 85,934     |                               | 86,000         | 86,000             |
| UNEMPLOYMENT COMPENSATION           | •          | 20,000                        | 46.000         |                    |
| DIVISION OF TRAVEL & TOURISM        | 4,325,938  |                               | 5,188,873      |                    |
| DIVIDION OF THEFTE W TOOKED.        | 1,323,333  | 3,1,2,000                     | 3,100,073      | 0,000,001          |
| * DEPARTMENT TOTAL *                | 24,939,259 | 25,442,428                    | 28,550,563     | 29,506,467         |
| DEPT OF ENVIRONMENTAL SERVICES      |            |                               |                |                    |
| COMMISSIONER'S OFFICE               | 246,431    | 363,767                       | 363,601        | 370,071            |
| ADMINISTRATION & SUPPORT            | 2,727,529  | 2,845,056                     | 2,870,208      | 2,932,503          |
| LABORATORY COST CENTER              | 1,540,395  | 1,589,845                     | 1,791,676      | 1,811,993          |
| POLLUTION PREVENTION                | 61,340     |                               | 81,951         | 82,033             |
| PPG CARRYOVER PRE 99                | 89,216     | 56,035                        |                |                    |
| DDC CADDYOVED EVOO                  | 62 255     | E 6 0 2 E                     | 6 076          | 6 076              |

63,355

56,035

6,076

6,076

|                                |                              |           | RECOMMENDED                                  |           |
|--------------------------------|------------------------------|-----------|--|-----------|
|                                |                              |           |  |           |
| DEPT OF ENVIRONMENTAL SERVICES | (CON'T)                      |           |  |           |
| WINNIPESAUKEE PROJECT          | 163,320                      | 215,278   | 160,465                                      | 164,794   |
| CONNECTICUT-COOS PROJECT       | 282,014                      | 313,287   | 432,157                                      | 444,770   |
| MASCOMA PROJECT                | 19,659                       | 21,513    | 26,608<br>7,927<br>7,838                     | 26,608    |
| PISCATAGUOG RIVER PROJECT      | 2,017                        | 4,339     | 7,927  | 7,927     |
| SUGAR RIVER PROJECT            | 2,537                        | 3,714     | 7,838  | 7,838     |
| SQUAM PROJECT                  | 1,166                        | 1,814     | 2,008<br>17,503<br>69,679                    | 2,008     |
| NEWFOUND PROJECT               | 6,042                        | 10,163    | 17,503                                       | 17,503    |
| STATE DAM SAFETY GRANT PROGRAM | 66,737                       | 44,990    | 69,679                                       | 102,727   |
| WETLANDS ADMINISTRATION        | 388,627                      | 440,007   | 469,010                                      | 483,191   |
| COASTAL PROGRAM                | 104,820<br>693,479           | 112,521   | 198,404                                      | 203,647   |
| WETLANDS FEES                  | 693,479                      | 785,336   | 978,010                                      | 1,005,951 |
| WETLANDS - PPG                 | 418,701                      | 323,664   | 198,404<br>978,010<br>524,630                | 530,437   |
| FEDERAL CLEAN LAKES PRG PPG    | 95,723                       | 94,496    | 148,528                                      | 151,484   |
| LAKES RESTORATION FUND         | 342,890                      | 394,742   | 148,528<br>504,400<br>430,979                | 528,440   |
| STATE MATCHING FUNDS           | 372,345                      | 447,852   | 430,979                                      | 428,242   |
| SECTION 105 GRANT PPG          | 1,361,304                    | 1,421,587 | 1,558,467<br>293,888<br>23,411               | 1,592,462 |
| SECTION 103 GRANT              | 403,322                      | 207,790   | 293,888                                      | 298,585   |
| PRINTSTEPS PILOT PROGRAM       | 19,433                       | 52,010    | 23,411                                       | 15,609    |
| AIR TOXICS MONITORING SECT 103 | 65,265                       |           | 6,006<br>1,345,185<br>110,310                | 6,006     |
| PERMIT FEE PROGRAM             | 973,910                      | 1,131,574 | 1,345,185                                    | 1,363,553 |
| ASBESTOS FEE PROGRAM           | 93,040                       | 103,990   | 110,310                                      | 112,021   |
| TITLE V PERMITS                | 1,989,614                    | 2,527,405 | 2,800,318                                    | 2,860,031 |
| HAZARDOUS WASTE CLEANUP FUND   | 2,678,313                    | 4,256,861 | 4,104,619                                    | 3,915,770 |
| RCRA PROGRAMS PPG              | 457,041                      | 596,660   | 4,104,619<br>685,358<br>248,883              | 699,015   |
| RCRA STATE MATCH               | 224,833                      | 299,130   | 248,883                                      | 256,480   |
| CORE PROGRAM                   | 302,813                      | 435,227   | 467,508<br>1,332,534<br>486,363              | 475,827   |
| MULTI-SITE PROGRAM             | 946,593                      | 1,147,380 | 1,332,534                                    | 1,341,934 |
| KEEFE HAZARDOUS WASTE SITE     | 598,073                      | 477,612   | 486,363                                      | 486,363   |
| KEARSARGE HAZARDOUS WASTE SITE | 366,515                      | 476,956   | 486,709                                      | 486,709   |
| PEASE HAZARDOUS WASTE SITE     | 130,341                      | 326,948   | 348,551<br>44,097                            | 355,336   |
| MOTTOLO HAZARDOUS WASTE SITE   | 19,042                       | 43,270    | 44,097                                       | 44,097    |
| SAVAGE HAZARDOUS WASTE SITE    | 956,492                      | 426,854   | 632,555                                      | 632,555   |
| BEEDE OIL HAZARDOUS WASTE SITE | 146,621                      | 662,381   | 228,396                                      | 228,396   |
| NH PLATING HAZRD WASTE SITE    | 32,850                       | 135,270   | 137,713                                      | 137,713   |
| VOLUNTARY CLEANUP PROGRAM      | 146,621<br>32,850<br>250,227 | 506,798   | 228,396<br>137,713<br>993,610                | 1,007,463 |
| BROWNSFIELDS SRF ADMIN         | 52.749                       | 59.347    | 86.593                                       | 86.593    |
| BROWNFIELDS SRF LOANS          | 115,324                      | 616,867   | 750,751<br>200,201<br>1,421,620<br>3,356,631 | 750,751   |
| BROWNSFIELDS SITE ASSESSMENT   | 142,237                      | 150,151   | 200,201                                      | 200,201   |
| MOHAWK TANNERY CO-OP AGREEMENT | 26,811                       |           | 1,421,620                                    | 1,421,620 |
| SOLID WASTE ENFORC & PERMITS   | 2,873,772                    | 3,612,400 | 3,356,631                                    | 3,505,470 |
| COMMUNITY ASSISTANCE           | 315,335                      | 323,637   | 337,492                                      | 346,261   |
| COMBINED PROGRAMS              | 510,951                      | 556,873   | 594,132                                      | 605,861   |
| OIL POLLUTION CONTROL FUND     | 1,967,850                    | 2,716,923 | 2,875,844                                    | 2,966,517 |
| FEDERAL UST PROGRAM PPG        | 184,505                      | 266,007   | 219,872                                      | 224,775   |
| LUST TRUST PROGRAM             | 876,856                      | 1,235,579 | 1,268,608                                    | 1,305,892 |
| LUST COST RECOVERY FUND        | 267,319                      | 345,315   | 316,884                                      | 323,582   |
| OIL DISCHRG & DISPOSAL CLEANUP | 8,469,778                    | 7,682,992 | 8,750,624                                    | 9,008,349 |
| OLD DISCHRG & DISPOSAL CLEANUP | 499,637                      | 1,244,118 | 1,295,539                                    | 1,332,456 |
| MOTOR OIL CLEANUP FUND         | 60,846                       | 377,735   | 409,618                                      | 421,878   |
|                                |                              | ,         | ,  | , -       |

| PAGE 15 RUN DATE 02/12/03          | CTT         | ATE OF NEW HAM | (DCUTDE              |             |
|------------------------------------|-------------|----------------|----------------------|-------------|
| EXHIBIT C                          | FY 02       |                | FY 04                | EV OF       |
| EARIBII C                          |             |                | GOVERNOR'S           |             |
|                                    |             |                | RECOMMENDED          |             |
|                                    | EXPENDITURE |                | RECOMMENDED          | RECOMMENDED |
| DEPT OF ENVIRONMENTAL SERVICES (CO |             |                |                      |             |
| FUEL OIL CLEANUP FUND              | 2 703 365   | 3 072 431      | 3,780,003            | 3 891 497   |
| GAS REMEDIATION & ELIM ETHER       | 817 936     | 2 334 065      | 2,351,091            | 2 414 933   |
| WORKER'S COMPENSATION              |             |                | 67,000               |             |
| UNEMPLOYMENT COMPENSATION          | 1 359       | 1 000          | 1,000                | 1 000       |
| PPG COORDINATION                   | 756         | 1,000          | 1,000                | 1,000       |
| PCB GRANT                          | 3           |                |                      |             |
| GREENHOUSE GAS GRANT               | 3           | 2,202          |                      |             |
| AIR QUALITY MEDIA CAMPAIGN         | 152 887     | 302,242        |                      |             |
| PLUMBERS BOARD                     | 357 199     | 376 787        | 357,948              | 368 685     |
| I HOMBHAD BOTTAD                   | 331,133     | 370,707        | 337,310              | 300,003     |
| * DEPARTMENT TOTAL *               | 100,881,209 | 136,020,685    | 143,169,090          | 144,893,486 |
| PEASE DEVELOPMENT AUTHORITY        |             | , ,            | , ,                  |             |
| PEASE DEVELOPMENT AUTHORITY        | 8,649,515   | 9,229,792      | 9,707,151            | 10,381,575  |
| ADMINISTRATION                     |             |                |                      |             |
| FOREIGN TRADE ZONE                 | 3,288       | 6,000          | 663,874<br>7,000     | 7,000       |
| HARBOR MANAGEMENT PROGRAM          | 229,147     | 230,341        | 236,249              | 243,336     |
| DREDGING MANAGEMENT                | 20,682      |                |                      |             |
| WORKERS COMPENSATION               | 2,866       |                |                      |             |
|                                    |             |                |                      |             |
| * DEPARTMENT TOTAL *               | 9,463,225   | 9,992,115      | 10,614,274           | 11,307,108  |
| DEPARTMENT OF TRANSPORTATION       |             |                |                      |             |
| EXECUTIVE OFFICE                   |             |                | 2,508,301            |             |
| FINANCE & CONTRACTS BUREAU         |             |                | 1,961,762            |             |
| HUMAN RESOURCES BUREAU             | 1,020,356   | 1,157,775      | 1,213,910            | 1,240,182   |
| INFORMATION TECHNOLOGY SVCS        |             |                | 3,710,289            |             |
| HIGHWAY MAINTENANCE BUREAU         |             |                | 62,995,863           |             |
| BRIDGE MAINTENANCE                 | 6,256,547   | 6,759,390      | 6,654,433            | 6,891,063   |
| TURNPIKE BRIDGE MAINTENANCE        |             | 445,921        | 458,022              | 466,525     |
| CHESHIRE BRIDGE                    |             | 325,000        |                      |             |
| TRAFFIC BUREAU                     |             | 7,209,587      |                      |             |
| MECHANICAL SERVICES                |             | 15,710,141     |                      | 12,010,420  |
| FUEL DISTRIBUTION                  | 353,597     |                |                      | 440,661     |
| HIGHWAY DESIGN BUREAU              | 7,154,860   | 8,647,949      | 9,266,257            | 9,522,230   |
| RIGHT-OF-WAY BUREAU                | 1,799,737   | 2,208,490      | 2,295,092<br>377,683 | 2,359,072   |
| MUNICIPAL HIGHWAYS BUREAU          | 341,643     | 354,973        | 377,683              | 386,155     |
| ENVIRONMENTAL BUREAU               |             |                | 999,447              |             |
| BRIDGE DESIGN BUREAU               |             |                | 2,222,549            |             |
| MATERIALS & RESEARCH BUREAU        |             |                | 3,444,153            |             |
| CONSTRUCTION BUREAU                | 6,196,635   | 7,218,056      | 7,445,226            | 7,612,170   |
| TRANS PLANNING BUREAU              | 1,799,158   | 2,120,230      | 2,148,813            | 2,206,922   |
| CONSOLIDATED FEDERAL               | 167,749,058 | 160,337,800    | 160,337,800          | 160,337,800 |
| REQUESTED MAINTENANCE & REPAIR     | 640,641     | 1,205,897      | 1,205,896            | 1,205,896   |
| BETTERMENT                         | 21,104,041  | 21,220,000     | 21,500,000           | 21,500,000  |
| NON PARTICIPATING CONS/RECONST     |             | 150,000        | 150,000              | 150,000     |
| APPORTIONMENT A & B                | 25,566,258  | 27,240,000     | 27,000,000           | 27,300,000  |
| STATE AID CONSTRUCTION             | 2,550,072   | 2,560,000      | 2,560,000            | 2,560,000   |
| MUNICIPAL BRIDGE PROGRAM           | 5,998,443   | 9,500,000      | 9,500,000            | 9,500,000   |
|                                    |             |                |                      |             |

| PAGE 16 RUN DATE 02/12/03                 | STATE OF NEW HAMPSHIRE |                        |                                    |                       |
|---|------------------------|------------------------|------------------------------------|-----------------------|
| EXHIBIT C                                 | FY 02                  |                        | FY 04                              | FY 05                 |
|   |                        |                        | GOVERNOR'S                         |                       |
|   |                        |                        | RECOMMENDED                        |                       |
|   |                        |                        |                                    |                       |
| DEPARTMENT OF TRANSPORTATION              | (CON'T)                |                        |                                    |                       |
| TURNPIKE EXPANSION                        |                        | 2.998.328              | 2,057,269                          | 2.142.164             |
| PUBLIC WORKS ADMIN & SUPPORT              | 106.554                | 106.803                | 117.469                            | 117.743               |
| PUBLIC WORKS BUREAU                       | 1 567 020              | 1 709 162              | 1 816 014                          | 1 867 642             |
| PUBLIC TRANSPORTATION                     | 6 901 153              | 2 846 450              | 117,469<br>1,816,014<br>12,275,029 | 6 518 614             |
| RAILROAD                                  | 263 430                | 286,556                | 272 225                            | 280,396               |
| ADMINISTRATION & SUPPORT                  | 951 869                | 914 679                | 953 030                            | 973 449               |
| FEDERAL STATE PROJECTS                    | 2 761 398              | 1 876 707              | 953,030<br>1,870,872               | 1 873 058             |
| FEDERAL LOCAL PROJECTS                    | 2,701,330              | 2 002 000              | 2,000,000                          | 2 000 000             |
| DEBT SERVICE                              |                        | 5,004,261              |                                    |                       |
| SPECIAL RETIREMENT                        | 4,203,030              | 5,00 <del>1</del> ,201 | 5,510,000                          | 6 000 000             |
| GENERAL FUND OVERHEAD                     | 1 600 22/              | 1 922 164              | 5,500,000<br>1,955,072             | 2 068 027             |
| TRANSFERS TO OTHER AGENCIES               | E2 206 120             | 56,181,759             | 57,160,382                         | 59,052,600            |
| WORKERS COMPENSATION                      |                        |                        |                                    |                       |
| WORKERS COMPENSATION WORKERS COMPENSATION | 24,014                 | 27,000                 | 18,000<br>1,000,000                | 1 100 000             |
| UNEMPLOYMENT COMPENSATION                 | 20 520                 | 14,000                 |                                    |                       |
|   | 20,520                 |                        |                                    |                       |
| UNEMPLOYMENT COMPENSATION                 | 41 202 120             | 1 221 200              | ,                                  |                       |
| ADMINISTRATION & SUPPORT                  | · · ·                  | 43,231,398             |                                    | 42,839,014            |
| RENEWAL & REPLACEMENT                     | 10,487,186             |                        | 5,600,000                          |                       |
| WORKERS COMPENSATION                      | 573,302                |                        | 650,000                            | 600,000               |
| UNEMPLOYMENT COMPENSATION                 | 6,935                  | 589                    | 1,000<br>4,006,110                 | 1,500                 |
| CENTRAL OPERATIONS                        |                        |                        |                                    |                       |
| CENTRAL MAINTENANCE                       | 3,119,479              | 3,009,003              | 3,416,524                          | 3,418,410             |
| EAST NH TPK BLUE STAR OPERATIO            | 3,100,864              | 3,158,404              | 3,195,172<br>1,889,306             | 3,241,471             |
| EAST NH TPK BLUE STAR MAINTENA            | 1,615,801              | 1,649,404              | 1,889,306                          | 1,794,595             |
| EAST NH TPK SPAULD TPK OPERATI            |                        |                        | 1,553,272                          |                       |
| EAST NH TPK SPAULD TPK MAINT              | 1,061,369              | 980,807                | 1,027,010                          | 1,053,701             |
| * DEPARTMENT TOTAL *                      | 493 678 252            | 505 509 141            | 502,713,148                        | 507 541 711           |
| DEPT OF HEALTH AND HUMAN SVCS             | 133,0.0,202            | 000,000,111            | 002,720,220                        | 301,311,111           |
| COMMISSIONER'S OFFICE                     | 10,360,675             | 10 249 708             | 10,943,043                         | 10 966 455            |
| EMPLOYEE ASSISTANCE PROGRAM               | 398,255                |                        | 485,868                            |                       |
| BUREAU OF DATA MANAGEMENT                 |                        |                        | 1,032,601                          |                       |
| UNCOMPENSATED CARE FUND                   | 181,544,509            |                        |                                    |                       |
| WORKERS COMPENSATION                      |                        |                        | 131,823                            |                       |
| UNEMPLOYMENT COMPENSATION                 |                        |                        | 15,372                             |                       |
| COUNCIL EXPENDITURES                      |                        |                        | 341,504                            |                       |
| APPLICATION MANAGEMENT                    | 410,490                | 073,100                | 10 271 622                         | 14,852,449            |
| HUMAN RESOURCES                           | 633 533                | 660 203                |                                    | 708,793               |
| MANAGEMENT SUPPORT                        | 8,104,235              | 9,115,274              | 8,635,568                          | 8,946,601             |
| MANAGEMENT SYSTEMS                        | 18,000,152             | 28,099,929             |                                    | 19,542,300            |
| TWWIIA                                    | 410,404                | 20,099,929             | 496,000                            |                       |
|   | 2,766,214              | 3,108,256              | 3,392,478                          | 496,000               |
| SPECIAL MEDICAL SERVICES                  |                        |                        | 800,000                            | 3,787,311             |
| COMMUNITY GRANTS                          | 2,479,584              | 2,245,000              | 10,943,975                         | 800,000<br>11,106,894 |
| MEDICAID ADMINISTRATION                   | 15,083,866             | 19,678,521             |                                    | 258,558,912           |
| PROVIDER PAYMENTS                         | 225,686,484            | 228,730,734            |                                    |                       |
| REAL CHOICE SYSTEM CHANGE                 | 516,923                | 1,833,077              | 1,833,077                          | 1,833,077             |
| LEGAL SERVICES                            | 2,217,731              | 2,387,249              | 2,936,101                          | 3,017,817             |

623,290

810,062

895,083

917,556

PROGRAM SUPPORT ADMINISTRATION

| PAGE 1/ RUN DATE U2/12/03  | STATE OF NEW HAMPSHIRE |                      |                      |             |  |
|--|------------------------|----------------------|----------------------|-------------|--|
| EXHIBIT C  |                        |                      | FY 04                |             |  |
|  |                        |                      | GOVERNOR'S           |             |  |
|  |                        |                      | RECOMMENDED          | RECOMMENDED |  |
| DEPT OF HEALTH AND HUMAN SVCS (CON   |                        |                      |                      |             |  |
| CHILD CARE LICENSING   | 779 161                | 227 207              | 905,024              | 033 006     |  |
| HEALTH FACILITIES ADMINISTRN   | 1 811 990              | 2 044 214            | 2 255 061            | 2 326 731   |  |
| FOOD PROTECTION  | 075 2/0                | 2,044,214            | 2,255,061<br>932,908 | 2,320,731   |  |
| COMMUNITY RESIDENCES   | 201 161                | 297,846              | 326,305              | 341,417     |  |
| CHILD SUPPORT SERVICES   |                        |                      | 10,640,257           |             |  |
|  |                        |                      |                      |             |  |
| OFFICE OF DIRECTOR   | 724 104                | 1,000,202            | 1,065,636            | 1,721,930   |  |
| HEALTH SVCS PLANNING & REVIEW  | 724,194                | 1,120,097<br>E12 E00 | 1,005,030            | 1,093,703   |  |
| WORKER'S COMPENSATION  | 397,040                | 313,309<br>40 06E    | 300,301              | 034,690     |  |
| UNEMPLOYMENT COMPENSATION  | 22,430                 | 40,000               | 23,000               | 24,000      |  |
| HEALTH PROMOTION   | 1 101 206              | 1 460 200            | 2,000<br>01E E02     | 3,000       |  |
| TODAGO HEE DEFINITION FIND   | 1,101,300              | 1,409,209            | 010,000              | 2 000 000   |  |
| TOBACCO USE PREVENTION FUND  | 1,343,727              | 3,009,048            | 3,000,000            | 3,000,000   |  |
| WIC SUPPLEMENTAL NUTRITION PRG   | 13,2/2,235             | 15,565,345           | 18,013,431           | 19,204,789  |  |
| TOBACCO PREVENTION FEDERAL   | 867,819                | 1,995,424            | 2,297,711            | 2,395,618   |  |
| BREAST & CERVICAL CANCER PREV  | 1,43/,413              | 1,584,880            | 2,093,080            | 2,101,053   |  |
| DISEASE MANAGEMENT   | 169,959                | 616,749              | 543,342              | 592,824     |  |
| CHILD SUPPORT LEGAL OFFICE OF DIRECTOR HEALTH SVCS PLANNING & REVIEW WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATION HEALTH PROMOTION TOBACCO USE PREVENTION FUND WIC SUPPLEMENTAL NUTRITION PRG TOBACCO PREVENTION FEDERAL BREAST & CERVICAL CANCER PREV DISEASE MANAGEMENT VITAL RECORDS VITAL RECORDS IMPROVEMENT FUND DISEASE CONTROL EMERGENCY PREPAREDNESS TITLE V ENHANCEMENT GRANTS BUREAU OF ORAL HEALTH PRIMARY CARE | 1,615,443              | 2,707,150            | 2,554,/31            | 2,092,575   |  |
| VITAL RECORDS IMPROVEMENT FUND   | 219,500                | 800,297              | 790,231              | /80,384     |  |
| DISEASE CONTROL  | 1,907,212              | 2,095,945            | 2,171,815            | 2,221,827   |  |
| EMERGENCY PREPAREDNESS   | 100 000                | 7,752,976            | 8,385,062            | 8,385,063   |  |
| TITLE V ENHANCEMENT GRANTS   | 130,997                | 229,749              | 267,001              | 271,144     |  |
| BUREAU OF ORAL HEALTH  | 580,028                | 599,377              | 597,880<br>2,307,602 | 600,588     |  |
| TICHINET GIALD   | ,,,,,,,                | 2,000,202            | 2,00.,002            | 2,110,0     |  |
| IMMUNIZATION PROGRAM   |                        |                      | 5,083,215            |             |  |
| HIV-STD PROGRAM  | 3,710,778              | 3,906,203            | 4,805,256            | 5,431,095   |  |
| MATERNAL & CHILD HEALTH  | 4,122,928              | 4,431,694            | 4,467,349            | 4,444,797   |  |
| FAMILY PLANNING PROGRAM  |                        |                      | 2,394,836            |             |  |
| PUBLIC HEALTH LABORATORIES   | 4,568,765              | 5,313,421            | 5,778,491            | 5,711,143   |  |
| RADIOLOGICAL HEALTH  | 586,100                | 744,142              | 825,072              | 855,613     |  |
| EMERGENCY RESPONSE   | 260,467                | 305,598              | 358,110              | 375,806     |  |
| ENV AND OCCUPATIONAL HEALTH  | 1,744,452              | 1,958,953            | 1,837,901            | 2,012,262   |  |
| ASBESTOS CONTROL   | 104,682                | 163,087              | 177,494<br>875,189   | 185,818     |  |
| OFFICE OF DIRECTOR-CY & F  |                        | 895,470              | 875,189              |             |  |
| ERIC L. COMPLIANCE   | 266,791                |                      |                      |             |  |
| CHILD PROTECTION   | 9,693,852              |                      | 16,506,572           |             |  |
| BUD OF ADMIN OPERATIONS  |                        |                      |                      | 778,263     |  |
| SYSTEMS ADMIN NH BRIDGES   |                        | 1,264,838            |                      |             |  |
| FIELD OPER PRG ELIGIBILITY   | 905,962                | 930,842              | 1,022,745            |             |  |
| BUREAU OF QUALITY IMPROVEMENT  |                        |                      | 311,331              |             |  |
| STAFF DEVELOPMENT BUREAU   | 2,156,810              | 2,271,004            | 2,201,455            | 2,205,297   |  |
| FOSTER CARE HEALTH PROJECT   | 487,495                | 542,993              | 720,375              | 734,959     |  |
| CHILD & FAMILTY SERVICES   | 64,581,968             | 67,672,638           | 60,374,243           | 60,374,243  |  |
| DCYF-PREVENTION PROGRAMS   | 3,267,626              | 3,369,410            | 3,136,042            | 3,136,042   |  |
| DOMESTIC VIOLENCE PROGRAMS   | 1,335,804              | 1,511,111            | 1,511,111            | 1,553,112   |  |
| CHILD DEVELOPMENT-OPERATIONS   | 397,087                | 426,860              | 378,639              | 382,407     |  |
| CHILD DEVELOPMENT PROGRAM  | 23,710,200             | 24,818,682           | 23,388,102           | 23,388,102  |  |
| CHILD CARE DVLP-QUALITY ASSURE   | 1,710,895              | 2,286,347            | 2,349,903            | 2,458,686   |  |
| HEAD START STATE COLLABORATION   | 96,880                 | 130,966              | 125,000              | 125,000     |  |
| CREDENTIALS/EARLY CARE & ED  | 130                    | 5,500                |                      |             |  |

| PAGE 19 RUN DATE 02/12/03         | STATE OF NEW HAMPSHIRE |                                   |                    |             |
|-----------------------------------|------------------------|-----------------------------------|--------------------|-------------|
| EXHIBIT C                         | FY 02                  | FY 03                             |                    | FY 05       |
|                                   |                        | AJUSTED                           |                    |             |
|                                   |                        | AUTHORIZED                        |                    | RECOMMENDED |
|                                   |                        |                                   |                    |             |
| DEPT OF HEALTH AND HUMAN SVCS (CC |                        |                                   |                    |             |
| PATH GRANT                        | 299,768                | 300,000<br>1,701,047              | 300,000            | 300,000     |
| COMM ALLIANCE REFRM EFFORT        |                        |                                   |                    |             |
| MENTAL HEALTH DATA COLLECTION     | 91,580                 | 100,000                           | 120,121            | 150,151     |
| HOUSING & SHELTER PROGRAM         | 3,039,916              | 3,829,138<br>2,384,177            | 4,000,000          | 4,000,000   |
| EMERGENCY SHELTERS                | 2,227,385              | 2,384,177                         |                    |             |
| PROJECT DOLLARS & SENSE           | 727,268                | 484,242                           | 800,801            | 800,801     |
| OLMSTEAD GRANT                    | 3,167                  | 20,000                            | 40,041             | 40,041      |
| ELDER WRAP AROUND PROGRAM         | 149,871                |                                   | 300,301            | 300,301     |
| NURSING FACILITY TRANSITION       | 2,087                  | 266,713                           | 400,401            | 400,401     |
| COMMUNITY ACTION PROGRAM GRANT    |                        |                                   |                    |             |
| NH TRANSITION PROJECT             |                        |                                   |                    |             |
| PROFESSIONAL CARE                 |                        | 6,312,950                         |                    |             |
| CUSTODIAL CARE                    | 1,391,036              | 1,382,225                         | 1,477,466          | 1,470,441   |
| MAINTENANCE                       | 1,208,782              | 1,368,968<br>443,561              | 1,172,983          | 1,260,544   |
| ADMINISTRATION                    |                        |                                   |                    |             |
| WORKER'S COMPENSATION             | 31,026                 | 48,000                            | 48,000             | 48,000      |
| UNEMPLOYMENT COMPENSATION         | 689                    | 1,000                             | 1,000<br>2,715,026 | 1,000       |
| ADMINISTRATION                    | 2,512,841              | 2,654,644                         | 2,715,026          | 2,781,914   |
| NHH-FACILITY/PATIENT SUPPORT      | 12,018,406             | 13,653,334                        | 13,847,285         | 14,237,792  |
| ACUTE PSYCHIATRIC SERVICES        | 28,370,606             | 32,410,652                        | 36,387,037         | 37,387,268  |
| TRANSITIONAL HOUSING - MI         | 3,721,135              | 32,410,652<br>3,671,195<br>10,850 | 4,201,793          | 4,314,561   |
| ADULT BASIC EDUCATION             | 11,651                 | 10,850                            | 13,988             | 13,988      |
| WORKER'S COMPENSATION             | 1,068,962              | 1,200,000                         | 1,100,000          | 1,100,000   |
| UNEMPLOYMENT COMPENSATION         | 10,864                 | 25,000<br>592,242                 | 20,000             | 20,000      |
| ADMINISTRATION & SUPPORT          | 564,576                | 592,242                           | 714,465            | 730,596     |
| TREATMNT & PREVENT-STATE          | 2,126,613              | 2,152,690                         | 1,889,398          | 1,948,157   |
| TREATMNT & PREVENT-FED            | 6,023,338              | 6,500,020<br>304,080              | 6,852,315          | 7,052,264   |
| TIRRELL HOUSE                     | 283,428                | 304,080                           | 346,054            | 355,188     |
| WORKFORCE DEVELOPMENT             | 6,060                  | 17,000                            | 34,000             | 20,000      |
| ALCOHOL EDUCATION PROGRAM         | 42,366                 | 51,971                            | 55,326             | 57,174      |
| MULTIPLE OFFENDER PROGRAM         | 952,271                | 950,042                           | 1,070,128          | 1,105,889   |
| DRUG FORFEITURE FUND              | 3,819                  | 51,971<br>950,042<br>15,000       | 15,000             | 15,000      |
| STATE INCENTIVE GRANT             | 1,860,242              | 1,647,334                         |                    |             |
| DISCRETIONARY DRUG FREE           | 450,748                | 461,573                           | 490,000            | 510,000     |
| DRUG/ALCOHOL SVCS INFO SYSTEM     | 28,481                 | 40,040                            | 490,000<br>37,500  | 37,500      |
| TREATMNT OUTCOMES & PERFORM       | 135,036                |                                   |                    |             |
| GOVERNOR'S COMMISSION             |                        | 4,900,000                         | 5,108,000          | 5,281,000   |
| DEVELOPMENTAL SERVICES            |                        | 133,751,034                       | 134,904,850        | 132,997,363 |
| NH DESIGNATED REC FACILITY        | 1,074,413              | 1,078,161                         | 1,228,804          | 1,259,115   |
| MEDICAID COMPLIANCE               | 202,715                | 263,757                           | 236,697            | 243,602     |
| MEDICAID TO SCHOOLS               | 13,121,266             | 23,023,024                        | 23,025,177         | 23,025,331  |
| INFANT & TODDLER PROGRAM PT-C     | 2,687,925              | 3,070,454                         | 2,980,924          | 2,987,253   |
| TBI IMPLEMENTATION GRANT          | 196,509                | 199,397                           | 199,397            | 199,397     |
| WORKER'S COMPENSATION             | 51,538                 | 11,812                            | 11,812             | 11,812      |
| SOCIAL SERVICES BLOCK GRANT DD    | 449,230                | 999,230                           | 1,000,231          | 1,000,231   |
| NH BRAIN INJURY PROGRAM           |                        | 400,000                           | 400,201            | 400,201     |
| OJJDP                             | 1,055,428              | 1,387,726                         | 1,027,599          | 1,027,915   |
| JAIBG                             | 2,250,918              | 2,159,527                         | 1,492,259          | 1,486,643   |
| JUVENILE FIELD SERVICES           | 4,565,972              | 4,402,566                         | 5,513,150          | 5,665,565   |
|                                   |                        | , . , .                           | ,                  | ,           |

| PAGE 20 RUN DATE 02/12/03      | STATE OF NEW HAMPSHIRE |              |                             |                   |  |
|--------------------------------|------------------------|--------------|-----------------------------|-------------------|--|
| EXHIBIT C                      | FY 02                  | FY 03        | FY 04                       | FY 05             |  |
|                                |                        |              | GOVERNOR'S                  |                   |  |
|                                |                        |              | RECOMMENDED                 | RECOMMENDED       |  |
| DEPT OF HEALTH AND HUMAN SVCS  | (CON'T)                |              |                             |                   |  |
| DIRECTOR'S OFFICE              | 415,686                | 349,049      | 534,863                     | 546,285           |  |
| ADMINISTRATION                 | 391,252                | 480,902      | 585,967                     | 603,202           |  |
| HEALTH SERVICES                |                        |              | 1 400 107                   | 1 500 660         |  |
| QUALITY IMPROVEMENT/TRAINING   | 69,477                 | 145,104      | 270,688<br>667,986          | 277,405           |  |
| WORKER'S COMPENSATION          | 566,326                | 634,657      | 667,986                     | 691,027           |  |
| UNEMPLOYMENT COMPENSATION      | 8,529                  | 3,000        | 17,046                      | 17,557<br>761,793 |  |
| CUSTODIAL CARE                 | 668,139                | 755,746      | 740,868                     | 761,793           |  |
| MAINTENANCE                    | 887,728                | 985,812      | 1,212,918                   | 1,246,550         |  |
| REHABILITATIVE PROGRAMS        | 4,730,060              | 4,842,983    | 1,212,918<br>4,868,474      | 5,018,973         |  |
| REHABILITATIVE EDUCATION       | 2,367,727              | 2,193,527    | 2,343,288                   | 2,372,406         |  |
| JUVENILE DETENTION UNIT        | 1,977,265              | 1,902,827    | 2,343,288<br>1,588,619      | 1,632,015         |  |
| SPECIAL ED PROGRAM             | 2,443,807              | 2,541,977    | 2,606,391                   | 2,665,848         |  |
| TOBEY SCHOOL RECYCLING         | 18,595                 | 75,301       | 2,606,391<br>69,984         | 72,437            |  |
| FACILITIES CONTRUCTION         | ,                      | 2,475,000    | 250,000                     | 250,000           |  |
| CHAPTER 1 NEGLECTED & DISAD    | 36,387                 | 83,770       | 69,984<br>250,000<br>90,000 | 91,000            |  |
| DOJ - SUBSTANCE ABUSE          | 35,998                 | 52,340       | 90,000<br>66,665            | 91,000<br>66,665  |  |
| CHAPTER 1 - IDEA               | 5,289                  | 52,460       | 31,000                      | 31,871            |  |
| VITAL RECS/HLTH STAT USER FEES | 972                    | 7,200        | 31,000                      | •                 |  |
| RWJ COVERING KIDS              | 782,241                | ,            |                             |                   |  |
| NURSING HOME RESIDENT CHOICE   | 828                    |              |                             |                   |  |
| MEDICARE BENEFICIARIES PRJ     | 1,480                  |              |                             |                   |  |
| COMMUNITY SUPPORT PROGRAM SSIP | 28,986                 | 32,657       |                             |                   |  |
| * DEPARTMENT TOTAL *           | 1442,591,766           | 1608,273,530 | 1545,940,907                | 1580,445,692      |  |
| VETERANS HOME                  | , ,                    | . ,          | , ,                         | , ,               |  |
| VETS HOME CUSTODIAL CARE       | 2,257,820              | 2,480,833    | 3,192,486                   | 3,372,831         |  |
| * PAU TOTAL FOR :              |                        |              |                             |                   |  |
| VETS HOME CUSTODIAL CARE       | 2,257,820              | 2,480,833    | 3,192,486                   | 3,372,831         |  |
| VETS HOME PROFESSIONAL CARE    | 6,402,460              | 7,177,249    | 11,141,080                  | 11,537,945        |  |
| * PAU TOTAL FOR :              |                        |              |                             |                   |  |
| VETS HOME PROFESSIONAL CARE    |                        | 7,177,249    |                             | 11,537,945        |  |
| WORKERS COMPENSATION           | 137,546                | 132,000      | 139,416                     | 139,416           |  |
| * PAU TOTAL FOR :              |                        |              |                             |                   |  |
| WORKERS COMPENSATION           | 137,546                | 132,000      | 139,416<br>3,200            | 139,416           |  |
| UNEMPLOYMENT COMPENSATION      | 971                    | 3,200        | 3,200                       | 3,200             |  |
| * PAU TOTAL FOR :              |                        |              |                             |                   |  |
| UNEMPLOYMENT COMPENSATION      | 971                    | 3,200        | 3,200                       | 3,200             |  |

|   | FY 02<br>ACTUAL<br>EXPENDITURE |                   | FY 04<br>GOVERNOR'S<br>RECOMMENDED | GOVERNOR'S                 |
|---|--------------------------------|-------------------|------------------------------------|----------------------------|
| VETERANS HOME                                     | (CON'T)                        |                   |                                    |                            |
| * DEPARTMENT TOTAL * VETERANS COUNCIL             | 8,798,797                      | 9,793,282         | 14,476,182                         | 15,053,392                 |
| VETERANS COUNCIL VETERANS COUNCIL                 | 266,235                        | 258,940           | 290,143                            | 298,590                    |
| * DEPARTMENT TOTAL *                              | 266,235                        | 258,940           | 290,143                            | 298,590                    |
| HHS-ADMIN ATTACHED BOARDS                         | 465 061                        | F00 017           | 602.660                            | 624 466                    |
| ADMINISTRATION & SUPPORT                          |                                | 502,017<br>20,000 | 623,662                            | 634,466                    |
| PROSECUTING COUNCIL                               | 22,003<br>39,600               | 40,000            |                                    |                            |
| IMPAIRED PHYSICIANS BOARD OF OPTOMETRY            | 21,990                         | 22 817            | 32,985                             | 32,985                     |
| REGISTRATION IN PODIATRY                          | 8,054                          | •                 | 7,687                              | 7,687                      |
| NURSING HOME EXAMINATION BD                       |                                | 19 298            | 18,552                             | 19,091                     |
| OFFICE OF ALLIED HEALTH PROFES                    | 164,836                        | 192 557           | 198,353                            | 188,618                    |
| NURSES REGISTRATION                               | 508,437                        |                   | 528,615                            | 545,351                    |
| ASSISTANT TO NURSES                               | 210,833                        | •                 |                                    | 258,376                    |
| NURSING ASSISTANTS FUND                           | 94,699                         |                   |                                    | 172,638                    |
| PHARMACY COMMISSION                               | 384,318                        | •                 | 541,939                            | 572,035                    |
| CHIROPRACTIC EXAMINERS                            | 40,818                         | 56.938            | 59,620                             | 61,354                     |
| COSMETOLOGY & BARBERS BOARD                       | 249,292                        | 252,455           |                                    | 257,071                    |
| DENTAL BOARD                                      | 180,184                        | 194,528           | 211,203                            | 213,120                    |
| ELECTROLYSIS BOARD                                | 1,998                          | 194,528<br>4,100  | 3,600                              | 213,120<br>3,600<br>30,478 |
| FUNERAL DIRECTORS & EMBALMERS                     |                                |                   |                                    | 30,478                     |
| BD OF MENTAL HEALTH PRACTICE                      | 174,721                        | 206,975           | 213,375                            | 217,702                    |
| OPTHALMIC DISPENSERS                              | 884                            | 7,790             | 29,578<br>213,375<br>9,959         | 217,702<br>9,959           |
| NATURAOPATHIC EXAMINERS                           | 2,617                          | 4,341             | 3,691                              | 3,691                      |
| HEARING CARE PROVIDERS                            | 7,657                          | 14,351            | 13,632                             | 14,032                     |
| BOARD OF ACUPUNCTURE                              | 3,527                          | 5,677             | 5,374                              | 5,524                      |
| MIDWIFERY COUNCIL                                 | 588                            | 1,010             | 960                                | 990                        |
| DIETITIANS COUNCIL                                | 4,055                          | 44,677            | 12,545                             | 10,545                     |
| WORKER'S COMPENSATION                             | 464                            | 2.072             | 1,972                              | 2,022                      |
| ALCOHOL/OTHER DRUG ABUSE PROF.                    |                                | 42,164            |                                    | 30,600                     |
| MASSAGE THERAPY ADVISORY BOARD                    | 19,571                         | 63,250            | 42,755                             | 34,755                     |
| * DEPARTMENT TOTAL * POSTSECONDARY EDUCATION COMM | 2,645,641                      | 3,155,921         | 3,261,097                          | 3,326,690                  |
| ADMINISTRATION & FINANCIAL AID                    | 4,430,221                      | 4,393,304         | 5,168,293                          | 5,289,710                  |
| VETERANS EDUCATION SERVICES                       | 101,135                        | 115,620           | 127,993                            | 131,599                    |
| RESEARCH  | 101,133                        | 25,000            |                                    | 131/377                    |
| WORKERS' COMPENSATION                             |                                | 1,000             | 1,000                              | 1,000                      |
| UNEMPLOYMENT COMPENSATION                         | 4,647                          | 1,000             | 1,000                              | 1,000                      |
| * DEPARTMENT TOTAL * DEPARTMENT OF EDUCATION      | 4,536,003                      | 4,535,924         | 5,298,286                          | 5,423,309                  |
| COMMISSIONER                                      | 369,381                        | 452,670           | 459,792                            | 464,771                    |
| AUDIT REVIEW & TECHNICAL ASSIS                    | 98,597                         | 115,903           | 120,396                            | 124,299                    |
| WORKER'S COMPENSATION UNEMPLOYMENT COMPENSATION   | 17,330                         | 21,000<br>100     | 18,950<br>50                       | 18,950<br>50               |

| EXHIBIT C                                  | FY 02<br>ACTUAL<br>EXPENDITURE | FY 03<br>AJUSTED<br>AUTHORIZED |             | FY 05<br>GOVERNOR'S<br>RECOMMENDED |
|--|--------------------------------|--------------------------------|-------------|------------------------------------|
| DEPARTMENT OF EDUCATION                    | <br>(CON'T)                    |                                |             |                                    |
| HARRIET L. HUNTRESS FUND                   | ( /                            | 700                            | 9,000       | 9,000                              |
| HATTIE E.F. LIVESEY FUND                   |                                | 400                            | 4,500       | 4,500                              |
| DEPUTY COMMISSIONER                        | 287,740                        |                                |             | 440,839                            |
| BUSINESS MANAGEMENT                        | 603,814                        | 659,679                        |             | 641,603                            |
| PRINTING REVOLVING FUND                    | 56,772                         | 95,000                         | 97,750      | 97,750                             |
| INFORMATION TECHNOLOGY MGMNT               | 555,441                        | 689,236                        |             |                                    |
| GOVERNANCE AND STANDARDS                   | 554,879                        |                                |             | 333,431                            |
| BEST SCHOOLS                               | 1 462 253                      | 1,816,075                      | 322,301     | 333,431                            |
| OTHER STATE AID                            | 46,960,027                     |                                | 54,515,750  | 56,199,540                         |
| NATIONAL FOREST LAND                       | 445,379                        | 600,601                        | 600,601     | 600,601                            |
| ADEQUATE EDUCATION GRANTS                  | *                              | ·                              | 897,990,605 | ·                                  |
| COURT ORDERED PLACEMENTS                   |                                | 5,000,000                      | 5,500,000   | 5,500,000                          |
| CURRICULUM AND ASSESSMENT                  |                                |                                |             |                                    |
| ADVANCED PLACEMENT FEE                     | 5,232                          | 3,695,539<br>12,000            | 12,000      | 12,000                             |
| STANDARDS ASSESSMENT ACCOUNT               | 49,958                         | 175,042                        | 110,332     | 12,000                             |
|  |                                | 1/5,042                        | 15,000      | 15,000                             |
| TEACHER OF THE YEAR NAEP STATE COORDINATOR | 11,061                         | 93,457                         |             | •                                  |
| STATE ASSESSMENT                           |                                | 3,912,262                      |             | 88,675<br>3,920,011                |
|  | COO FC1                        |                                |             |                                    |
| INSTRUCTION - STATE                        | 698,561                        | 727,381                        | 759,441     | 773,631                            |
| INNOVATIVE INSTRUCTION - FED               | 8,073,856<br>281,365           |                                |             | 4,534,709                          |
| AIDS EDUCATION                             | •                              | 342,584                        |             | 400,366                            |
| TITLE II PROF DEVELOP                      | 1,527,985                      | 2,319,814                      | 15,190,841  | 17,278,773                         |
| DRUG FREE SCHOOLS                          | 1,610,542                      |                                | 3,980,718   | 4,979,747                          |
| ROBERT C. BYRD SCHOLARSHIP                 |                                |                                |             | 200,000                            |
| COMPENSATORY EDUCATION                     | 21,141,594                     |                                |             |                                    |
| MIGRANT EDUCATION                          | 170,931                        | 247,101                        | 269,977     | 272,722                            |
| HOMELESS EDUCATION                         | 52,616                         | 100,000                        | 152,518     | 152,518                            |
| EVEN START                                 | 696,318                        | 915,339                        | ·           | ·                                  |
| SPECIAL EDUCATION-ELEM/SEC                 | 25,190,040                     |                                |             |                                    |
| SPECIAL EDUCATION-PRESCHOOL                | 1,347,289                      |                                |             | 2,166,244                          |
| STATE IMPROVE PLAN/GRANT                   | 521,488                        | 795,991                        | 806,719     | 816,749                            |
| DRIVER EDUCATION                           | 125,248                        | •                              |             |                                    |
| DRIVER ED TEACHER CERTIFICATN              |                                | 5,680                          | 7,500       | 7,500                              |
| BILINGUAL EDUCATION                        | 104,456                        |                                | ·           | 510,810                            |
| COMP SCHOOL REFORM DEMO                    | 856,417                        | 1,039,495                      | 1,532,267   | 1,532,271                          |
| TITLE I ACCOUNTABILITY GRANT               | 150,340                        |                                | 300,000     | 150,000                            |
| READING EXCELLENCE ACT                     | 216,174                        |                                |             | 2,855,238                          |
| TRANSITION TO TEACHING                     | 363                            | 340,743                        | 753,649     | 753,649                            |
| 21ST CENTURY GRANT                         | 8,063                          | 11,332                         | 2,045,671   | 2,548,647                          |
| EMERGENCY IMMIGRANT ED                     | 212,997                        |                                |             |                                    |
| PROGRAM SUPPORT- STATE                     | 1,039,027                      | 1,057,320                      | 1,009,140   | 1,028,253                          |
| TEACHERS COMPETENCE FUND                   |                                | 5,500                          | 6,000       | 12,000                             |
| NH BUILDING AUTHORITY                      | 230                            | 2,896                          | 2,896       | 2,896                              |
| COMMON CORE DATA SURVEY                    | 8,992                          | 62,221                         | 61,245      | 61,245                             |
| PROGRAM SERVICES - NUTRITION               | 11,138,783                     | 15,921,581                     | 18,323,479  | 20,626,751                         |
| SCHOOL NUTRITION - SECTION IV              | 4,488,049                      | 5,336,508                      | 5,837,008   | 6,838,009                          |
| SUMMER FOOD SERVICE PROGRAM                | 371,785                        | 629,009                        | 711,183     | 847,498                            |
| NUTRITIONAL EDUCATION & TRAING             |                                | 150,000                        |             |                                    |
| CHILD AND ADULT FOOD PROGRAM               | 2,684,360                      | 4,074,075                      | 5,150,651   | 6,781,057                          |

WORKER'S COMPENSATION

83,000

NH TECHNICAL INSTITUTE

EDUCATION DIVISION

#### STATE OF NEW HAMPSHIRE EXHIBIT C FY 02 FY 03 FY 04 FY 05 AJUSTED GOVERNOR'S GOVERNOR'S ACTUAL EXPENDITURE AUTHORIZED RECOMMENDED RECOMMENDED 19,301 27,000 27,000 2,,333 6,838 12,600 13,564 13,564 125,620 135,614 148,214 148,214 34,059 35,000 35,000 60,000 (CON'T) NH COMMUNITY TECH COLLEGE SYS UNEMPLOYMENT COMPENSATION COMMUNITY SOCIAL SVCS PROGRAM COMM SOCIAL SVCS SCHLRSHP PGR CARL PERKINS PASS THRU TO UNH CARL PERKINS STATE LEADER ACTV EARLY CHILD EDUC SCHLRSHP PRG NURSING LEVERAGE GRANT 22,000 22,000 24,000 24,000 \* PAU TOTAL FOR : 3,503,862 3,965,951 5,333,250 5,442,328 OFFICE OF THE COMMISSIONER EDUCATION DIVISION 7,479,658 7,706,571 8,017,465 8,350,804 CTR TRAINING & BUSINESS DEVEL 417,333 427,254 783,239 797,890 797,883 797,883 TITLE IV FINANCIAL AID 71,113 88,200 88,200 88,200 21,591 100,000 100,000 100,000 114,152 104,508 190,000 190,000 PERKINS LOAN REVOLVING BLDG PROJECT REVOLVING ACCOUNT TRIO GRANT \* PAU TOTAL FOR : NHCTC - MANCHESTER 8,469,753 8,797,169 9,610,881 9,954,141 5,302,177 5,337,057 5,896,668 6,128,932 EDUCATION DIVISION CTR TRAINING & BUSINESS DEVEL 489,283 495,326 602,438 639,743 638,622 638,622 TITLE IV FINANCIAL AID 62,968 37,200 37,200 37,200 224,030 289,344 300,000 300,000 114,026 177,901 132,617 132,617 PERKINS LOAN REVOLVING CARL PERKINS PROGRAM BIO-LINK GRANT \* PAU 1011 NHCTC - STRATHAM EDUCATION DIVISION CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID \* PAU TOTAL FOR : 6,305,639 6,481,245 7,494,390 7,732,697 14.333.217 13.933.108 16.212.752 17.543.770 950,139 950,139 1,420,563 1,190,271 2,020,053 2,220,253 85,055 112,200 125,500 125,500 1,225,118 1,288,719 1,047,003 1,154,394 BOARD DENTAL GRANT WELLNESS CENTER SALE OF CORDWOOD, LOAM, ETC. 488,002 555,592 577,475 385,442 89,841 64,004 64,664 365,415 453,611 498,673 82,004 357,392 365,415 1,500 10,000 1,500 418 278,730 531,420 564,945 575,599 230,875 281,516 300,000 300,000 CARL PERKINS PROGRAM 175,000 175,000 STUDENT CENTER PEASE FACILITY LEASE 1,068,644 1,068,644 1,068,644 1,068,644 \* PAU TOTAL FOR : 19,289,343 19,224,811 23,716,858 25,389,936

4,401,640 4,379,487 4,886,745 5,193,886

## STATE OF NEW HAMPSHIRE

| ACTUAL   AJUSTED   GOVERNOR'S   GOVERNOR'S   GOVERNOR'S   COMME   EXPENDITURE   AUTHORIZED   RECOMMENDED   RECOM   | EXHIBIT C                     |                   |                   |                    |                   |
|--|-------------------------------|-------------------|-------------------|--------------------|-------------------|
| NH COMMUNITY TECH COLLEGE SYS  CTR TRAINING & BUSINESS DEVEL  BERLIN DORM  175,435 177  BERLIN DORM  171TLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  A3,625 59,200 59,200 59  DAY CARE CENTER  97,488 119,797 141,081 145  TWITCHELL PROPERTY  7,073 87,826 47,009 48  UNITED WAY  ** PAU TOTAL FOR:  NHCTC - BERLIN  5,113,079 5,448,204 6,241,185 6,557  EDUCATION DIVISION  4,325,785 4,901,573 4,783,415 4,950  CTR TRAINING & BUSINESS DEVEL  171TLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  26,249 44,200 44,200 44,200  44,200 44,200 44,200  A4,200 44,200 44,200 44,200  ** PAU TOTAL FOR:  NHCTC - LACONIA  EDUCATION DIVISION  4,084,828 4,227,848 5,193,145 5,376  CTR TRAINING & BUSINESS DEVEL  171TLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  4,084,828 4,227,848 5,193,145 5,376  CTR TRAINING & BUSINESS DEVEL  171TLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  4,084,828 4,227,848 5,193,145 5,376  CTR TRAINING & BUSINESS DEVEL  171TLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  4,084,828 4,227,848 5,193,145 5,376  CTR TRAINING & BUSINESS DEVEL  171TLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  4,084,828 4,227,849 5,993,145 5,376  CTR TRAINING & BUSINESS DEVEL  171TLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  5,900 9  WOMENS FUND  ** PAU TOTAL FOR:  NHCTC - CLAREMONT  CH TRAINING & BUSINESS DEVEL  THILE IV FINANCIAL AID  ** PAU TOTAL FOR:  NHCTC - CLAREMONT  CH TRAINING & BUSINESS DEVEL  THILE IV FINANCIAL AID  ** PAU TOTAL FOR:  NHCTC - CLAREMONT  CH TRAINING & BUSINESS DEVEL  THILE IV FINANCIAL AID  4,650,804 4,890,795 6,117,842 6,300  TR TRAINING & BUSINESS DEVEL  THILE IV FINANCIAL AID  5,914,339 5,844,694 6,802,159 7,073  CTR TRAINING & BUSINESS DEVEL  THILE IV FINANCIAL AID  48,904 85,200 85,200  8 |                               |                   | AJUSTED           | GOVERNOR'S         | GOVERNOR'S        |
| CTR TRAINING & BUSINESS DEVEL  BERLIN DORM  1175,435 177  BERLIN DORM  563,253 801,894 801,853 801  PERRINS LOAN REVOLVING 43,625 59,200 59,200 59  DAY CARE CENTER 97,488 119,797 141,081 145  TWITCHELL PROPERTY 7,073 87,826 47,009 48  TWITCHELL PROPERTY 7,073 87,826 47,009 48  TWITCH DWAY  * PAU TOTAL FOR:  NHCTC - BERLIN 5,113,079 5,448,204 6,241,185 6,557  EDUCATION DIVISION 4,325,785 4,901,573 4,783,415 4,950  CTR TRAINING & BUSINESS DEVEL 258,189 266  TITLE IV FINANCIAL AID 539,924 661,763 661,763 661,763 661  PERRINS LOAN REVOLVING 26,249 44,200 44,200 44  LAKES REGION FACTY EDUC PROGM 519,911 535,049  CARL PERKINS PROGRAM 194,416 221,636 300,000 300  * PAU TOTAL FOR:  NHCTC - LACONIA 5,606,285 6,364,221 6,047,567 6,222  ROTT TRAINING & BUSINESS DEVEL 11TLE IV FINANCIAL AID 539,682 638,747 638,747 638  PERRINS LOAN REVOLVING 26,294 24,200 24,200 24  NHCF 6,000 66  WOMENS FUND 5,914,339 5,844,694 6,802,159 7,073  * PAU TOTAL FOR:  NHCTC - CLAREMONT 4,650,804 4,890,795 6,117,842 6,300  * PAU TOTAL FOR:  NHCTC - CLAREMONT 4,650,804 4,890,795 6,117,842 6,300  TCTR TRAINING & BUSINESS DEVEL 5,99,000 66  TUPPER VALLEY 9,000 9  WOMENS FUND 5,914,339 5,844,694 6,802,159 7,073  CTR TRAINING & BUSINESS DEVEL 5,99,000 638  TITLE IV FINANCIAL AID 481,380 649,255 649,255 649  PERRINS LOAN REVOLVING 481,380 649,255 649,255 649  CARL PERKINS PROGRAM 151,237 190,118 300,000 300  |                               |                   |                   |                    |                   |
| BERLIN DORM TITLE IV FINANCIAL AID PERRINS LOAN REVOLVING 43,625 59,200 59,200 59 DAY CARE CENTER 97,488 119,797 141,081 145 TWITCHELL PROPERTY 7,073 87,826 47,009 48 UNITED WAY  **PAU TOTAL FOR: NHCTC - BERLIN 55,113,079 5,448,204 6,241,185 6,557 EDUCATION DIVISION 4,325,785 4,901,573 4,783,415 4,950 CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID PERKINS LOAN REVOLVING LAKES REGION FACTY EDUC PROGM CARL PERKINS PROGRAM  **PAU TOTAL FOR: NHCTC - LACONIA EDUCATION DIVISION 4,044,828 4,227,848 5,193,145 5,376 CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID CTR TRAINING & BUSINESS DEVEL THE CONIA CARL PERKINS PROGRAM 194,416 221,636 300,000 300  **PAU TOTAL FOR: NHCTC - LACONIA SOME BUSINESS DEVEL TITLE IV FINANCIAL AID S39,682 638,747 638,747 638,747 638 PERRINS LOAN REVOLVING 26,294 24,200 24,200 24 PERRINS LOAN REVOLVING 26,294 24,200 24,200 24 PERRINS LOAN REVOLVING 26,294 24,200 24,200 26 NHCF UPPER VALLEY 9,000 9 WOMENS FUND  **PAU TOTAL FOR: NHCTC - CLAREMONT 4,650,804 4,890,795 6,117,842 6,300 NHCF UPPER VALLEY 9,000 9 WOMENS FUND  **PAU TOTAL FOR: NHCTC - CLAREMONT 4,650,804 4,890,795 6,117,842 6,300 CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID 151,910 59,914,339 5,844,694 6,802,155 649,255 649 THILE IV FINANCIAL AID PERKINS LOAN REVOLVING 48,904 85,200 85,200 85,200 CARL PERKINS PROGRAM 151,237 190,118 300,000 300  |                               | (CON'T)           |                   | 175 425            | 177 700           |
| PERKINS LOAN REVOLVING   |                               |                   |                   |                    |                   |
| PERKINS LOAN REVOLVING   |                               | E(2, 2E2          | 001 004           | 128,862            | 130,3/2           |
| UNITED WAY  * PAU TOTAL FOR: NHCTC - BERLIN  5,113,079 5,448,204 6,241,185 6,557 EDUCATION DIVISION  4,325,785 4,901,573 4,783,415 4,950 CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  CARL PERKINS PROGRAM  **PAU TOTAL FOR: NHCTC - LACONIA  EDUCATION DIVISION  **PAU TOTAL FOR: NHCTC - LACONIA  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - LACONIA  **PAU TOTAL FOR: NHCTC - LACONIA  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - LACONIA  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  UPPER VALLEY  **PAU TOTAL FOR: NHCTC - CLAREMONT  **PAU TOTAL |                               | 503,253<br>42,625 | 801,894           | 801,853            | 801,853           |
| UNITED WAY  * PAU TOTAL FOR: NHCTC - BERLIN  5,113,079 5,448,204 6,241,185 6,557 EDUCATION DIVISION  4,325,785 4,901,573 4,783,415 4,950 CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  LAKES REGION FACTY EDUC PROGM  CARL PERKINS PROGRAM  **PAU TOTAL FOR: NHCTC - LACONIA  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - LACONIA  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  S39,682 638,747 638,747 638 PERKINS LOAN REVOLVING  UPPER VALLEY  WOMENS FUND  **PAU TOTAL FOR: NHCTC - CLAREMONT  LOAN TEVOLVING  **PAU TOTAL FOR: NHCTC - CLAREMONT  PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TOTAL TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  PAU TOTAL FOR: NHCTC - CLAREMONT  PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TITLE IV FINANCIAL AID  S9,000 648  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  48,904 48,904 68,205 649,255 649  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  48,904 85,200 85,200  CALL PERKINS PROGRAM  151,237 190,118 300,000   |                               | 43,025            | 59,200<br>110 707 | 1/1 001            | 59,200<br>1/E 161 |
| UNITED WAY  * PAU TOTAL FOR: NHCTC - BERLIN  5,113,079 5,448,204 6,241,185 6,557 EDUCATION DIVISION  4,325,785 4,901,573 4,783,415 4,950 CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  LAKES REGION FACTY EDUC PROGM  CARL PERKINS PROGRAM  **PAU TOTAL FOR: NHCTC - LACONIA  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - LACONIA  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  S39,682 638,747 638,747 638 PERKINS LOAN REVOLVING  UPPER VALLEY  WOMENS FUND  **PAU TOTAL FOR: NHCTC - CLAREMONT  LOAN TEVOLVING  **PAU TOTAL FOR: NHCTC - CLAREMONT  PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TOTAL TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  PAU TOTAL FOR: NHCTC - CLAREMONT  PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TITLE IV FINANCIAL AID  **PAU TOTAL FOR: NHCTC - CLAREMONT  PEDUCATION DIVISION  S9,000 99  TITLE IV FINANCIAL AID  S9,000 648  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  48,904 48,904 68,205 649,255 649  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  48,904 85,200 85,200  CALL PERKINS PROGRAM  151,237 190,118 300,000   |                               | 7 073             | 27 826            | 47 009             | 48 009            |
| NHCTC - BERLIN EDUCATION DIVISION 4,325,785 4,901,573 4,783,415 4,950 CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID 539,924 661,763 661,763 661 PERKINS LOAN REVOLVING CARL PERKINS PROGRAM 519,911 535,049 CARL PERKINS PROGRAM 519,416 221,636 300,000 300  * PAU TOTAL FOR: NHCTC - LACONIA EDUCATION DIVISION CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID 539,924 661,763 661,763 661 PERKINS PROGRAM 519,911 535,049 CARL PERKINS PROGRAM 519,416 221,636 300,000 300  * PAU TOTAL FOR: NHCTC - LACONIA EDUCATION DIVISION 4,084,828 4,227,848 5,193,145 5,376 CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID 539,682 638,747 638,747 638 NHCF UPPER VALLEY 9,000 9 WOMENS FUND  * PAU TOTAL FOR: NHCTC - CLAREMONT EDUCATION DIVISION 5,914,339 5,844,694 6,802,159 7,073 CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID 559,008 638 TITLE IV FINANCIAL AID 559,008 638 TITLE IV FINANCIAL AID 9ERKINS LOAN REVOLVING 481,380 649,255 649,255 649 PERKINS LOAN REVOLVING 481,380 649,255 649,255 649 255 CARL PERKINS PROGRAM 151,237 190,118 300,000 300  |                               | 7,075             | 07,020            |                    | 1,000             |
| EDUCATION DIVISION   | * PAU TOTAL FOR :             |                   |                   |                    |                   |
| CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID FERKINS LOAN REVOLVING LAKES REGION FACTY EDUC PROGM CARL PERKINS PROGRAM  **PAU TOTAL FOR: **NHCTC - LACONIA EDUCATION DIVISION CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID PERKINS LOAN REVOLVING UPPER VALLEY WOMENS FUND  **PAU TOTAL FOR: **NHCTC - CLAREMONT UPPER VALLEY **SPAU TOTAL FOR: **NHCTC - CLAREMONT **PAU TOTAL FOR: **NHCTC - CLAREMONT **EDUCATION DIVISION **SPAU TOTAL FOR: **NHCTC - CLAREMONT **EDUCATION DIVISION **SPAU TOTAL FOR: **NHCTC - CLAREMONT **EDUCATION DIVISION **SPAU TOTAL FOR: **TAINING & BUSINESS DEVEL **TITLE IV FINANCIAL AID **ABILATED ABILATED **SPAU TOTAL FOR: **SPAU TOTAL FOR: **SPAU TOTAL FOR: **TAINING & BUSINESS DEVEL **TITLE IV FINANCIAL AID **ABILATED ABILATED **ABILATED ABILATED **SPAU ABILA | NHCTC - BERLIN                | 5,113,079         | 5,448,204         | 6,241,185          | 6,557,183         |
| CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID FOR STATE OF  | EDUCATION DIVISION            | 4,325,785         | 4,901,573         | 4,783,415          | 4,950,233         |
| PERKINS LOAN REVOLVING LAKES REGION FACTY EDUC PROGM CARL PERKINS PROGRAM  **PAU TOTAL FOR:  NHCTC - LACONIA CEDUCATION DIVISION CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID UPPER VALLEY WOMENS FUND  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS CEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR:  SP9,000 CARL PERKINS PROGRAM  **PAU TOTAL FOR:  SP9,000 CARL PERKINS P | CTR TRAINING & BUSINESS DEVEL |                   |                   | 258,189            | 266,616           |
| PERKINS LOAN REVOLVING LAKES REGION FACTY EDUC PROGM CARL PERKINS PROGRAM  **PAU TOTAL FOR:  NHCTC - LACONIA CEDUCATION DIVISION CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID UPPER VALLEY WOMENS FUND  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS CEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR:  NHCTC - CLAREMONT CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  **PAU TOTAL FOR:  SP9,000 CARL PERKINS PROGRAM  **PAU TOTAL FOR:  SP9,000 CARL PERKINS P | TITLE IV FINANCIAL AID        | 539,924           | 661,763           | 661,763            | 661,763           |
| * PAU TOTAL FOR:  **NHCTC - LACONIA  | PERKINS LOAN REVOLVING        | 26 249            | 44 200            | 44 200             | 44,200            |
| * PAU TOTAL FOR:  **NHCTC - LACONIA  |                               | 519,911           | 535,049           |                    |                   |
| NHCTC - LACONIA 5,606,285 6,364,221 6,047,567 6,222 EDUCATION DIVISION 4,084,828 4,227,848 5,193,145 5,376 CTR TRAINING & BUSINESS DEVEL 241,750 241 TITLE IV FINANCIAL AID 539,682 638,747 638,747 638 PERKINS LOAN REVOLVING 26,294 24,200 24,200 24 NHCF 6,000 6 UPPER VALLEY 9,000 9 WOMENS FUND 5,000 55 **  * PAU TOTAL FOR: NHCTC - CLAREMONT 4,650,804 4,890,795 6,117,842 6,300 EDUCATION DIVISION 5,914,339 5,844,694 6,802,159 7,073 CTR TRAINING & BUSINESS DEVEL 599,008 638 TITLE IV FINANCIAL AID 481,380 649,255 649,255 649 PERKINS LOAN REVOLVING 48,904 85,200 85,200 85 CARL PERKINS PROGRAM 151,237 190,118 300,000 300   | CARL PERKINS PROGRAM          | 194,416           | 221,636           | 300,000            | 300,000           |
| EDUCATION DIVISION 4,084,828 4,227,848 5,193,145 5,376 CTR TRAINING & BUSINESS DEVEL 241,750 241 TITLE IV FINANCIAL AID 539,682 638,747 638,747 638 PERKINS LOAN REVOLVING 26,294 24,200 24,200 24 NHCF 6,000 6 UPPER VALLEY 9,000 9 WOMENS FUND 5,000 5  * PAU TOTAL FOR: NHCTC - CLAREMONT 4,650,804 4,890,795 6,117,842 6,300 EDUCATION DIVISION 5,914,339 5,844,694 6,802,159 7,073 CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID 481,380 649,255 649,255 649 PERKINS LOAN REVOLVING 48,904 85,200 85,200 85 CARL PERKINS PROGRAM 151,237 190,118 300,000 300   | * PAU TOTAL FOR :             |                   |                   |                    |                   |
| CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  NHCF  UPPER VALLEY  WOMENS FUND  * PAU TOTAL FOR:  NHCTC - CLAREMONT  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  * A 4 650,804  | NHCTC - LACONIA               |                   |                   |                    |                   |
| TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  100 26,294 24,200 24,200 24  NHCF  UPPER VALLEY  WOMENS FUND  * PAU TOTAL FOR:  NHCTC - CLAREMONT  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  CARL PERKINS PROGRAM  539,682 638,747 638,747 638  44,650,294 24,200 24,200 24  24,200 6,000 6  24,200 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  44,000 9  48,0 |                               | 4,084,828         | 4,227,848         | 5,193,145          | 5,376,198         |
| PERKINS LOAN REVOLVING  NHCF  UPPER VALLEY  WOMENS FUND  * PAU TOTAL FOR:  NHCTC - CLAREMONT  EDUCATION DIVISION  CTR TRAINING & BUSINESS DEVEL  TITLE IV FINANCIAL AID  PERKINS LOAN REVOLVING  CARL PERKINS PROGRAM  26,294  24,200  |                               |                   |                   |                    |                   |
| NHCF UPPER VALLEY WOMENS FUND  * PAU TOTAL FOR:  NHCTC - CLAREMONT EDUCATION DIVISION CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID PERKINS LOAN REVOLVING CARL PERKINS PROGRAM  * 6,000 9 9,000 9 4,650,804 4,890,795 6,117,842 6,300 5,914,339 5,844,694 6,802,159 7,073 64 |                               | 539,682           | 638,747           | 638,747            | 638,747           |
| UPPER VALLEY WOMENS FUND  * PAU TOTAL FOR:  NHCTC - CLAREMONT EDUCATION DIVISION CTR TRAINING & BUSINESS DEVEL TITLE IV FINANCIAL AID PERKINS LOAN REVOLVING CARL PERKINS PROGRAM  9,000 9 9,000 9 9,000 9 1,000 1 |                               | 26,294            | 24,200            |                    |                   |
| WOMENS FUND       5,000       5         * PAU TOTAL FOR:       NHCTC - CLAREMONT       4,650,804       4,890,795       6,117,842       6,300         EDUCATION DIVISION       5,914,339       5,844,694       6,802,159       7,073         CTR TRAINING & BUSINESS DEVEL       599,008       638         TITLE IV FINANCIAL AID       481,380       649,255       649,255       649         PERKINS LOAN REVOLVING       48,904       85,200       85,200       85         CARL PERKINS PROGRAM       151,237       190,118       300,000       300   |                               |                   |                   |                    |                   |
| * PAU TOTAL FOR:  NHCTC - CLAREMONT  |                               |                   |                   | •                  | •                 |
| NHCTC - CLAREMONT       4,650,804       4,890,795       6,117,842       6,300         EDUCATION DIVISION       5,914,339       5,844,694       6,802,159       7,073         CTR TRAINING & BUSINESS DEVEL       599,008       638         TITLE IV FINANCIAL AID       481,380       649,255       649,255       649         PERKINS LOAN REVOLVING       48,904       85,200       85,200       85         CARL PERKINS PROGRAM       151,237       190,118       300,000       300  | WOMENS FUND                   |                   |                   | 5,000              | 5,000             |
| EDUCATION DIVISION 5,914,339 5,844,694 6,802,159 7,073 CTR TRAINING & BUSINESS DEVEL 599,008 638 TITLE IV FINANCIAL AID 481,380 649,255 649,255 649 PERKINS LOAN REVOLVING 48,904 85,200 85,200 85 CARL PERKINS PROGRAM 151,237 190,118 300,000 300  |                               | 4 650 004         | 4 000 705         | 6 117 040          | 6 200 005         |
| CTR TRAINING & BUSINESS DEVEL       599,008       638         TITLE IV FINANCIAL AID       481,380       649,255       649,255       649         PERKINS LOAN REVOLVING       48,904       85,200       85,200       85         CARL PERKINS PROGRAM       151,237       190,118       300,000       300   |                               |                   |                   |                    |                   |
| TITLE IV FINANCIAL AID 481,380 649,255 649,255 649 PERKINS LOAN REVOLVING 48,904 85,200 85,200 85 CARL PERKINS PROGRAM 151,237 190,118 300,000 300   |                               | 5,914,339         | 5,844,694         | 0,802,159          | 7,073,992         |
| PERKINS LOAN REVOLVING 48,904 85,200 85,200 85  CARL PERKINS PROGRAM 151,237 190,118 300,000 300   |                               | 101 200           | 640 255           | 599,000<br>640 255 | 649,255           |
| CARL PERKINS PROGRAM 151,237 190,118 300,000 300   |                               | 10 411            | 8 5 7 M M         | 049,233<br>95 200  | 85,200            |
| TIIAP NASHUA 90,001 76,439 86,552 89   |                               | 151 227           | 100 110           |                    |                   |
| ·  |                               | 90,001            | 76,439            | 86,552             | 89,892            |
| * PAU TOTAL FOR :  | * PAU TOTAL FOR :             |                   |                   |                    |                   |
| NHCTC - NASHUA 6,685,861 6,845,706 8,522,174 8,837   |                               | 6,685,861         | 6,845,706         | 8,522,174          | 8,837,250         |
| TITLE III PLANING GRANT 34,483   | TITLE III PLANING GRANT       |                   | •                 | •                  | •                 |
| CARL PERKINS PROGRAM 61,455  | CARL PERKINS PROGRAM          | 61,455            |                   |                    |                   |
| TIIAP - US DEPT OF COMMERCE 160,471  | TIIAP - US DEPT OF COMMERCE   | 160,471           |                   |                    |                   |
| NSF - PROJECT COMPACT 205,621  | NSF - PROJECT COMPACT         | 205,621           |                   |                    |                   |

#### STATE OF NEW HAMPSHIRE

| EXHIBIT C                      |                 |              |                     |                      |
|--------------------------------|-----------------|--------------|---------------------|----------------------|
|                                | FY 02<br>ACTUAL | FY 03        | FY 04<br>GOVERNOR'S |                      |
|                                | EXPENDITURE     | AUTHORIZED   | RECOMMENDED         | RECOMMENDED          |
| NH COMMUNITY TECH COLLEGE SYS  | (CON'T)         |              |                     |                      |
| * PAU TOTAL FOR :              |                 |              |                     |                      |
| NHCTCS HISTORY                 | 462,030         |              |                     |                      |
| ADMINISTRATION AND STANDARDS   | 1,430,078       |              |                     | 1,558,359            |
| TRAINING                       | 1,162,300       |              | 1,529,836           |                      |
| CORRECTIONS                    | 152,665         | 201,498      | 211,445             | 218,505              |
| TERRORISM II                   |                 | 50,921       |                     |                      |
| WORKER'S COMPENSATION          | 9,608           | 4,587        | 9,700               | 10,040               |
| UNEMPLOYMENT COMPENSATION      |                 | 2,290        | 9,700<br>2,370      | 2,453                |
| * PAU TOTAL FOR :              |                 |              |                     |                      |
| POLICE STANDARDS & TRNG COUNCL | 2,754,651       | 3,190,048    | 3,375,255           | 3,374,741<br>871,773 |
| ADMINISTRATION                 | 798,106         | 847,837      | 848,720             | 871,773              |
| GIFT SHOP                      | 119,106         | 141,846      | 147,523             | 149,669              |
| WORKER'S COMPENSATION          |                 | 2            | 2                   | 2                    |
| UNEMPLOYMENT COMPENSATION      |                 | 1            | 1                   | 1                    |
| PLANETARIUM DONATIONS          | 49,788          | 15,010       | 11                  | 11                   |
| * PAU TOTAL FOR :              |                 |              |                     |                      |
| CHRISTA MCAULIFFE PLANETARIUM  | 967,000         | 1,004,696    | 996,257             | 1,021,456            |
| * DEPARTMENT TOTAL *           | 63,808,307      | 66,212,846   | 77,455,659          | 80,833,439           |
| NH SWEEPSTAKES COMMISSION      |                 |              |                     |                      |
| LOTTERY DIVISION               | 6,967,128       |              |                     |                      |
| BINGO LUCKY 7                  | 419,449         | 463,920      | 923,629             | 655,841              |
| * DEPARTMENT TOTAL *           | 7,386,577       | 6,887,563    | 7,698,467           | 7,524,585            |
| UNIVERSITY SYSTEM              |                 |              |                     |                      |
| UNH - DURHAM                   | 41,994,736      |              |                     |                      |
| KEENE STATE COLLEGE            | 10,614,534      |              |                     |                      |
| PLYMOUTH STATE COLLEGE         | 10,614,564      |              |                     |                      |
| UNH - MANCHESTER               | 1,580,604       |              | 1,576,653           |                      |
| COLLEGE FOR LIFELONG LEARNING  |                 | 1,628,115    |                     | 1,593,111            |
| UNH - CONSULTING CENTER        | 145,815         |              |                     |                      |
| AGRICULTURAL EXPERIMENT STAT   | 4,545,181       |              |                     | 4,669,833            |
| MARINE RESEARCH & DEVELOPMENT  | 852,162         |              | 850,032             | 875,532              |
| UNH COOP EXTENSION SERVICE     | 3,117,518       | 3,273,394    | 3,109,724           | 3,203,016            |
| EXTENSION WORK IN COUNTIES     | 1,994,658       | 2,094,391    | 1,989,671           | 2,049,362            |
| N H PUBLIC TELEVISION          | 2,123,253       | 2,229,415    | 2,117,944           | 2,181,483            |
| * DEPARTMENT TOTAL *           | 79,133,611      | 83,090,291   | 78,935,775          | 81,303,851           |
| *** TOTAL FOR EXHIBIT C ***    | 3912,642,737    | 4232,477,569 | 4287,154,549        | 4415,591,373         |
|                                |                 |              |                     |                      |



1.00 APPROPRIATIONS: THE SUMS HEREINAFTER DETAILED IN THIS ACT ARE HEREBY APPROPRIATED TO BE PAID OUT OF THE TREASURY OF THE STATE FOR THE PURPOSE SPECIFIED FOR THE BRANCHES AND DEPARTMENTS NAMED FOR THE FISCAL YEARS ENDING JUNE 30,2004 AND JUNE 30,2005.

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*

\* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

01 GENERAL GOVERNMENT

02 LEGISLATIVE BRANCH

01 GENERAL COURT

01 SENATE

| 11 PERSONAL SERVICES - MEMBERS   15 6,405 6,405   6,405   12 PERSONAL SERVICES-PERMANENT   * 743,701 783,497 783,497 783,497 783,497   783,497 783,497   783,497 783,497   783,497 783,497   783,497 783,497   |                                   |          |          |          |          |
|--|-----------------------------------|----------|----------|----------|----------|
| 13 PERSONAL SERVICES-NON-PERMAN'T   95,203   165,863   165,863   165,863   20 CURRENT EXPENSES   62,344   75,000   75,000   75,000   75,000   30 EQUIPMENT NEW/REPLACEMENT   4,847   5,000   5,000   5,000   5,000   60 CONSULTANTS   88,252   41,000   41,00   | 11 PERSONAL SERVICES - MEMBERS    | 15       | 6,405    | 6,405    | 6,405    |
| 20 CURRENT EXPENSES  | 12 PERSONAL SERVICES-PERMANENT *  | 743,701  | 783,497  | 783,497  | 783,497  |
| 30 EQUIPMENT NEW/REPLACEMENT   | 13 PERSONAL SERVICES-NON-PERMAN'T | 95,203   | 165,863  | 165,863  | 165,863  |
| 46 CONSULTANTS       88,252       41,000       41,000       41,000         60 BENEFITS       239,518       273,386       353,633       353,633         70 IN-STATE TRAVEL       86,515       99,000       99,000       99,000         80 OUT-OF STATE TRAVEL       26,052       25,000       25,000       25,000         90 MEMBERSHIP FEES       650       650       660       6,000       6,000       6,000       6,000       6,000       6,000       6,000       6,000       5,000 <t< td=""><td>20 CURRENT EXPENSES</td><td>62,344</td><td>75,000</td><td>75,000</td><td>75,000</td></t<>  | 20 CURRENT EXPENSES               | 62,344   | 75,000   | 75,000   | 75,000   |
| 46 CONSULTANTS       88,252       41,000       41,000       41,000         60 BENEFITS       239,518       273,386       353,633       353,633         70 IN-STATE TRAVEL       86,515       99,000       99,000       99,000         80 OUT-OF STATE TRAVEL       26,052       25,000       25,000       25,000         90 MEMBERSHIP FEES       650       650       660       6,000       6,000       6,000       6,000       6,000       6,000       6,000       6,000       5,000 <t< td=""><td>30 EQUIPMENT NEW/REPLACEMENT</td><td>4,847</td><td>5,000</td><td>5,000</td><td>5,000</td></t<>   | 30 EQUIPMENT NEW/REPLACEMENT      | 4,847    | 5,000    | 5,000    | 5,000    |
| 70 IN-STATE TRAVEL       86,515       99,000       99,000       99,000         80 OUT-OF STATE TRAVEL       26,052       25,000       25,000       25,000         90 MEMBERSHIP FEES       650       91 CONTINUING EDUCATION       1,560       6,000       6,000       6,000         92 PRESIDENT'S DISCRETIONARY FUND       3,999       5,000       5,000       5,000         TOTAL       1352,656       1485,151       1565,398       1565,398         ESTIMATED SOURCE OF FUNDS FOR SENATE       1352,656       1485,151       1565,398       1565,398         TOTAL SOURCE OF FUNDS       1352,656       1485,151       1565,398       1565,398         ***** NUMBER OF POSITIONS *****         PERMANENT CLASSIFIED       0       0       0       0         UNCLASSIFIED       0       0       0       0         **** TOTAL NUMBER OF POSITIONS       0       0       0       0   |                                   | 88,252   | 41,000   | 41,000   | 41,000   |
| 80 OUT-OF STATE TRAVEL       26,052       25,000       25,000       25,000         90 MEMBERSHIP FEES       650  | 60 BENEFITS                       | 239,518  | 273,386  | 353,633  | 353,633  |
| 90 MEMBERSHIP FEES 650 91 CONTINUING EDUCATION 1,560 6,000 6,000 6,000 92 PRESIDENT'S DISCRETIONARY FUND 3,999 5,000 5,000 5,000 TOTAL 1352,656 1485,151 1565,398 1565,398 ESTIMATED SOURCE OF FUNDS FOR SENATE GENERAL FUND 1352,656 1485,151 1565,398 1565,398  ******* NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 70 IN-STATE TRAVEL                | 86,515   | 99,000   | 99,000   | 99,000   |
| 91 CONTINUING EDUCATION 1,560 6,000 6,000 6,000 92 PRESIDENT'S DISCRETIONARY FUND 3,999 5,000 5,000 5,000 TOTAL 1352,656 1485,151 1565,398 1565,398 ESTIMATED SOURCE OF FUNDS FOR SENATE GENERAL FUND 1352,656 1485,151 1565,398 156 | 80 OUT-OF STATE TRAVEL            | 26,052   | 25,000   | 25,000   | 25,000   |
| 92 PRESIDENT'S DISCRETIONARY FUND       3,999       5,000       5,000       5,000         TOTAL       1352,656       1485,151       1565,398       1565,398         ESTIMATED SOURCE OF FUNDS FOR SENATE         GENERAL FUND       1352,656       1485,151       1565,398       1565,398         TOTAL SOURCE OF FUNDS       1352,656       1485,151       1565,398       1565,398         **** NUMBER OF POSITIONS *****         PERMANENT CLASSIFIED       0       0       0       0         UNCLASSIFIED       0       0       0       0         **** TOTAL NUMBER OF POSITIONS       0       0       0       0  | 90 MEMBERSHIP FEES                | 650      | ,        | ,        | •        |
| TOTAL SOURCE OF FUNDS FOR SENATE  TOTAL SOURCE OF FUNDS  ****** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  O  *** TOTAL NUMBER OF POSITIONS  1352,656  1485,151  1565,398  | 91 CONTINUING EDUCATION           | 1,560    | 6,000    | 6,000    | 6,000    |
| TOTAL SOURCE OF FUNDS FOR SENATE  TOTAL SOURCE OF FUNDS  ****** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  O  *** TOTAL NUMBER OF POSITIONS  1352,656  1485,151  1565,398  | 92 PRESIDENT'S DISCRETIONARY FUND | 3,999    | 5,000    | 5,000    | 5,000    |
| SENATE GENERAL FUND  1352,656 1485,151 1565,398 1565,398  ****** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  0 0 0 0 0 0 0 *** TOTAL NUMBER OF POSITIONS  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | TOTAL                             | 1352,656 | 1485,151 |          | 1565,398 |
| GENERAL FUND       1352,656       1485,151       1565,398       1565,398         TOTAL SOURCE OF FUNDS       1352,656       1485,151       1565,398       1565,398         ***** NUMBER OF POSITIONS *****       0       0       0       0       0         PERMANENT CLASSIFIED       0       0       0       0       0         UNCLASSIFIED       0       0       0       0       0         **** TOTAL NUMBER OF POSITIONS       0       0       0       0       0  | ESTIMATED SOURCE OF FUNDS FOR     | •        | ,        | ,        | •        |
| TOTAL SOURCE OF FUNDS 1352,656 1485,151 1565,398 1565,398  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | SENATE                            |          |          |          |          |
| TOTAL SOURCE OF FUNDS 1352,656 1485,151 1565,398 1565,398  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | GENERAL FUND                      | 1352,656 | 1485,151 | 1565,398 | 1565,398 |
| ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED 0 0 0 0 0  UNCLASSIFIED 0 0 0 0 0  *** TOTAL NUMBER OF POSITIONS 0 0 0 0   |                                   | •        | ,        | ,        | •        |
| PERMANENT CLASSIFIED         0         0         0         0         0           UNCLASSIFIED         0         0         0         0         0           *** TOTAL NUMBER OF POSITIONS         0         0         0         0         0  | TOTAL SOURCE OF FUNDS             | 1352,656 | 1485,151 | 1565,398 | 1565,398 |
| UNCLASSIFIED         0         0         0         0         0           *** TOTAL NUMBER OF POSITIONS         0         0         0         0         0   | **** NUMBER OF POSITIONS ****     | •        | ,        | ,        | •        |
| UNCLASSIFIED         0         0         0         0         0           *** TOTAL NUMBER OF POSITIONS         0         0         0         0         0   | PERMANENT CLASSIFIED              | 0        | 0        | 0        | 0        |
| *** TOTAL NUMBER OF POSITIONS 0 0 0  |                                   | 0        | 0        | 0        |          |
| GT AGG NOTTIG  |                                   | 0        |          | 0        |          |
| CLASS NOTES  | CLASS NOTES                       |          |          |          |          |

THE PRESIDENT OF THE SENATE SHALL DESIGNATE THOSE PERMANENT EMPLOYEES THAT SHALL NOT RECEIVE MILEAGE AS PROVIDED BY RSA 14:18.

#### DIVISION NOTES

ORG

NOTWITHSTANDING ANY OTHER PROVISION OF LAW, PERMANENT EMPLOYEES AS APPROVED BY THE LEGIS-LATIVE FACILITIES COMMITTEE SHALL BE ELIGIBLE FOR FRINGE BENEFITS AS PROVIDED FOR CLASSIFIED EMPLOYEES INCLUDING MEMBERSHIP IN THE RETIRE-

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PAGE 2

* FY 02 * FY 03 * FY 04 * FY 05 *

* ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*

* EXPENSE *AUTHORIZATN*RECOMMENDED*RECOMMENDED*

01 GENERAL GOVERNMENT

02 LEGISLATIVE BRANCH

01 GENERAL COURT

01 SENATE

(CONT.)

(CONT.)
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MENT SYSTEM; MEDICAL, DENTAL AND LIFE INSURANCE COVERAGE; ANNUAL, SICK AND BONUS LEAVE; AND ANY OTHER BENEFITS THAT MAY BE GRANTED.

ORG
FUNDS APPROPRIATED TO THE SENATE SHALL NOT LAPSE AT JUNE 30, 2004 OR JUNE 30, 2005

|  | PAGE | 3 |          |                                       |              |              |
|--|------|---|----------|---------------------------------------|--------------|--------------|
|  |      | * | FY 02    | * FY 03 *                             | FY 04 *      | FY 05 *      |
|  |      | * |          |                                       | GOVERNOR'S*  |              |
|  |      | * | EXPENSE  | *AUTHORIZATN*                         |              |              |
| 01 GENERAL GOVERNMENT                        |      |   | EVLENSE  | "AUTHORIZATN"                         | RECOMMENDED. | KECOMMENDED. |
| 01 GENERAL GOVERNMENT                        |      |   |          |                                       |              |              |
| 02 LEGISLATIVE BRANCH                        |      |   |          |                                       |              |              |
| 01 GENERAL COURT                             |      |   |          |                                       |              |              |
| 02 HOUSE                                     |      |   |          |                                       |              |              |
|  |      |   |          |                                       |              |              |
|  |      |   |          |                                       |              |              |
| 11 PERSONAL SERVICES - MEMBERS               |      |   | 1,800    | 0 87,079                              | 87,079       | 87,079       |
| 12 PERSONAL SERVICES-PERMANENT               | *    |   | 1046,40  | •                                     | 1162,777     | 1162,777     |
| 13 PERSONAL SERVICES -NON-PERMAN'T           |      |   | -        | •                                     |              | •            |
|  |      |   | 162,000  | •                                     | 292,083      | 292,083      |
| 20 CURRENT EXPENSES                          |      |   | 115,688  |                                       | 146,500      | 146,500      |
| 30 EQUIPMENT NEW/REPLACEMENT                 |      |   | 2,53     | ·                                     | 7,000        | 7,000        |
| 46 CONSULTANTS                               |      |   | 540      | 0 2,000                               | 2,000        | 2,000        |
| 60 BENEFITS                                  |      |   | 307,576  | 6 441,761                             | 570,517      | 570,517      |
| 70 IN-STATE TRAVEL                           |      |   | 592,763  | 1 774,000                             | 774,000      | 774,000      |
| 80 OUT-OF STATE TRAVEL                       |      |   | 63,76    | •                                     | 80,000       | 80,000       |
| 90 CONTINUING EDUCATION                      |      |   | 4,360    | •                                     | 9,000        | 9,000        |
|  |      |   | -        | •                                     | •            | •            |
| 91 SPEAKERS SPECIAL ACCOUNT                  |      |   | 2,250    | •                                     | 2,500        | 2,500        |
| 92 MAJ. LEADER'S SPECIAL ACCOUNT             |      |   | 1,97     |                                       | 2,000        | 2,000        |
| 93 MIN. LEADER'S SPECIAL ACCOUNT             |      |   | 1,50     | 2 1,500                               | 1,500        | 1,500        |
| 95 PRINTING & BINDING                        |      |   | 67,269   | 9 91,000                              | 91,000       | 91,000       |
| 96 CONTINGENCY                               | * *  |   |          | 75,000                                | 75,000       | 75,000       |
| TOTAL  |      |   | 2370,428 |                                       | 3302,956     | 3302,956     |
| ESTIMATED SOURCE OF FUNDS FOR                |      |   |          | , -, -, -, -, -, -, -, -, -, -, -, -, |              |              |
| HOUSE  |      |   |          |                                       |              |              |
|  |      |   | 2270 420 | 0 2174 200                            | 2202 056     | 2202 056     |
| GENERAL FUND                                 |      |   | 2370,428 | 8 3174,200                            | 3302,956     | 3302,956     |
| TOTAL SOURCE OF FUNDS                        |      |   | 2370,428 | 8 3174,200                            | 3302,956     | 3302,956     |
|  |      |   | 23/0,420 | 5 31/4,200                            | 3302,930     | 3302,930     |
| ***** NUMBER OF POSITIONS *****              |      |   | _        |                                       | _            |              |
| PERMANENT CLASSIFIED                         |      |   | 0        | 0                                     | 0            | 0            |
| UNCLASSIFIED                                 |      |   | 0        | 0                                     | 0            | 0            |
| *** TOTAL NUMBER OF POSITIONS                |      |   | 0        | 0                                     | 0            | 0            |
| CLASS NOTES                                  |      |   |          |                                       |              |              |
| *  |      |   |          |                                       |              |              |
| THE SPEAKER OF THE HOUSE SHALL DESIGNATE     |      |   |          |                                       |              |              |
| THOSE PERMANENT EMPLOYEES THAT SHALL NOT     |      |   |          |                                       |              |              |
|  |      |   |          |                                       |              |              |
| RECEIVE MILEAGE AS PROVIDED BY RSA 14:18.    |      |   |          |                                       |              |              |
| FUNDS APPROPRIATED SHALL BE NON-LAPSING.     |      |   |          |                                       |              |              |
|  |      |   |          |                                       |              |              |
| DIVISION NOTES                               |      |   |          |                                       |              |              |
| ORG  |      |   |          |                                       |              |              |
| NOTWITHSTANDING ANY OTHER PROVISIONS OF THE  |      |   |          |                                       |              |              |
| LAW, PERMANENT EMPLOYEES AS DESIGNATED BY    |      |   |          |                                       |              |              |
| ·  |      |   |          |                                       |              |              |
| THE SPEAKER OF THE HOUSE OF REPRESENTATIVES  |      |   |          |                                       |              |              |
| SHALL BE ELIGIBLE FOR FRINGE BENEFITS AS     |      |   |          |                                       |              |              |
| PROVIDED FOR CLASSIFIED EMPLOYEES INCLUDING  |      |   |          |                                       |              |              |
| MEMBERSHIP IN THE RETIREMENT SYSTEM; MEDICAL | ,    |   |          |                                       |              |              |

DENTAL AND LIFE INSURANCE COVERAGE; ANNUAL,

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PAGE 4

* FY 02 * FY 03 * FY 04 * FY 05 *

* ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*

* EXPENSE *AUTHORIZATN*RECOMMENDED*

01 GENERAL GOVERNMENT

02 LEGISLATIVE BRANCH

01 GENERAL COURT

02 HOUSE

(CONT.)

(CONT.)
```

SICK AND BONUS LEAVE; AND ANY OTHER BENEFITS THAT MAY BE GRANTED.

ORG

FUNDS APPROPRIATED TO THE HOUSE SHALL NOT LAPSE AT JUNE 30, 2003, JUNE 30, 2004, OR JUNE 30, 2005

|  |            | * FY 02 * | FY 03 *                       | FY 04 *       | FY 05 *    |
|--|------------|-----------|-------------------------------|---------------|------------|
|  |            | ACTOAL    | ADJUSTED * (<br>JTHORIZATN*R) | GOVERNOR'S*   |            |
| 01 GENERAL GOVERNMENT  |            | EXPENSE A | JIIOKIZAIN KI                 | ECOMMENDED R. | ECOMMENDED |
| 02 LEGISLATIVE BRANCH  |            |           |                               |               |            |
| 01 GENERAL COURT   |            |           |                               |               |            |
| 03 GENERAL COURT JOINT EXPENSES  |            |           |                               |               |            |
| 01 MAINTENANCE/OTHER   |            |           |                               |               |            |
| 10 PERSONAL SERVICES - PERMANENT   | *          | 156,353   | 171,105                       | 171,105       | 171,105    |
| 20 CURRENT EXPENSES  |            | 138,290   | 155,400                       | 155,400       | 155,400    |
| 30 EQUIPMENT NEW/REPLACEMENT   |            | 2,463     | 4,000                         | 4,000         | 4,000      |
| 46 CONSULTANTS   | G          | 1,580     | 10,000                        | 10,000        | 10,000     |
| 60 BENEFITS  |            | 49,677    | 56,195                        | 63,309        | 63,309     |
| 90 DUES-COUNCIL STATE GOVT-100%  |            | 74,983    | 77,160                        | 77,160        | 77,160     |
| 91 DATA PROCESSING NEEDS   |            | 77,807    | 75,000                        | 75,000        | 75,000     |
| 92 SPECIAL PROJECTS  |            | 915       |                               |               |            |
| 93 REPAIRS AND ALTERATIONS   |            |           | 2,000                         | 2,000         | 2,000      |
| 94 MEMBERSHIP FEES-NCSL  |            | 87,432    | 89,831                        | 89,831        | 89,831     |
| 95 PRINTING & BINDING  |            | 138,443   | 210,000                       | 210,000       | 210,000    |
| 96 DUES-CONFER OF INSURANCE LEGIS  |            | 5,000     | 5,000                         | 5,000         | 5,000      |
| 97 RE-DISTRICTING COSTS  | F          | 37,158    |                               |               |            |
| 98 JOINT ORIENTATION   |            |           | 8,000                         | 8,000         | 8,000      |
| 99 CONTINGENCY   | * *        |           | 10,000                        | 10,000        | 10,000     |
| TOTAL  |            | 770,101   | 873,691                       | 880,805       | 880,805    |
| ESTIMATED SOURCE OF FUNDS FOR  |            |           |                               |               |            |
| MAINTENANCE/OTHER  |            |           |                               |               |            |
| 03 REVOLVING FUNDS   |            | 109,199   | 40,133                        | 40,133        | 40,133     |
| GENERAL FUND   |            | 660,902   | 833,558                       | 840,672       | 840,672    |
| TOTAL SOURCE OF FUNDS  |            | 770,101   | 873,691                       | 880,805       | 880,805    |
| **** NUMBER OF POSITIONS ****  |            |           |                               |               |            |
| PERMANENT CLASSIFIED   |            | 0         | 0                             | 0             | 0          |
| UNCLASSIFIED   |            | 0         | 0                             | 0             | 0          |
| *** TOTAL NUMBER OF POSITIONS  |            | 0         | 0                             | 0             | 0          |
| CLASS NOTES  |            |           |                               |               |            |
| *  |            |           |                               |               |            |
| NOTWITHSTANDING ANY OTHER PROVISIONS OF                                    | ·          |           |                               |               |            |
| PERMANENT EMPLOYEES AS APPROVED BY THE                                     |            |           |                               |               |            |
| LATIVE FACILITIES COMMITTEE SHALL BE E                                     |            |           |                               |               |            |
| FOR FRINGE BENEFITS AS PROVIDED FOR CLA                                    |            |           |                               |               |            |
| EMPLOYEES INCLUDING MEMBERSHIP IN THE I                                    |            |           |                               |               |            |
| MENT SYSTEM; MEDICAL, DENTAL AND LIFE :                                    |            |           |                               |               |            |
| COVERAGE; ANNUAL, SICK AND BONUS LEAVE OTHER BENEFITS THAT MAY BE GRANTED. | , AND ANY  |           |                               |               |            |
| OTHER BENEFITS THAT MAY BE GRANTED. **                                     |            |           |                               |               |            |
| THE COMMINGUION IS NOT THE DV AND DIV                                      | r a r o vi |           |                               |               |            |

THIS CONTINGENCY IS FOR USE BY ANY DIVISION OF THE LEGISLATIVE BRANCH UPON APPROVAL OF THE PRESIDING OFFICERS OF THE GENERAL COURT. FUNDS APPROPRIATED SHALL BE NON-LAPSING.

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|  |       |              |              | GOVERNOR'S*  |             |
|--|-------|--------------|--------------|--------------|-------------|
| 01 GENTER I GOVERNMENT                                 |       | * EXPENSE *A | UTHORIZATN*R | ECOMMENDED*R | ECOMMENDED* |
| 01 GENERAL GOVERNMENT                                  |       |              |              |              |             |
| 02 LEGISLATIVE BRANCH                                  |       |              |              |              |             |
| 01 GENERAL COURT                                       |       |              |              |              |             |
| 03 GENERAL COURT JOINT EXPENSES<br>02 VISITOR'S CENTER |       |              |              |              |             |
| UZ VISITOR'S CENTER                                    |       |              |              |              |             |
| 10 PERSONAL SERVICES - PERMANENT                       | *     | 87,038       | 91,276       | 91,276       | 91,276      |
| 20 CURRENT EXPENSES                                    |       | 2,253        | 2,955        | 2,955        | 2,955       |
| 30 EQUIPMENT NEW/REPLACEMENT                           |       | 475          | 200          | 200          | 200         |
| 60 BENEFITS  |       | 32,334       | 29,978       | 33,772       | 33,772      |
| 90 STORE DISPLAY EXPENSES                              |       | 98           | 500          | 500          | 500         |
| 91 PROFESSIONAL EDUCATION                              |       |              | 900          | 900          | 900         |
| 92 SOUVENIR PURCHASES                                  |       | 21,043       | 25,000       | 25,000       | 25,000      |
| TOTAL  |       | 143,241      | 150,809      | 154,603      | 154,603     |
| ESTIMATED SOURCE OF FUNDS FOR                          |       |              |              |              |             |
| VISITOR'S CENTER                                       |       |              |              |              |             |
| 06 AGENCY INCOME                                       | I     | 34,892       | 30,316       | 30,316       | 30,316      |
| GENERAL FUND   |       | 108,349      | 120,493      | 124,287      | 124,287     |
| TOTAL SOURCE OF FUNDS                                  |       | 143,241      | 150,809      | 154,603      | 154,603     |
| **** NUMBER OF POSITIONS ****                          |       |              |              |              |             |
| PERMANENT CLASSIFIED                                   |       | 0            | 0            | 0            | 0           |
| UNCLASSIFIED   |       | 0            | 0            | 0            | 0           |
| *** TOTAL NUMBER OF POSITIONS                          |       | 0            | 0            | 0            | 0           |
| CLASS NOTES  |       |              |              |              |             |
| *  |       |              |              |              |             |
| NOTWITHSTANDING ANY OTHER PROVISIONS OF                | 'LAW, |              |              |              |             |

NOTWITHSTANDING ANY OTHER PROVISIONS OF LAW, PERMANENT EMPLOYEES AS APPROVED BY THE LEGISLATIVE FACILITIES COMMITTEE SHALL BE ELIGIBLE FOR FRINGE BENEFITS AS PROVIDED FOR CLASSIFIED EMPLOYEES INCLUDING MEMBERSHIP IN THE RETIREMENT SYSTEM; MEDICAL, DENTAL AND LIFE INSURANCE COVERAGE; ANNUAL, SICK AND BONUS LEAVE; AND ANY OTHER BENEFITS THAT MAY BE GRANTED.

| * | FY 02   | *  | FY 03      | *   | FY 04      | *    | FY    | 05   | *   |
|---|---------|----|------------|-----|------------|------|-------|------|-----|
| * | ACTUAL  | *  | ADJUSTED   | *   | GOVERNOR ' | S*   | GOVE  | RNOR | 'S* |
| * | EXPENSE | *A | UTHORIZATN | 1*I | RECOMMENDE | ED*I | RECOM | 1END | ED* |

- 01 GENERAL GOVERNMENT
- 02 LEGISLATIVE BRANCH
- 01 GENERAL COURT
- 03 GENERAL COURT JOINT EXPENSES
- 03 LEGISLATIVE ACCOUNTING

| * | 112,678 | 125,012  | 125,012   | 125,012 |
|---|---------|--|---|---------|
|   | 1,197   | 1,350  | 1,350   | 1,350   |
|   |         | 9,782  | 9,782   | 9,782   |
|   | 34,577  | 41,825   | 47,002  | 47,002  |
|   | 1,110   | 500  | 500   | 500     |
|   | 592     | 2,100  | 2,100   | 2,100   |
|   | 150,154 | 180,569  | 185,746   | 185,746 |
|   |         |  |   |         |
|   |         |  |   |         |
|   | 150,154 | 180,569  | 185,746   | 185,746 |
|   | 150,154 | 180,569  | 185,746   | 185,746 |
|   |         |  |   |         |
|   | 0       | 0  | 0   | 0       |
|   | 0       | 0  | 0   | 0       |
|   | 0       | 0  | 0   | 0       |
|   |         |  |   |         |
|   | *       | 112,078<br>1,197<br>34,577<br>1,110<br>592<br>150,154<br>150,154<br>0<br>0 | 1,197 1,350<br>9,782<br>34,577 41,825<br>1,110 500<br>592 2,100<br>150,154 180,569<br>150,154 180,569<br>0 0<br>0 0 | 1,197   |

NOTWITHSTANDING ANY OTHER PROVISIONS OF LAW, PERMANENT EMPLOYEES AS APPROVED BY THE LEGISLATIVE FACILITIES COMMITTEE SHALL BE ELIGIBLE FOR FRINGE BENEFITS AS PROVIDED FOR CLASSIFIED EMPLOYEES INCLUDING MEMBERSHIP IN THE RETIREMENT SYSTEM; MEDICAL, DENTAL AND LIFE INSURANCE COVERAGE; ANNUAL, SICK AND BONUS LEAVE; AND ANY OTHER BENEFITS THAT MAY BE GRANTED.

## DIVISION NOTES

ORG

THE OFFICE AND FUNCTIONS OF LEGISLATIVE ACCOUNTING SHALL BE UNDER THE JURISDICTION OF THE JOINT COMMITTEE ON LEGISLATIVE FACILITIES.

| 01 GENERAL GOVERNMENT 02 LEGISLATIVE BRANCH 01 GENERAL COURT 03 GENERAL COURT JOINT EXPENSES 04 GENERAL COURT INFORMATION SYS |   | * ACTUAL | * FY 03 * * ADJUSTED * *AUTHORIZATN*F | FY 04 * GOVERNOR'S* ECOMMENDED*R |         |
|---|---|----------|---------------------------------------|----------------------------------|---------|
| 10 PERSONAL SERVICES - PERMANENT  | * | 366,969  | 417,278                               | 417,278                          | 417,278 |
| 20 CURRENT EXPENSES   |   | 22,813   | 19,500                                | 19,500                           | 19,500  |
| 30 EQUIPMENT NEW/REPLACEMENT  |   | 1,377    | 1,250                                 | 1,250                            | 1,250   |
| 46 CONSULTANTS  |   | 5,005    | 10,000                                | 10,000                           | 10,000  |
| 60 BENEFITS   |   | 94,331   | 137,042                               | 154,393                          | 154,393 |
| 70 IN-STATE TRAVEL  |   |          | 300                                   | 300                              | 300     |
| 80 OUT-OF STATE TRAVEL  |   |          | 2,500                                 | 2,500                            | 2,500   |
| 91 COMPUTER SYSTEM EXPENDITURES   |   | 101,945  | 109,498                               | 109,498                          | 109,498 |
| 92 CONTINUING PROFESS EDUCATION   |   | 9,753    | 6,000                                 | 6,000                            | 6,000   |
| TOTAL   |   | 602,193  | 703,368                               | 720,719                          | 720,719 |
| ESTIMATED SOURCE OF FUNDS FOR GENERAL COURT INFORMATION SYS   |   |          |                                       |                                  |         |
| 09 AGENCY INCOME  | I | 10       | 152                                   | 152                              | 152     |
| GENERAL FUND  |   | 602,183  | 703,216                               | 720,567                          | 720,567 |
| TOTAL SOURCE OF FUNDS   |   | 602,193  | 703,368                               | 720,719                          | 720,719 |
| **** NUMBER OF POSITIONS ****   |   |          |                                       |                                  |         |
| PERMANENT CLASSIFIED  |   | 0        | 0                                     | 0                                | 0       |
| UNCLASSIFIED  |   | 0        | 0                                     | 0                                | 0       |
| *** TOTAL NUMBER OF POSITIONS   |   | 0        | 0                                     | 0                                | 0       |
| CLASS NOTES   |   |          |                                       |                                  |         |

NOTWITHSTANDING ANY OTHER PROVISIONS OF LAW, PERMANENT EMPLOYEES AS APPROVED BY THE LEGISLATIVE FACILITIES COMMITTEE SHALL BE ELIGIBLE FOR FRINGE BENEFITS AS PROVIDED FOR CLASSIFIED EMPLOYEES INCLUDING MEMBERSHIP IN THE RETIREMENT SYSTEM; MEDICAL, DENTAL AND LIFE INSURANCE COVERAGE; ANNUAL, SICK AND BONUS LEAVE; AND ANY OTHER BENEFITS THAT MAY BE GRANTED.

|   | * FY 02   | * FY 03 *      | FY 04 *      | FY 05 *     |
|---|-----------|----------------|--------------|-------------|
|   | * ACTUAL  | * ADJUSTED *   | GOVERNOR'S*  | GOVERNOR'S* |
|   | * EXPENSE | *AUTHORIZATN*R | ECOMMENDED*R | ECOMMENDED* |
| 01 GENERAL GOVERNMENT                         |           |                |              |             |
| 02 LEGISLATIVE BRANCH                         |           |                |              |             |
| 01 GENERAL COURT                              |           |                |              |             |
| 03 GENERAL COURT JOINT EXPENSES               |           |                |              |             |
| 05 PROTECTIVE SERVICES                        |           |                |              |             |
|   |           |                |              |             |
| 10 PERSONAL SERVICES - PERMANENT *            | 210,405   | 244,387        | 244,387      | 244,387     |
| 20 CURRENT EXPENSES                           | 5,370     | 5,748          | 5,748        | 5,748       |
| 30 EQUIPMENT NEW/REPLACEMENT                  | 2,507     | 1,500          | 1,500        | 1,500       |
| 50 PERSONAL SERVICE-TEMP/APPOINTE             | 5,706     | 4,369          | 4,369        | 4,369       |
| 60 BENEFITS                                   | 69,567    | 80,605         | 90,757       | 90,757      |
| 91 CONTINUING PROFESS EDUCATION               | 820       | 2,100          | 2,100        | 2,100       |
| TOTAL   | 294,375   | 338,709        | 348,861      | 348,861     |
| ESTIMATED SOURCE OF FUNDS FOR                 |           |                |              |             |
| PROTECTIVE SERVICES                           |           |                |              |             |
| GENERAL FUND                                  | 294,375   | 338,709        | 348,861      | 348,861     |
|   |           |                |              |             |
| TOTAL SOURCE OF FUNDS                         | 294,375   | 338,709        | 348,861      | 348,861     |
| ***** NUMBER OF POSITIONS *****               |           |                |              |             |
| PERMANENT CLASSIFIED                          | 0         | 0              | 0            | 0           |
| UNCLASSIFIED                                  | 0         | 0              | 0            | 0           |
| *** TOTAL NUMBER OF POSITIONS                 | 0         | 0              | 0            | 0           |
| CLASS NOTES                                   |           |                |              |             |
| *   |           |                |              |             |
| NOTWITHSTANDING ANY OTHER PROVISIONS OF LAW,  |           |                |              |             |
| PERMANENT EMPLOYEES AS APPROVED BY THE LEGIS- |           |                |              |             |

NOTWITHSTANDING ANY OTHER PROVISIONS OF LAW, PERMANENT EMPLOYEES AS APPROVED BY THE LEGIS-LATIVE FACILITIES COMMITTEE SHALL BE ELIGIBLE FOR FRINGE BENEFITS AS PROVIDED FOR CLASSIFIED EMPLOYEES INCLUDING MEMBERSHIP IN THE RETIRE-MENT SYSTEM; MEDICAL, DENTAL AND LIFE INSURANCE COVERAGE; ANNUAL, SICK AND BONUS LEAVE; AND ANY OTHER BENEFITS THAT MAY BE GRANTED.

## DIVISION NOTES

ORG

THE OFFICE AND FUNCTIONS OF PROTECTIVE SERVICES SHALL BE UNDER THE JURISDICTION OF THE JOINT COMMITTEE ON LEGISLATIVE FACILITIES.

|   | PAGE 10 * | FY 02 *    | FY 03 *      | FY 04 *             | FY 05 *     |
|---|-----------|------------|--------------|---------------------|-------------|
|   | *         | ACTUAL *   | ADJUSTED *   | GOVERNOR'S*         | GOVERNOR'S* |
| 01 GENERAL GOVERNMENT                                 | *         | EXPENSE *A | UTHORIZATN*R | .ECOMMENDED*R       | ECOMMENDED* |
| 02 LEGISLATIVE BRANCH                                 |           |            |              |                     |             |
| 01 GENERAL COURT                                      |           |            |              |                     |             |
| 03 GENERAL COURT JOINT EXPENSES                       |           |            |              |                     |             |
| 06 HEALTH SERVICES                                    |           |            |              |                     |             |
| 20 CURRENT EXPENSES                                   |           | 2,018      | 1,850        | 1,850               | 1,850       |
| 30 EQUIPMENT NEW/REPLACEMENT                          |           | 124        |              |                     |             |
| 50 PERSONAL SERVICE-TEMP/APPOINTE                     |           | 43,165     | 48,077       | 48,077              | 48,077      |
| 60 BENEFITS   |           | 3,303      | 3,776        | 3,678               | 3,678       |
| 90 OTHER EXPENDITURES 91 CONTINUING PROFESS EDUCATION |           | 119<br>347 | 125<br>600   | 125<br>600          | 125<br>600  |
| TOTAL   |           | 49,076     | 54,428       | 54,330              | 54,330      |
| ESTIMATED SOURCE OF FUNDS FOR                         |           | 49,070     | 34,420       | J <del>1</del> ,330 | J4, J50     |
| HEALTH SERVICES                                       |           |            |              |                     |             |
| GENERAL FUND  |           | 49,076     | 54,428       | 54,330              | 54,330      |
| TOTAL SOURCE OF FUNDS                                 |           | 49,076     | 54,428       | 54,330              | 54,330      |
| ***** NUMBER OF POSITIONS *****                       |           | 15,0.0     | 31,120       | 31,333              | 31,333      |
| PERMANENT CLASSIFIED                                  |           | 0          | 0            | 0                   | 0           |
| UNCLASSIFIED  |           | 0          | 0            | 0                   | 0           |
| *** TOTAL NUMBER OF POSITIONS                         |           | 0          | 0            | 0                   | 0           |
| DIVISION NOTES  |           |            |              |                     |             |
| ORG   |           |            |              |                     |             |
| THE OFFICE AND FUNCTIONS OF HEALTH                    |           |            |              |                     |             |
| SERVICES SHALL BE UNDER THE JURISDICTION              |           |            |              |                     |             |
| OF THE JOINT COMMITTEE ON LEGISLATIVE FACILITIES.     |           |            |              |                     |             |
| FACILITIES.   |           |            |              |                     |             |
| PAU TOTAL   |           | 5732,224   | 6960,925     | 7213,418            | 7213,418    |
| EXPENSE TOTAL   |           | 5732,224   | 6960,925     | 7213,418            | 7213,418    |
| ESTIMATED SOURCE OF FUNDS FOR                         |           |            |              |                     |             |
| GENERAL COURT   |           | 5500 100   | 6000 204     | E140 01E            | E1 40 01E   |
| GENERAL FUND OTHER FUNDS                              |           | 5588,123   | 6890,324     | 7142,817            | 7142,817    |
| OTHER FUNDS   |           | 144,101    | 70,601       | 70,601              | 70,601      |
| TOTAL SOURCE OF FUNDS                                 |           | 5732,224   | 6960,925     | 7213,418            | 7213,418    |
| **** NUMBER OF POSITIONS ****                         |           | 0          | 0            | 0                   | 0           |
| PERMANENT CLASSIFIED UNCLASSIFIED                     |           | 0          | 0            | 0                   | 0           |
| *** TOTAL NUMBER OF POSITIONS                         |           | 0          | 0            | 0                   | 0           |
|   |           | ŭ          | Č            | · ·                 | Č           |

| * | FY 02   | *  | FY 03      | *   | FY 04     | *    | FY    | 05   | *   |
|---|---------|----|------------|-----|-----------|------|-------|------|-----|
| * | ACTUAL  | *  | ADJUSTED   | *   | GOVERNO   | R'S* | GOVE  | RNOR | 'S* |
| * | EXPENSE | *A | UTHORIZATI | 1*I | RECOMMENI | DED* | RECOM | 1END | ED* |

01 GENERAL GOVERNMENT

02 LEGISLATIVE BRANCH

02 LEGISLATIVE SERVICES

01 LEGAL, RESEARCH & ADMINISTRATI

| 10 PERSONAL SERVICES - PERMANENT  | * | 792,023  | 849,012  | 849,012  | 849,012  |
|-----------------------------------|---|----------|----------|----------|----------|
| 20 CURRENT EXPENSES               |   | 17,122   | 27,500   | 27,500   | 27,500   |
| 30 EQUIPMENT NEW/REPLACEMENT      |   |          | 3,000    | 3,000    | 3,000    |
| 46 CONSULTANTS                    |   |          | 2,000    | 2,000    | 2,000    |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   | 16,590   | 12,540   | 12,540   | 12,540   |
| 60 BENEFITS                       |   | 242,807  | 279,818  | 315,093  | 315,093  |
| 70 IN-STATE TRAVEL                |   |          | 250      | 250      | 250      |
| 80 OUT-OF STATE TRAVEL            |   | 1,671    | 3,000    | 3,000    | 3,000    |
| 91 CONTINUING LEGAL EDUCATION     |   | 855      | 2,500    | 2,500    | 2,500    |
| TOTAL                             |   | 1071,068 | 1179,620 | 1214,895 | 1214,895 |
| ESTIMATED SOURCE OF FUNDS FOR     |   |          |          |          |          |
| LEGAL, RESEARCH & ADMINISTRATI    |   |          |          |          |          |
| GENERAL FUND                      |   | 1071,068 | 1179,620 | 1214,895 | 1214,895 |
| TOTAL SOURCE OF FUNDS             |   | 1071,068 | 1179,620 | 1214,895 | 1214,895 |
| ***** NUMBER OF POSITIONS ****    |   | 1071,008 | 11/9,020 | 1214,093 | 1214,093 |
|                                   |   | 0        | 0        | 0        | 0        |
| PERMANENT CLASSIFIED              |   | 0        | 0        | 0        | 0        |
| UNCLASSIFIED                      |   | 0        | 0        | 0        | 0        |
| *** TOTAL NUMBER OF POSITIONS     |   | 0        | 0        | 0        | 0        |
| CLASS NOTES                       |   |          |          |          |          |

NOTWITHSTANDING ANY OTHER PROVISIONS OF LAW, PERMANENT EMPLOYEES AS APPROVED BY THE LEGISLATIVE FACILITIES COMMITTEE SHALL BE ELIGIBLE FOR FRINGE BENEFITS AS PROVIDED FOR CLASSIFIED EMPLOYEES INCLUDING MEMBERSHIP IN THE RETIREMENT SYSTEM; MEDICAL, DENTAL AND LIFE INSURANCE COVERAGE; ANNUAL, SICK AND BONUS LEAVE; AND ANY OTHER BENEFITS THAT MAY BE GRANTED.

| 01 GENERAL GOVERNMENT<br>02 LEGISLATIVE BRANCH<br>02 LEGISLATIVE SERVICES<br>02 ADMINISTRATIVE RULES  | PAGE 12  | * | ACTUAL * | FY 03 * ADJUSTED * AUTHORIZATN*R | GOVERNOR'S* | GOVERNOR'S* |
|---|--|---|----------|----------------------------------|-------------|-------------|
| 10 PERSONAL SERVICES - PERMANENT  | *  |   | 224,007  | 231,845                          | 231,845     | 231,845     |
| 20 CURRENT EXPENSES   |  |   | 11,253   | 17,500                           | 17,500      | 17,500      |
| 30 EQUIPMENT NEW/REPLACEMENT  |  |   | 479      | 500                              | 500         | 500         |
| 60 BENEFITS   |  |   | 70,309   | 76,143                           | 85,783      | 85,783      |
| 70 IN-STATE TRAVEL  |  |   |          | 50                               | 50          | 50          |
| 80 OUT-OF STATE TRAVEL  |  |   | 1,645    | 1,750                            | 1,750       | 1,750       |
| 90 PRINTING AND BINDING   |  |   | 7,873    | 11,000                           | 11,000      | 11,000      |
| 91 CONTINUING LEGAL EDUCATION   |  |   | 895      | 1,000                            | 1,000       | 1,000       |
| TOTAL   |  |   | 316,461  | 339,788                          | 349,428     | 349,428     |
| ESTIMATED SOURCE OF FUNDS FOR   |  |   |          |                                  |             |             |
| ADMINISTRATIVE RULES  |  |   |          |                                  |             |             |
| 09 AGENCY INCOME  | I  |   | 2,905    | 6,072                            | 6,072       | 6,072       |
| GENERAL FUND  |  |   | 313,556  | 333,716                          | 343,356     | 343,356     |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |  |   | 316,461  | 339,788                          | 349,428     | 349,428     |
| PERMANENT CLASSIFIED  |  |   | 0        | 0                                | 0           | 0           |
| UNCLASSIFIED  |  |   | 0        | 0                                | 0           | 0           |
| *** TOTAL NUMBER OF POSITIONS   |  |   | 0        | 0                                | 0           | 0           |
| CLASS NOTES   |  |   |          |                                  |             |             |
| NOTWITHSTANDING ANY OTHER PROVISIONS OF PERMANENT EMPLOYEES AS APPROVED BY THE I LATIVE FACILITIES COMMITTEE SHALL BE ELIFOR FRINGE BENEFITS AS PROVIDED FOR CLASEMPLOYEES INCLUDING MEMBERSHIP IN THE REMENT SYSTEM; MEDICAL, DENTAL AND LIFE IN COVERAGE; ANNUAL, SICK AND BONUS LEAVE; OTHER BENEFITS THAT MAY BE GRANTED. | EGIS-<br>GIBLE<br>SSIFIED<br>TIRE-<br>ISURANCE |   |          |                                  |             |             |
| DIVISION NOTES ORG THE OFFICE AND FUNCTIONS OF THE OFFICE O LEGISLATIVE SERVICES SHALL BE UNDER THE JURISDICTION OF THE JOINT COMMITTEE ON LEGISLATIVE FACILITIES.  | )F   |   |          |                                  |             |             |
| PAU TOTAL   |  |   | 1387,529 | 1519,408                         | 1564,323    | 1564,323    |

EXPENSE TOTAL

1387,529 1519,408 1564,323 1564,323

| PAGE |  |
|------|--|
|      |  |

| *       | FY 02   | *  | FY    | 03     | *   | FY    | 04   | *    | FY     | 05    |   |
|---------|---------|----|-------|--------|-----|-------|------|------|--------|-------|---|
| *       | ACTUAL  | *  | ADJI  | JSTED  | *   | GOVE  | RNOR | 'S*  | GOVEF  | NOR'  | S |
| *       | EXPENSE | *A | UTHOI | RIZATI | 1*I | RECOM | MEND | ED*F | RECOMM | 1ENDE | D |
| (CONT.) |         |    |       |        |     |       |      |      |        |       |   |
| (CONT.  | )       |    |       |        |     |       |      |      |        |       |   |
| (CONT   | .)      |    |       |        |     |       |      |      |        |       |   |
|         |         |    |       |        |     |       |      |      |        |       |   |

01 GENERAL GOVERNMENT 02 LEGISLATIVE BRANCH 02 LEGISLATIVE SERVICES

OTHER FUNDS

ESTIMATED SOURCE OF FUNDS FOR LEGISLATIVE SERVICES
GENERAL FUND

TOTAL SOURCE OF FUNDS

\*\*\*\*\* NUMBER OF POSITIONS \*\*\*\*\*

PERMANENT CLASSIFIED

UNCLASSIFIED

\*\*\* TOTAL NUMBER OF POSITIONS

| 1384,624<br>2,905 | 1513,336<br>6,072 | 1558,251<br>6,072 | 1558,251<br>6,072 |
|-------------------|-------------------|-------------------|-------------------|
| 1387,529          | 1519,408          | 1564,323          | 1564,323          |
| 0                 | 0                 | 0                 | 0                 |
| 0                 | 0                 | 0                 | 0                 |
| Ο                 | 0                 | 0                 | Ω                 |

|                                   | PAGE | 14 |   |         |     |             |               |              |
|-----------------------------------|------|----|---|---------|-----|-------------|---------------|--------------|
|                                   |      |    | * | FY 02   | *   | FY 03       | * FY 04 *     | FY 05 *      |
|                                   |      |    | * | ACTUAL  | *   | ADJUSTED *  | GOVERNOR'S*   | GOVERNOR'S*  |
|                                   |      |    | * | EXPENSE | *A  | UTHORIZATN' | *RECOMMENDED* | RECOMMENDED* |
| 01 GENERAL GOVERNMENT             |      |    |   |         |     |             |               |              |
| 02 LEGISLATIVE BRANCH             |      |    |   |         |     |             |               |              |
| 03 LEGISLATIVE BUDGET ASSISTANT   |      |    |   |         |     |             |               |              |
| 01 BUDGET DIVISION                |      |    |   |         |     |             |               |              |
| 01 202021 2112201                 |      |    |   |         |     |             |               |              |
| 10 PERSONAL SERVICES - PERMANENT  |      |    |   | 562,67  | 7.8 | 585,766     | 585,766       | 585,766      |
| 20 CURRENT EXPENSES               |      |    |   | 16,90   |     | 30,000      | 30,000        | 30,000       |
| 30 EQUIPMENT NEW/REPLACEMENT      |      |    |   | 4,14    |     | 2,500       | 2,500         | 2,500        |
| 46 CONSULTANTS                    |      |    |   | 23,95   |     | 68,000      | 68,000        | 68,000       |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |      |    |   | 23,75   | , , | 10,973      | 10,973        | 10,973       |
| 60 BENEFITS                       |      |    |   | 159,34  | 17  | 150,295     | 217,572       | 217,572      |
| 70 IN-STATE TRAVEL                |      |    |   |         | 35  | 500         | 500           | 500          |
| 80 OUT-OF STATE TRAVEL            |      |    |   | 1,30    |     | 1,000       | 1,000         | 1,000        |
| 91 DATA PROCESSING SERVICES       |      |    |   | 1,30    | -   | 500         | 500           | 500          |
| 92 CONTINUING PROFESSIONAL EDUC   |      |    |   | 1,01    | 0   | 7,000       | 7,000         | 7,000        |
| 94 TAX MODELING                   |      |    |   | 337,00  |     | ,,,,,,      | ,,000         | , , 5 5 5    |
| TOTAL                             |      |    |   | 1106,37 |     | 856,534     | 923,811       | 923,811      |
| ESTIMATED SOURCE OF FUNDS FOR     |      |    |   | 1100/3/ | •   | 030,331     | 723,011       | 723,011      |
| BUDGET DIVISION                   |      |    |   |         |     |             |               |              |
| GENERAL FUND                      |      |    |   | 1106,37 | 7   | 856,534     | 923,811       | 923,811      |
|                                   |      |    |   | •       |     | •           |               | •            |
| TOTAL SOURCE OF FUNDS             |      |    |   | 1106,37 | 77  | 856,534     | 923,811       | 923,811      |
| **** NUMBER OF POSITIONS ****     |      |    |   | •       |     | •           |               | •            |
| PERMANENT CLASSIFIED              |      |    |   | 0       |     | 0           | 0             | 0            |
| UNCLASSIFIED                      |      |    |   | 0       |     | 0           | 0             | 0            |
| *** TOTAL NUMBER OF POSITIONS     |      |    |   | 0       |     | 0           | 0             | 0            |
|                                   |      |    |   |         |     |             |               |              |

| 01 GENERAL GOVERNMENT 02 LEGISLATIVE BRANCH 03 LEGISLATIVE BUDGET ASSISTANT 02 AUDIT DIVISION   | PAGE | 15 | * * | ACTUAL *  | * FY 03 *<br>* ADJUSTED *<br>*AUTHORIZATN*R                                 | GOVERNOR'S*   | GOVERNOR'S*   |
|---|------|----|-----|---|---|---|---|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 50 PERSONAL SERVICE-TEMP/APPOINTE 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 CONSULTANTS FEES 91 CONTINUING PROFESSIONAL EDUC TOTAL |      |    |     | 1142,124<br>78,251<br>25,240<br>32,351<br>338,767<br>11,739<br>2,505<br>376,957<br>31,627<br>2039,561 | 90,000<br>34,000<br>523<br>415,727<br>15,000<br>10,000<br>387,000<br>35,000 | 1557,951<br>90,000<br>34,000<br>523<br>576,482<br>15,000<br>10,000<br>387,000<br>35,000<br>2705,956 | 1557,951<br>90,000<br>34,000<br>523<br>576,482<br>15,000<br>10,000<br>387,000<br>35,000<br>2705,956 |
| ESTIMATED SOURCE OF FUNDS FOR AUDIT DIVISION  06 AGENCY INCOME GENERAL FUND  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED  |      |    |     | 303,837<br>1735,724<br>2039,561   | 2233,542<br>2545,201<br>0   | 311,659<br>2394,297<br>2705,956   | 311,659<br>2394,297<br>2705,956   |
| UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  DIVISION NOTES ORG FUNDS APPROPRIATED TO THE OFFICE OF THE LEGISLATIVE BUDGET ASSISTANT SHALL NOT LAPSE AT JUNE 30, 2003, JUNE 30, 2004 OR JUNE 30, 2005.                              |      |    |     | 0   | 0   | 0   | 0   |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  LEGISLATIVE BUDGET ASSISTANT  GENERAL FUND  OTHER FUNDS  |      |    |     | 3145,938<br>3145,938<br>2842,101<br>303,837   | 3401,735<br>3090,076  | 3629,767<br>3629,767<br>3318,108<br>311,659   | 3629,767<br>3629,767<br>3318,108<br>311,659   |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  |      |    |     | 3145,938<br>0<br>0  | 3401,735<br>0<br>0  | 3629,767<br>0<br>0  | 3629,767<br>0<br>0  |

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\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*

\* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

01 GENERAL GOVERNMENT (CONT.)

02 LEGISLATIVE BRANCH (CONT.)

03 LEGISLATIVE BUDGET ASSISTANT (CONT.)

\*\*\*\* TOTAL NUMBER OF POSITIONS

0 0 0 0 0

|                               | PAGE | Ι/ |   |         |     |           |      |          |       |         |      |
|-------------------------------|------|----|---|---------|-----|-----------|------|----------|-------|---------|------|
|                               |      |    | * | FY 02   | *   | FY 03     | *    | FY 04    | *     | FY 05   | *    |
|                               |      |    | * | ACTUAL  | *   | ADJUSTE:  | D *  | GOVERNO  | R'S*  | GOVERNO | R'S* |
|                               |      |    | * | EXPENSE | *⊅  | UTHORIZA' | TN*F | RECOMMEN | DED*R | ECOMMEN | DED* |
| 01 GENERAL GOVERNMENT         |      |    |   | -       |     |           |      |          |       |         |      |
| 02 LEGISLATIVE BRANCH         |      |    |   |         |     |           |      |          |       |         |      |
| 04 WORKER'S COMPENSATION      |      |    |   |         |     |           |      |          |       |         |      |
| 04 WORKER S COMPENSATION      |      |    |   |         |     |           |      |          |       |         |      |
|                               |      |    |   |         |     |           |      |          |       |         |      |
|                               |      |    |   |         |     |           |      |          |       |         |      |
| 95 WORKERS COMPENSATION       |      |    |   | 5,02    | 1   |           |      |          |       |         |      |
| 99 WORKERS COMPENSATION       |      |    |   | 16,61   |     |           |      |          |       |         |      |
|                               |      |    |   |         |     |           |      |          |       |         |      |
| TOTAL                         |      |    |   | 21,64   | ŧυ  |           |      |          |       |         |      |
| ESTIMATED SOURCE OF FUNDS FOR |      |    |   |         |     |           |      |          |       |         |      |
| WORKER'S COMPENSATION         |      |    |   |         |     |           |      |          |       |         |      |
| GENERAL FUND                  |      |    |   | 21,64   | ł O |           |      |          |       |         |      |
|                               |      |    |   |         |     |           |      |          |       |         |      |
| TOTAL SOURCE OF FUNDS         |      |    |   | 21,64   | ł 0 |           |      |          |       |         |      |
| **** NUMBER OF POSITIONS **** |      |    |   |         |     |           |      |          |       |         |      |
| PERMANENT CLASSIFIED          |      |    |   | 0       |     | 0         |      |          | 0     |         | 0    |
| UNCLASSIFIED                  |      |    |   | 0       |     | 0         |      |          | 0     |         | 0    |
| *** TOTAL NUMBER OF POSITIONS |      |    |   | 0       |     | 0         |      |          | 0     |         | 0    |
|                               |      |    |   |         |     |           |      |          |       |         |      |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

| 01 GENERAL GOVERNMENT<br>02 LEGISLATIVE BRANCH<br>05 UNEMPLOYMENT COMPENSATION             |                        | FY U3 ^<br>ADJUSTED *<br>AUTHORIZATN*1 | GOVERNOR'S*            | GOVERNOR'S* |
|--|------------------------|--|------------------------|-------------|
| 99 UNEMPLOYMENT COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR UNEMPLOYMENT COMPENSATION | 7,141<br>7,141         |  |                        |             |
| GENERAL FUND   | 7,141                  |  |                        |             |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                                      | 7,141                  |  |                        |             |
| PERMANENT CLASSIFIED   | 0                      | 0                                      | 0                      | 0           |
| UNCLASSIFIED   | 0                      | 0                                      | 0                      | 0           |
| *** TOTAL NUMBER OF POSITIONS  | 0                      | 0                                      | 0                      | 0           |
| DEPARTMENT TOTAL EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR LEGISLATIVE BRANCH            | 10294,472<br>10294,472 | •                                      | 12407,508<br>12407,508 | •           |
| GENERAL FUND   | 9843,629               | 11493,736                              | 12019,176              | 12019,176   |
| OTHER FUNDS  | 450,843                | 388,332                                | 388,332                | 388,332     |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                                      | 10294,472              | 11882,068                              | 12407,508              | 12407,508   |
| PERMANENT CLASSIFIED   | 0                      | 0                                      | 0                      | 0           |
| UNCLASSIFIED   | 0                      | 0                                      | 0                      | 0           |
| *** TOTAL NUMBER OF POSITIONS  | 0                      | 0                                      | 0                      | 0           |
|  |                        |  |                        |             |

| * | FY 02   | *   | FY 03          | *   | FY 04     | *    | FY 05     | *      |
|---|---------|-----|----------------|-----|-----------|------|-----------|--------|
| * | ACTUAL  | *   | ADJUSTED       | *   | GOVERNOR  | 'S*  | GOVERNOR  | 'S*    |
| * | FYDFNGF | * A | TITHOD T 7 ATN | т*т | PECOMMEND | יארם | FCOMMENDI | *<br>ا |

- 01 GENERAL GOVERNMENT
- 03 EXECUTIVE OFFICE
- 01 OFFICE OF THE GOVERNOR
- 01 OFFICE OF THE GOVERNOR

| 10 PERSONAL SERVICES - PERMANENT  | 753,391  | 853,081  | 733,616  | 770,297  |
|-----------------------------------|----------|----------|----------|----------|
| 11 SALARY OF GOVERNOR             | 98,197   | 100,737  | 102,704  | 107,839  |
| 12 SALARY OF LEGAL COUNSEL        | 52,924   | 54,461   |          |          |
| 20 CURRENT EXPENSES               | 62,131   | 70,000   | 70,000   | 73,500   |
| 22 RENTS&LEASES OTHER THAN STATE  | 14,598   | 16,000   | 16,000   | 16,800   |
| 26 ORGANIZATIONAL DUES            | 123,000  | 123,000  | 100,000  | 105,000  |
| 30 EQUIPMENT NEW/REPLACEMENT      | 1,208    | 3,000    | 3,000    | 3,150    |
| 50 PERSONAL SERVICE-TEMP/APPOINTE | 236      | 897      | 897      | 942      |
| 60 BENEFITS                       | 208,697  | 331,095  | 309,507  | 324,982  |
| 70 IN-STATE TRAVEL                | 8,787    | 10,000   | 10,000   | 10,500   |
| 80 OUT-OF STATE TRAVEL            | 3,237    | 5,000    | 5,000    | 5,250    |
| 91 GOVERNOR'S CONTINGENCY FUND    | 20,000   | 20,000   | 15,000   | 15,750   |
| 92 GOVERNOR'S SPECIAL FUND        | 13,039   | 20,000   | 15,000   | 15,750   |
| 93 EMERGENCY FUND *               |          | 10,000   | 5,000    | 5,250    |
| 95 OPERATING BUDGET CONTINGENT *  |          | 10,000   | 5,000    | 5,250    |
| 97 INTERNAL FINANCIAL CONTROL     | 13,278   | 15,000   | 5,000    | 5,250    |
| 98 COMPUTER MAINT/REPAIR/REPLACE  | 6,414    | 17,023   | 17,023   | 17,874   |
| 99 BONUSES / AWARDS               |          |          | 80,618   | 84,649   |
| TOTAL                             | 1379,137 | 1659,294 | 1493,365 | 1568,033 |
| ESTIMATED SOURCE OF FUNDS FOR     |          |          |          |          |
| OFFICE OF THE GOVERNOR            |          |          |          |          |
| GENERAL FUND                      | 1379,137 | 1659,294 | 1493,365 | 1568,033 |
| TOTAL SOURCE OF FUNDS             | 1379,137 | 1659,294 | 1493,365 | 1568,033 |
| **** NUMBER OF POSITIONS ****     | ,        | ,        | ,        | ,        |
| PERMANENT CLASSIFIED              | 0        | 0        | 0        | 0        |
| UNCLASSIFIED                      | 1        | 1        | 1        | 1        |
| *** TOTAL NUMBER OF POSITIONS     | 1        | 1        | 1        | 1        |
| CLASS NOTES                       |          |          |          |          |
|                                   |          |          |          |          |

TRANSFERS FROM THIS FUND ARE SUBJECT TO PRIOR APPROVAL BY GOVERNOR & COUNCIL AND MAY BE MADE TO ALL STATE AGENCY APPROPRIATIONS, EXCLUDING GOVERNOR & COUNCIL. THE ADMINISTRATOR, BUREAU OF ACCOUNTING SHALL KEEP A RECORD OF TRANSFERS APPROVED FOR OTHER THAN GENERAL FUND AGENCIES AND SHALL REPORT SPECIAL FUND TRANSFERS TO THE LEGISLATURE FOR APPROPRIATE ADJUSTMENT BETWEEN FUNDS.

TRANSFERS FROM THIS FUND ARE SUBJECT TO PRIOR APPROVAL BY GOVERNOR & COUNCIL AND MAY BE MADE

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* FY 02 * FY 03 * FY 04 * FY 05 *

* ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*

* EXPENSE *AUTHORIZATN*RECOMMENDED*

01 GENERAL GOVERNMENT (CONT.)

03 EXECUTIVE OFFICE (CONT.)

01 OFFICE OF THE GOVERNOR (CONT.)

01 OFFICE OF THE GOVERNOR (CONT.)
```

TO ALL STATE AGENCY APPROPRIATIONS, EXCLUDING GOVERNOR & COUNCIL. THE ADMINISTRATOR, BUREAU OF ACCOUNTING SHALL KEEP A RECORD OF TRANSFERS APPROVED FOR OTHER THAN GENERAL FUND AGENCIES AND SHALL REPORT SPECIAL FUND TRANSFERS TO THE LEGISLATURE FOR APPROPRIATE ADJUSTMENT BETWEEN FUNDS.

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 01 OFFICE OF THE GOVERNOR 02 WORKER'S COMPENSATION                              | PAGE | 21 | *<br>*<br>* | FY 02<br>ACTUAL<br>EXPENSE | *<br>*<br>* <i>P</i> | FY 03 * ADJUSTED * AUTHORIZATN*F | FY 04 * GOVERNOR'S* ECOMMENDED*F |                         |
|---|------|----|-------------|----------------------------|----------------------|----------------------------------|----------------------------------|-------------------------|
| 90 WORKER'S COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION GENERAL FUND                           | D    |    |             |                            |                      | 5,000<br>5,000<br>5,000          | 1,000<br>1,000                   | 1,000<br>1,000          |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |    |             | 0<br>0<br>0                |                      | 5,000<br>0<br>0                  | 1,000<br>0<br>0                  | 1,000<br>0<br>0         |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  OFFICE OF THE GOVERNOR  GENERAL FUND                             |      |    |             | 1379,13°<br>1379,13°       | 7                    | ·                                | 1494,365<br>1494,365             | 1569,033<br>1569,033    |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |    |             | 1379,13°<br>0<br>1<br>1    | 7                    | 1664,294<br>0<br>1<br>1          | 1494,365<br>0<br>1<br>1          | 1569,033<br>0<br>1<br>1 |

| * | FY 02   | *  | FY 03      | *   | FY 04     | *    | FY    | 05   | *   |
|---|---------|----|------------|-----|-----------|------|-------|------|-----|
| * | ACTUAL  | *  | ADJUSTED   | *   | GOVERNO   | R'S* | GOVE  | RNOR | 'S* |
| * | EXPENSE | *A | UTHORIZATI | 1*I | RECOMMENI | DED* | RECOM | 1END | ED* |

# 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 02 EXECUTIVE COUNCIL

| 11 COUNCILORS COMPENSATION        | 55,175  | 59,609  | 61,370  | 61,570  |
|-----------------------------------|---------|---------|---------|---------|
| 12 EXEC ASSISTANT'S COMPENSATION  | 47,974  | 43,018  | 46,604  | 49,348  |
| 20 CURRENT EXPENSES               | 11,831  | 16,000  | 16,000  | 16,000  |
| 30 EQUIPMENT NEW/REPLACEMENT      | 215     | 2,700   | 1,300   | 1,300   |
| 50 PERSONAL SERVICE-TEMP/APPOINTE | 5,517   | 19,952  | 12,931  | 13,334  |
| 60 BENEFITS                       | 11,058  | 20,379  | 22,878  | 23,927  |
| 70 IN-STATE TRAVEL                | 21,032  | 22,550  | 22,550  | 22,550  |
| 80 OUT-OF STATE TRAVEL            |         | 2,850   | 1,500   | 1,500   |
| TOTAL                             | 152,802 | 187,058 | 185,133 | 189,529 |
| ESTIMATED SOURCE OF FUNDS FOR     |         |         |         |         |
| EXECUTIVE COUNCIL                 |         |         |         |         |
| GENERAL FUND                      | 152,802 | 187,058 | 185,133 | 189,529 |
| TOTAL SOURCE OF FUNDS             | 152,802 | 187,058 | 185,133 | 189,529 |
| ***** NUMBER OF POSITIONS *****   |         |         |         |         |
| PERMANENT CLASSIFIED              | 0       | 0       | 0       | 0       |
| UNCLASSIFIED                      | 6       | 6       | 6       | 6       |
| *** TOTAL NUMBER OF POSITIONS     | 6       | 6       | 6       | 6       |

## DIVISION NOTES

THE FOLLOWING PAYMENTS SHALL BE MADE IN LIEU OF EXPENSES FOR MEMBERS OF THE EXECUTIVE COUNCIL:

|          |     | FY04 | FY05 |
|----------|-----|------|------|
| DISTRICT | I   | 5800 | 5800 |
| DISTRICT | II  | 4000 | 4000 |
| DISTRICT | III | 4000 | 4000 |
| DISTRICT | IV  | 4000 | 4000 |
| DISTRICT | V   | 4000 | 4000 |

ONE TWELFTH OF THE AMOUNTS SPECIFIED HEREIN SHALL BE PAID TO THE COUNCILOR WHO WAS REPRESENTING THE DISTRICT ON THE LAST DAY OF EACH MONTH.

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|                                   |   | * ACTUAL *    | ADJUSTED * ( | GOVERNOR'S* ( | GOVERNOR'S* |
|-----------------------------------|---|---------------|--------------|---------------|-------------|
|                                   |   | * EXPENSE *AU | JTHORIZATN*R | ECOMMENDED*RI | ECOMMENDED* |
| 01 GENERAL GOVERNMENT             |   |               |              |               |             |
| 03 EXECUTIVE OFFICE               |   |               |              |               |             |
| 03 GOVERNOR'S COMM ON DISABILITY  |   |               |              |               |             |
| 01 COMMISSION ON DISABILITY       |   |               |              |               |             |
|                                   |   |               |              |               |             |
| 10 PERSONAL SERVICES - PERMANENT  |   | 145,784       | 152,958      | 149,114       | 154,546     |
| 11 SALARY OF EXECUTIVE DIRECTOR   |   | 75,755        | 55,686       | 57,209        | 60,518      |
| 20 CURRENT EXPENSES               |   | 18,648        | 21,395       | 19,270        | 17,872      |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 17,310        | 17,310       | 20,626        | 20,325      |
| 26 ORGANIZATIONAL DUES            |   | 25            | 25           | 35            | 35          |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 5,616         | 4,000        | 3,000         | 3,000       |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   | 17,599        | 32,491       | 19,032        | 19,666      |
| 60 BENEFITS                       |   | 59,960        | 77,165       | 81,689        | 84,923      |
| 70 IN-STATE TRAVEL                |   | 2,204         | 8,000        | 4,000         | 4,000       |
| 80 OUT-OF STATE TRAVEL            |   | 159           | 3,300        | 600           | 600         |
| 90 SPECIAL OLYMPICS               |   | 22,513        | 22,513       | 22,513        | 22,513      |
| 91 TASK FORCE ON DEAFNESS         |   |               | 10           | 10            | 10          |
| 92 ADA TRAINING                   |   | 12,893        | 1,479        | •             | 7,402       |
| TOTAL                             |   | 378,466       | 396,332      | 384,879       | 395,410     |
| ESTIMATED SOURCE OF FUNDS FOR     |   |               |              |               |             |
| COMMISSION ON DISABILITY          | _ |               |              |               |             |
| 05 PRIVATE/LOCAL FUNDS            | I | •             | •            | 19,000        | 19,000      |
| 07 AGENCY INCOME                  | I | •             | 33,013       | 30,382        | 31,016      |
| GENERAL FUND                      |   | 338,092       | 347,262      | 335,497       | 345,394     |
| TOTAL SOURCE OF FUNDS             |   | 378,466       | 396,332      | 384,879       | 395,410     |
| **** NUMBER OF POSITIONS ****     |   |               |              |               |             |
| PERMANENT CLASSIFIED              |   | 5             | 5            | 5             | 5           |
| UNCLASSIFIED                      |   | 1             | 1            | 1             | 1           |
| *** TOTAL NUMBER OF POSITIONS     |   | 6             | 6            | 6             | 6           |
|                                   |   |               |              |               |             |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 03 GOVERNOR'S COMM ON DISABILITY 02 CLIENT ASSISTANCE PROGRAM  | PAGE        | 24 | FY 02 * ACTUAL * EXPENSE *A   |  | FY 04 * GOVERNOR'S* ( ECOMMENDED*RI   |   |
|--|-------------|----|---|--|---|---|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT 40 INDIRECT COSTS 41 AUDIT FUND SET ASIDE 42 ADDITIONAL FRINGE BENEFITS 46 CONSULTANTS 50 PERSONAL SERVICE-TEMP/APPOINTE 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR CLIENT ASSISTANCE PROGRAM | E<br>D<br>D |    | 41,193<br>5,346<br>13,772<br>2,568<br>3,000<br>112<br>1,731<br>11,549<br>16,729<br>2,411<br>578<br>98,989 | 40,565<br>7,807<br>14,136<br>450<br>3,500<br>3,000<br>112<br>2,353<br>5,000<br>13,071<br>14,743<br>3,800<br>3,250<br>111,787 | 70,919<br>4,700<br>7,215<br>1<br>2,000<br>3,018<br>121<br>4,113<br>2,196<br>26,240<br>100<br>100<br>120,723 | 73,087<br>3,450<br>7,215<br>1<br>2,000<br>3,018<br>121<br>4,239<br>350<br>27,042<br>100<br>100<br>120,723 |
| 00 FEDERAL FUNDS  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |             |    | 98,989<br>98,989<br>2<br>0<br>2   | 111,787<br>111,787<br>2<br>0<br>2  | 120,723<br>120,723<br>2<br>0<br>2   | 120,723<br>120,723<br>2<br>0<br>2   |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 03 GOVERNOR'S COMM ON DISABILITY 03 TELECOMMUNICATIONS ASSISTANCE |   | * FY 02 * * ACTUAL * * EXPENSE *A | FY 03 * ADJUSTED * ( UTHORIZATN*R) |                    |                    |
|---|---|-----------------------------------|------------------------------------|--------------------|--------------------|
| 90 TELECOMMUNICATIONS ASSISTANCE TOTAL ESTIMATED SOURCE OF FUNDS FOR TELECOMMUNICATIONS ASSISTANCE          |   | 110,084<br>110,084                | 96,000<br>96,000                   | 96,000<br>96,000   | 96,000<br>96,000   |
| 09 AGENCY INCOME  | I | 110,084                           | 96,000                             | 96,000             | 96,000             |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |   | 110,084                           | 96,000                             | 96,000             | 96,000             |
| PERMANENT CLASSIFIED  |   | 0                                 | 0                                  | 0                  | 0                  |
| UNCLASSIFIED  |   | 0                                 | 0                                  | 0                  | 0                  |
| *** TOTAL NUMBER OF POSITIONS   |   | 0                                 | U                                  | 0                  | 0                  |
| PAU TOTAL EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR   |   | 587,539<br>587,539                | 604,119<br>604,119                 | 601,602<br>601,602 | 612,133<br>612,133 |
| GOVERNOR'S COMM ON DISABILITY   |   |                                   |                                    |                    |                    |
| FEDERAL FUND  |   | 98,989                            | 111,787                            | 120,723            | 120,723            |
| GENERAL FUND  |   | 338,092                           | 347,262                            | 335,497            | •                  |
| OTHER FUNDS   |   | 150,458                           | 145,070                            | 145,382            | 146,016            |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |   | 587,539                           | 604,119                            | 601,602            | 612,133            |
| PERMANENT CLASSIFIED  |   | 7                                 | 7                                  | 7                  | 7                  |
| UNCLASSIFIED  |   | 1                                 | 1                                  | 1                  | 1                  |
| *** TOTAL NUMBER OF POSITIONS   |   | 8                                 | 8                                  | 8                  | 8                  |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|                                   |   | * ACTIIAI. * | ADJUSTED *         | GOVERNOR 'S*   | COVERNOR 'S*   |
|-----------------------------------|---|--------------|--------------------|----------------|----------------|
|                                   |   |              | AUTHORIZATN*I      |                |                |
| 01 GENERAL GOVERNMENT             |   |              |                    | .cecommenter i | CECOIII IEIOED |
| 03 EXECUTIVE OFFICE               |   |              |                    |                |                |
| 04 ENERGY AND COMMUNITY SERVICES  |   |              |                    |                |                |
| 01 COMMUNITY SERVICES             |   |              |                    |                |                |
| or commontin banviole             |   |              |                    |                |                |
|                                   |   |              |                    |                |                |
| 10 PERSONAL SERVICES - PERMANENT  |   | 938,228      |                    |                |                |
| 20 CURRENT EXPENSES               |   |              | ,                  | 103,720        | 88,874         |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 61,403       | 59,633             | 66,940         | 66,940         |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |   |              |                    |                | 15,510         |
| 26 ORGANIZATIONAL DUES            |   | 8,210        | 9,905              |                | 12,660         |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 31,298       | 21,600<br>11.094   | 21,600         | 14,600         |
| 40 INDIRECT COSTS                 | E | /            | ,                  | 11,094         | 11,094         |
| 41 AUDIT FUND SET ASIDE           | D | 17,701       | 17,355             | ·              | 17,555         |
| 42 ADDITIONAL FRINGE BENEFITS     | D | 25,166       | 48,968             | 54,562         | 54,562         |
| 46 CONSULTANTS                    |   | 303          | 14,731             | 5,000          | 5,000          |
| 49 TRANSFRS TO OTHER STATE AGENCS | D |              | 759,515            |                |                |
| 60 BENEFITS                       |   | 282,575      |                    | 372,071        | 372,725        |
| 70 IN-STATE TRAVEL                |   | 7,500        | 13,433             | 12,471         | 12,890         |
| 80 OUT-OF STATE TRAVEL            |   |              |                    | 45,980         |                |
| 90 SENIOR EMPLOYMENT              |   | 393,735      |                    | 482,753        | 482,753        |
| 91 CONTRACTED SERVICES            |   | 16,003       | 25,850             | 9,389          | ·              |
| 92 FUEL ASSISTANCE CONTRACTS      |   | 15214,785    |                    | 10160,493      |                |
| 93 CSBG CONTRACTS                 |   | 3576,573     | 2850,000           | 3249,080       |                |
| 94 WEATHERIZATION CONTRACTS       |   | 983,501      | 852,833<br>633,601 | 1333,613       | 1333,613       |
| 95 OFFICE REFUGEE RESETTLEMENT EX |   |              | ·                  | ·              |                |
| 98 SEP FORMULA GRANTS             |   | 443,427      | 356,763            | 438,615        | 438,615        |
| 99 CONTINGENCY PLANNING           |   |              | 241,337            |                |                |
| TOTAL                             |   | 23173,497    | 17497,205          | 18930,052      | 18926,549      |
| ESTIMATED SOURCE OF FUNDS FOR     |   |              |                    |                |                |
| COMMUNITY SERVICES                |   |              |                    |                |                |
| 00 FEDERAL FUNDS                  |   | 22681,271    | 17052,065          | ·              | ·              |
| 01 TRANSFERS FROM OTHER AGENCIES  |   | 5,408        | 7,207              | 7,247          |                |
| 05 PRIVATE LOCAL FUNDS            | I | 100,000      |                    | 36,402         | 36,401         |
| 07 AGENCY INCOME                  | I | 1,485        |                    |                |                |
| 09 AGENCY INCOME                  | I |              |                    | 60,000         |                |
| GENERAL FUND                      |   | 328,197      | 317,933            | 241,337        | 241,337        |
| TOTAL SOURCE OF FUNDS             |   | 23173,497    | 17497,205          | 18930,052      | 18926,549      |
| **** NUMBER OF POSITIONS ****     |   |              | , = - 3            | ,              | ,              |
| PERMANENT CLASSIFIED              |   | 0            | 0                  | 0              | 0              |
| UNCLASSIFIED                      |   | 0            | 0                  | 0              | 0              |
| 111                               |   | 0            | -                  | -              | -              |

\*\*\* TOTAL NUMBER OF POSITIONS

|   | 11102 27 |                                  |                |                |       |
|---|----------|----------------------------------|----------------|----------------|-------|
|   |          | * FY 02<br>* ACTUAL<br>* EXPENSE |                |                |       |
| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 04 ENERGY AND COMMUNITY SERVICES 02 WORKER'S COMPENSATION |          |                                  |                |                |       |
| 90 WORKER'S COMPENSATION TOTAL  | D        |                                  | 1,000<br>1,000 | 1,000<br>1,000 | 1,000 |
| ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION 00 FEDERAL FUNDS                                |          |                                  | 1,000          | 1,000          | 1,000 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |          |                                  | 1,000          | 1,000          | 1,000 |
| PERMANENT CLASSIFIED  |          | 0                                | 0              | 0              | 0     |
| UNCLASSIFIED  |          | 0                                | 0              | 0              | 0     |
| *** TOTAL NUMBER OF POSITIONS   |          | 0                                | 0              | 0              | 0     |
|   |          |                                  |                |                |       |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 04 ENERGY AND COMMUNITY SERVICES 03 UNEMPLOYMENT COMPENSATION                      | PAGE | 11010111  | 11 00                    | GOVERNOR'S*   | GOVERNOR'S*   |
|--|------|---|--------------------------|---|---|
| 99 UNEMPLOYMENT COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR UNEMPLOYMENT COMPENSATION 00 FEDERAL FUNDS                  | D    |   | 1,000<br>1,000           | 1,000<br>1,000  | 1,000<br>1,000  |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS    |      | 0<br>0<br>0   | 1,000<br>0<br>0          | 1,000<br>0<br>0   | 1,000<br>0<br>0   |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  ENERGY AND COMMUNITY SERVICES FEDERAL FUND GENERAL FUND OTHER FUNDS |      | 23173,497<br>23173,497<br>22681,271<br>328,197<br>164,029 | 17499,205                | 18932,052<br>18932,052<br>18587,066<br>241,337<br>103,649 | 18928,549<br>18928,549<br>18583,563<br>241,337<br>103,649 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS    |      | 23173,497<br>0<br>0<br>0                                  | 17499,205<br>0<br>0<br>0 | 18932,052<br>0<br>0<br>0                                  | 18928,549<br>0<br>0<br>0                                  |

|                                   | PAGE 2 | 19 |            |               |              |             |
|-----------------------------------|--------|----|------------|---------------|--------------|-------------|
|                                   |        | *  | FY 02 *    | FY 03 *       | FY 04 *      | FY 05 *     |
|                                   |        | *  | ACTUAL *   | ADJUSTED *    | GOVERNOR'S*  | GOVERNOR'S* |
|                                   |        | *  | EXPENSE *A | AUTHORIZATN*R | ECOMMENDED*R | ECOMMENDED* |
| 01 GENERAL GOVERNMENT             |        |    |            |               |              |             |
| 03 EXECUTIVE OFFICE               |        |    |            |               |              |             |
| 05 STATE PLANNING                 |        |    |            |               |              |             |
| 01 STATE PLANNING OFFICE          |        |    |            |               |              |             |
| 01 STATE PLANNING ADMINISTRATION  |        |    |            |               |              |             |
| OI STATE PLANNING ADMINISTRATION  |        |    |            |               |              |             |
| 10 PERSONAL SERVICES - PERMANENT  |        |    | 551,083    | 564,107       | 582,364      | 599,140     |
| 16 PERSONAL SERVICES-NON-CLASSIFI |        |    | 70,883     | 73,150        | 150,000      | 150,000     |
| 20 CURRENT EXPENSES               |        |    | 42,226     | 42,715        | 38,150       | 39,722      |
| 22 RENTS&LEASES OTHER THAN STATE  |        |    | 31,899     | 36,263        | 38,900       | 40,400      |
| 30 EQUIPMENT NEW/REPLACEMENT      |        |    | 10,202     | 12,000        | 12,000       | 12,000      |
| 46 CONSULTANTS                    |        |    | 6,745      | 2,400         | 2,400        | 2,400       |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |        |    | 11,194     | 12,149        | 12,500       | 12,500      |
| 60 BENEFITS                       |        |    | 185,648    | 246,727       | 271,931      | 278,138     |
| 70 IN-STATE TRAVEL                |        |    | 1,626      | 2,000         | 2,000        | 2,000       |
| 80 OUT-OF STATE TRAVEL            |        |    | 1,149      | 2,800         | 2,800        | 2,800       |
| 91 GEOGRAPHIC INFORMATION SYSTEM  |        |    | 95,000     | 70,000        | 70,000       | 70,000      |
| 92 PASS THROUGH FUNDS             |        |    | 230,000    | 230,000       | 230,000      | 230,000     |
| 93 INNOVATIVE GRANTS              |        |    | 230,000    | 60,000        | 230,000      | 230,000     |
| 94 GRANIT SUPPORT                 |        |    |            | 00,000        | 10,000       | 10,000      |
| 95 E-TICKET-TO-LEARNING           |        |    |            |               | 1500,000     | 2500,000    |
| 96 CONN RIVER VALLEY FLOOD CONT   |        |    | 2,000      | 2,000         | 2,000        | 2,000       |
| 97 NORTH COUNTRY COUNCIL          |        |    | 15,000     | 15,000        | 15,000       | 15,000      |
| 98 CHARTER SCHOOL MATCHING GRANTS |        |    | 13,000     | 13,000        | 1875,000     | 1875,000    |
| 99 COMM. ENTREPRENEURSHIP GRANTS  |        |    |            |               | 1000,000     | 1000,000    |
| TOTAL                             |        |    | 1254,655   | 1371,311      | 5815,045     | 6841,100    |
| ESTIMATED SOURCE OF FUNDS FOR     |        |    | 1234,033   | 13/1,311      | 3013,043     | 0041,100    |
| STATE PLANNING ADMINISTRATION     |        |    |            |               |              |             |
| 08 AGENCY INCOME                  | I      |    |            |               | 10,000       | 10,000      |
| GENERAL FUND                      | 1      |    | 1254,655   | 1371,311      | 5805,045     | 6831,100    |
| GENERAL FUND                      |        |    | 1254,055   | 13/1,311      | 3603,043     | 0031,100    |
| TOTAL SOURCE OF FUNDS             |        |    | 1254,655   | 1371,311      | 5815,045     | 6841,100    |
| **** NUMBER OF POSITIONS ****     |        |    | 1201,000   | 13,1,311      | 3013,013     | 5011,100    |
| PERMANENT CLASSIFIED              |        |    | 16         | 16            | 15           | 15          |
| UNCLASSIFIED                      |        |    | 0          | 0             | 0            | 0           |
| *** TOTAL NUMBER OF POSITIONS     |        |    | 16         | 16            | 15           | 15          |
| TOTAL MORIDIN OF LODITIONS        |        |    | 10         | 10            | 13           | 13          |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 05 STATE PLANNING 01 STATE PLANNING OFFICE 03 NATIONAL FLOOD INSURANCE PROG | PAGE | 30 | *<br>*<br>* | ACTUAL | * FY 03 * FY 04 * FY 05 *  * ADJUSTED * GOVERNOR'S* GOVERNOR'S*  *AUTHORIZATN*RECOMMENDED*RECOMMENDED* |
|---|------|----|-------------|--------|--|
| 10 PERSONAL SERVICES - PERMANENT  |      |    |             | 30,490 | 33,833   |
| 20 CURRENT EXPENSES   |      |    |             | 1,463  | •  |
| 22 RENTS&LEASES OTHER THAN STATE  |      |    |             | 1,427  | •  |
| 26 ORGANIZATIONAL DUES  |      |    |             | _,,    | 75   |
| 30 EQUIPMENT NEW/REPLACEMENT  |      |    |             | 282    |  |
| 40 INDIRECT COSTS   | E    |    |             | 1,233  | 1,000  |
| 42 ADDITIONAL FRINGE BENEFITS   | D    |    |             | 1,683  |  |
| 60 BENEFITS   |      |    |             | 4,785  | 11,418   |
| 70 IN-STATE TRAVEL  |      |    |             | 846    |  |
| 80 OUT-OF STATE TRAVEL  |      |    |             | 1,267  |  |
| 92 PASS THROUGH FUNDS   |      |    |             | 13,500 | ·  |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR NATIONAL FLOOD INSURANCE PROG   |      |    |             | 56,976 | 62,756   |
| 01 TRANSFERS FROM OTHER AGENCIES  | I    |    |             | 56,976 | 56,722   |
| 09 AGENCY INCOME  | I    |    |             |        | 6,034  |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |    |             | 56,976 | 62,756   |
| PERMANENT CLASSIFIED  |      |    |             | 1      | 1 0 0  |
| UNCLASSIFIED  |      |    |             | 0      | 0 0 0  |
| *** TOTAL NUMBER OF POSITIONS   |      |    |             | 1      | 1 0 0  |

|                                   | PAGE | 31 |   |         |     |             |              |              |
|-----------------------------------|------|----|---|---------|-----|-------------|--------------|--------------|
|                                   |      |    | * | FY 02   | *   | FY 03 *     | FY 04 *      | FY 05 *      |
|                                   |      |    | * | ACTUAL  | *   | ADJUSTED *  | GOVERNOR'S*  | GOVERNOR'S*  |
|                                   |      |    | * | EXPENSE | *A  | UTHORIZATN* | RECOMMENDED* | RECOMMENDED* |
| 01 GENERAL GOVERNMENT             |      |    |   |         |     |             |              |              |
| 03 EXECUTIVE OFFICE               |      |    |   |         |     |             |              |              |
| 05 STATE PLANNING                 |      |    |   |         |     |             |              |              |
| 01 STATE PLANNING OFFICE          |      |    |   |         |     |             |              |              |
| 04 MUNICIPAL/REGIONAL ASSISTANCE  |      |    |   |         |     |             |              |              |
| 10 PERSONAL SERVICES - PERMANENT  |      |    |   | 79,45   | 57  | 84,376      | 115,648      | 119,038      |
| 20 CURRENT EXPENSES               |      |    |   | 12,73   | 3   | 12,726      | 14,726       | 14,826       |
| 22 RENTS&LEASES OTHER THAN STATE  |      |    |   | 6,78    | 36  | 7,470       | 8,638        | 9,338        |
| 26 ORGANIZATIONAL DUES            |      |    |   | 70      | 0 ( | 700         | 700          | 700          |
| 30 EQUIPMENT NEW/REPLACEMENT      |      |    |   | 81      | .3  | 2,000       | 800          | 800          |
| 46 CONSULTANTS                    |      |    |   | 2,97    | 77  | 3,500       | 3,500        | 3,500        |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |      |    |   | 1,28    | 34  | 3,135       | 3,200        | 3,200        |
| 60 BENEFITS                       |      |    |   | 29,26   | 54  | 26,757      | 43,035       | 44,289       |
| 70 IN-STATE TRAVEL                |      |    |   | 55      | 8   | 600         | 800          | 800          |
| 80 OUT-OF STATE TRAVEL            |      |    |   | 41      | .3  | 500         | 500          | 500          |
| 90 CONTRACTUAL                    |      |    |   | 20      | 0 ( | 2,000       | 2,000        | 2,000        |
| TOTAL                             |      |    |   | 135,18  | 35  | 143,764     | 193,547      | 198,991      |
| ESTIMATED SOURCE OF FUNDS FOR     |      |    |   |         |     |             |              |              |
| MUNICIPAL/REGIONAL ASSISTANCE     |      |    |   |         |     |             |              |              |
| GENERAL FUND                      |      |    |   | 135,18  | 35  | 143,764     | 193,547      | 198,991      |
| TOTAL SOURCE OF FUNDS             |      |    |   | 135,18  | 35  | 143,764     | 193,547      | 198,991      |
| **** NUMBER OF POSITIONS ****     |      |    |   | •       |     | •           | •            | •            |
| PERMANENT CLASSIFIED              |      |    |   | 2       |     | 2           | 3            | 3            |
| UNCLASSIFIED                      |      |    |   | 0       |     | 0           | 0            | 0            |
| *** TOTAL NUMBER OF POSITIONS     |      |    |   | 2       |     | 2           | 3            | 3            |
|                                   |      |    |   |         |     |             |              |              |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 05 STATE PLANNING 01 STATE PLANNING OFFICE 05 CONNECTICUT RIVER VALLEY          | PAGE | 32<br>*<br>*<br>* | ACTUAL *                   | FY 03 * ADJUSTED * GOUTHORIZATN*REO |                       |                            |
|---|------|-------------------|----------------------------|-------------------------------------|-----------------------|----------------------------|
| 90 CONNECTICUT RIVER VALLEY PROJ TOTAL ESTIMATED SOURCE OF FUNDS FOR CONNECTICUT RIVER VALLEY GENERAL FUND                |      |                   | 39,285<br>39,285<br>39,285 | 39,285<br>39,285<br>39,285          | 39,285<br>39,285      | 39,285<br>39,285<br>39,285 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |                   | 39,285<br>0<br>0<br>0      | 39,285<br>0<br>0<br>0               | 39,285<br>0<br>0<br>0 | 39,285<br>0<br>0<br>0      |

|                                   | PAGE | 33 |   |         |          |               |           |          |         |
|-----------------------------------|------|----|---|---------|----------|---------------|-----------|----------|---------|
|                                   |      |    | * | FY 02   | *        | FY 03 *       | FY 04     | * FY     | 05 *    |
|                                   |      |    | * | ACTUAL  | *        | ADJUSTED * C  | GOVERNOR' | S* GOVER | NOR'S*  |
|                                   |      |    | * | EXPENSE | *Al      | UTHORIZATN*RE | COMMENDE  | D*RECOMM | IENDED* |
| 01 GENERAL GOVERNMENT             |      |    |   |         |          |               |           |          |         |
| 03 EXECUTIVE OFFICE               |      |    |   |         |          |               |           |          |         |
| 05 STATE PLANNING                 |      |    |   |         |          |               |           |          |         |
| 01 STATE PLANNING OFFICE          |      |    |   |         |          |               |           |          |         |
| 06 RECYCLING PROJECT              |      |    |   |         |          |               |           |          |         |
| 00 11201022110 11100201           |      |    |   |         |          |               |           |          |         |
| 10 PERSONAL SERVICES - PERMANENT  |      |    |   | 26,55   | 57       | 27,797        |           |          |         |
| 16 PERSONAL SERVICES-NON-CLASSIFI |      |    |   | 101,71  | .8       | 84,591        |           |          |         |
| 20 CURRENT EXPENSES               |      |    |   | 11,00   | )6       | 11,000        |           |          |         |
| 22 RENTS&LEASES OTHER THAN STATE  |      |    |   | 10,20   | 1        | 11,810        |           |          |         |
| 30 EQUIPMENT NEW/REPLACEMENT      |      |    |   | 2,00    | 1        | 2,000         |           |          |         |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |      |    |   | 9,27    | 76       | 12,500        |           |          |         |
| 60 BENEFITS                       |      |    |   | 33,96   | 3        | 37,936        |           |          |         |
| 70 IN-STATE TRAVEL                |      |    |   | 60      | 1        | 600           |           |          |         |
| 80 OUT-OF STATE TRAVEL            |      |    |   | 14      | <u> </u> | 800           |           |          |         |
| 90 RECYCLING PROJECT & GRANTS     |      |    |   | 14,52   | 29       | 10,000        |           |          |         |
| 93 CITS PROJECT                   |      |    |   | 12,35   | 54       |               |           |          |         |
| TOTAL                             |      |    |   | 222,35  | 51       | 199,034       |           |          |         |
| ESTIMATED SOURCE OF FUNDS FOR     |      |    |   |         |          | •             |           |          |         |
| RECYCLING PROJECT                 |      |    |   |         |          |               |           |          |         |
| 05 PRIVATE LOCAL FUNDS            |      |    |   | 1,00    | 0 (      |               |           |          |         |
| 06 AGENCY INCOME                  | I    |    |   | 68,50   | 0 (      |               |           |          |         |
| 07 AGENCY INCOME                  | I    |    |   | 3,52    | 25       |               |           |          |         |
| GENERAL FUND                      |      |    |   | 149,32  | 26       | 199,034       |           |          |         |
|                                   |      |    |   | - , -   |          | ,             |           |          |         |
| TOTAL SOURCE OF FUNDS             |      |    |   | 222,35  | 51       | 199,034       |           |          |         |
| **** NUMBER OF POSITIONS ****     |      |    |   |         |          |               |           |          |         |
| PERMANENT CLASSIFIED              |      |    |   | 1       |          | 1             | 0         |          | 0       |
| UNCLASSIFIED                      |      |    |   | 0       |          | 0             | 0         |          | 0       |
| *** TOTAL NUMBER OF POSITIONS     |      |    |   | 1       |          | 1             | 0         |          | 0       |
|                                   |      |    |   |         |          |               |           |          |         |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 05 STATE PLANNING 01 STATE PLANNING OFFICE 07 LCIP MONITORING ENDOWMENT  | PAGE        | *<br>*<br>* | FY 02<br>ACTUAL<br>EXPENSE   | * FY 03 * * ADJUSTED * *AUTHORIZATN*F  | FY 04 * GOVERNOR'S* RECOMMENDED*R  |  |
|--|-------------|-------------|--|--|--|--|
| 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT 40 INDIRECT COSTS 41 AUDIT FUND SET ASIDE 42 ADDITIONAL FRINGE BENEFITS 59 FULL-TIME TEMPORARY 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 CONTRACTUAL TOTAL ESTIMATED SOURCE OF FUNDS FOR | E<br>D<br>D |             | 4,378<br>3,051<br>1,501<br>3,403<br>10<br>3,506<br>67,183<br>21,906<br>630<br>1,246<br>2,480 | 1 3,577<br>250<br>1 1,200<br>3 2,970<br>5 4,082<br>75,419<br>5 25,450<br>0 1,300<br>1,500<br>999 | 5,675<br>3,720<br>250<br>1,500<br>76,927<br>28,463<br>1,300<br>2,000<br>7,077<br>126,912 | 5,675<br>3,880<br>250<br>1,500<br>76,927<br>28,463<br>1,300<br>2,000<br>7,077<br>127,072 |
| LCIP MONITORING ENDOWMENT 07 AGENCY INCOME 09 AGENCY INCOME  | I           |             | 109,294  | 121,316  | 6,912<br>120,000   | 7,072<br>120,000   |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |             |             | 109,294<br>0<br>0<br>0   | 1 121,316<br>0<br>0<br>0   | 126,912<br>0<br>0<br>0   | 127,072<br>0<br>0<br>0   |

| PA | CF. | 35 |
|----|-----|----|
|    |     |    |

|   | PAGE | 35 |             |                            |                      |                                 |        |             |
|---|------|----|-------------|----------------------------|----------------------|---------------------------------|--------|-------------|
|   |      |    | *<br>*<br>* | FY 02<br>ACTUAL<br>EXPENSE | *<br>*<br>* <i>I</i> | FY 03 * ADJUSTED * AUTHORIZATN* | 11 01  | GOVERNOR'S* |
| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 05 STATE PLANNING 01 STATE PLANNING OFFICE 08 WORKER'S COMPENSATION |      |    |             |                            |                      |                                 |        |             |
| 90 WORKER'S COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION                            | D    |    |             | 3,67<br>3,67               |                      | 10,000                          | 10,000 | 10,000      |
| GENERAL FUND  |      |    |             | 3,67                       | 3                    | 10,000                          | 10,000 | 10,000      |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |    |             | 3,67                       | 3                    | 10,000                          | 10,000 | 10,000      |
| PERMANENT CLASSIFIED  |      |    |             | 0                          |                      | 0                               | 0      | 0           |
| UNCLASSIFIED  |      |    |             | 0                          |                      | 0                               | 0      | 0           |
| *** TOTAL NUMBER OF POSITIONS   |      |    |             | 0                          |                      | 0                               | 0      | 0           |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 05 STATE PLANNING 02 STATE PLANNING GRANTS 01 COMMUNITY DEVELOPMENT BLOCK GR                     | PAGE        | , | * FY 02 * * ACTUAL * * EXPENSE *A              |  | FY 04 * GOVERNOR'S* RECOMMENDED*I              |  |
|--|-------------|---|--|--|--|--|
| 10 PERSONAL SERVICES-PERM. CLASSI 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 26 ORGANIZATIONAL DUES 30 EOUIPMENT NEW/REPLACEMENT |             |   | 267,950<br>939,066<br>17,144<br>6,000<br>8,848 | 276,036<br>29,997<br>19,000<br>6,000<br>15,000 | 298,599<br>30,488<br>21,075<br>6,000<br>20,000 | 306,458<br>30,488<br>21,925<br>6,000<br>15,000 |
| 40 INDIRECT COSTS 41 AUDIT FUND SET ASIDE 42 ADDITIONAL FRINGE BENEFITS 46 CONSULTANTS 50 PERSONAL SERVICE-TEMP/APPOINTE                   | E<br>D<br>D |   | 6,000<br>8,596<br>7,348<br>64,410              | 6,000<br>8,596<br>7,348<br>45,000<br>11,045    | 6,035<br>11,000<br>5,139<br>65,000<br>11,266   | 6,035<br>11,000<br>5,595<br>65,000<br>11,266   |
| 59 FULL-TIME TEMPORARY<br>60 BENEFITS<br>70 IN-STATE TRAVEL<br>80 OUT-OF STATE TRAVEL  |             |   | 31,878<br>85,745<br>4,286<br>11,558            | 42,218<br>83,758<br>4,284<br>15,000            | 43,062<br>127,277<br>5,000<br>15,000           | 43,062<br>130,184<br>5,000<br>15,000           |
| 90 SPECIAL PROJECTS 92 PASS THROUGH FUNDS TOTAL ESTIMATED SOURCE OF FUNDS FOR COMMUNITY DEVELOPMENT BLOCK GR                               |             |   | 8,300<br>9652,915<br>11120,044                 | 15,000<br>8412,566<br>8996,848                 | 15,000<br>10461,963<br>11141,904               | 15,000<br>10473,274<br>11160,287               |
| 00 FEDERAL FUNDS 05 PRIVATE LOCAL FUNDS 09 AGENCY INCOME GENERAL FUND  | I           |   | 10178,150<br>25,000<br>885,016<br>31,878       | 8829,731<br>167,117                            | 11000,000                                      | 11000,000                                      |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS                  |             |   | 11120,044<br>7<br>0<br>7                       | 8996,848<br>7<br>0<br>7                        | 11141,904<br>7<br>0<br>7                       | 11160,287<br>7<br>0<br>7                       |

|                                   | PAGE 3/ |              |               |              |             |
|-----------------------------------|---------|--------------|---------------|--------------|-------------|
|                                   |         | * FY 02 *    | FY 03 *       | FY 04 *      | FY 05 *     |
|                                   |         | * ACTUAL *   | ADJUSTED *    | GOVERNOR'S*  | GOVERNOR'S* |
|                                   |         | * EXPENSE *A | AUTHORIZATN*R | ECOMMENDED*R | ECOMMENDED* |
| 01 GENERAL GOVERNMENT             |         |              |               |              |             |
| 03 EXECUTIVE OFFICE               |         |              |               |              |             |
| 05 STATE PLANNING                 |         |              |               |              |             |
| 02 STATE PLANNING GRANTS          |         |              |               |              |             |
| 02 COASTAL ZONE MANAGEMENT        |         |              |               |              |             |
|                                   |         |              |               |              |             |
| 10 PERSONAL SERVICES-PERM. CLASSI |         | 253,683      | 265,635       | 284,195      | 290,995     |
| 20 CURRENT EXPENSES               |         | 35,868       | 36,383        | 40,933       | 40,933      |
| 22 RENTS&LEASES OTHER THAN STATE  |         | 17,031       | 17,000        | 19,920       | 20,620      |
| 26 ORGANIZATIONAL DUES            |         | 14,500       | 14,500        | 14,500       | 14,500      |
| 30 EQUIPMENT NEW/REPLACEMENT      |         | 14,252       | 8,000         | 10,000       | 10,000      |
| 40 INDIRECT COSTS                 | E       | 10,000       | 8,000         | 16,624       | 16,633      |
| 41 AUDIT FUND SET ASIDE           | D       | 1,066        | 599           | 1,562        | 1,562       |
| 42 ADDITIONAL FRINGE BENEFITS     | D       | 12,536       | 8,400         | 8,193        | 8,047       |
| 49 TRANSFRS TO OTHER STATE AGENCS | D       | 163,106      | 172,066       | 284,000      | 284,000     |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |         | 17,884       | 12,000        | 29,078       | 29,078      |
| 59 FULL-TIME TEMPORARY            |         | 11,262       |               |              |             |
| 60 BENEFITS                       |         | 83,411       | 80,713        | 107,376      | 109,892     |
| 70 IN-STATE TRAVEL                |         | 3,250        | 6,000         | 7,000        | 7,000       |
| 80 OUT-OF STATE TRAVEL            |         | 9,650        | 14,000        | 15,000       | 15,000      |
| 90 SPECIAL PROJECTS               |         | 177,535      | 19,000        | 240,807      | 240,953     |
| 91 SUPPLEMENTAL 310               |         | 105          |               | 25,000       | 25,000      |
| 92 PASS THROUGH FUNDS             |         | 330,693      | 289,415       | 600,000      | 600,000     |
| TOTAL                             |         | 1155,832     | 951,711       | 1704,188     | 1714,213    |
| ESTIMATED SOURCE OF FUNDS FOR     |         |              |               |              |             |
| COASTAL ZONE MANAGEMENT           |         |              |               |              |             |
| 00 FEDERAL FUNDS                  |         | 1153,832     | 818,542       | 1561,253     | 1561,962    |
| 05 PRIVATE LOCAL FUNDS            | I       | 2,000        |               |              |             |
| GENERAL FUND                      |         |              | 133,169       | 142,935      | 152,251     |
| TOTAL SOURCE OF FUNDS             |         | 1155,832     | 951,711       | 1704,188     | 1714,213    |
| **** NUMBER OF POSITIONS ****     |         |              |               |              |             |
| PERMANENT CLASSIFIED              |         | 7            | 7             | 7            | 7           |
| UNCLASSIFIED                      |         | 0            | 0             | 0            | 0           |
| *** TOTAL NUMBER OF POSITIONS     |         | 7            | 7             | 7            | 7           |
|                                   |         |              |               |              |             |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 05 STATE PLANNING 02 STATE PLANNING GRANTS 03 NATIONAL PARK SERVICE   | PAGE | 38 * * * |   |  | FY 04 * GOVERNOR'S* ( ECOMMENDED*RI   |   |
|---|------|----------|---|--|---|---|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT 40 INDIRECT COSTS 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 SCORP PROJECTS TOTAL | E    |          | 40,765<br>2,606<br>200<br>145<br>1,806<br>780<br>8,674<br>25<br>730 | 40,565<br>2,750<br>1,500<br>200<br>1,000<br>13,689<br>250<br>1,750<br>11,300<br>73,004 | 40,346<br>5,000<br>1,500<br>200<br>1,000<br>14,928<br>750<br>2,000<br>37,000<br>102,724 | 42,152<br>5,000<br>1,565<br>200<br>1,000<br>15,596<br>750<br>2,000<br>37,000<br>105,263 |
| ESTIMATED SOURCE OF FUNDS FOR NATIONAL PARK SERVICE  09 AGENCY INCOME GENERAL FUND  TOTAL SOURCE OF FUNDS  ****** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS                              | I    |          | 6,288<br>49,443<br>55,731<br>1<br>0                                 | 18,750<br>54,254<br>73,004<br>1<br>0   | 50,000<br>52,724<br>102,724<br>1<br>0   | 50,000<br>55,263<br>105,263<br>1<br>0   |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 05 STATE PLANNING 02 STATE PLANNING GRANTS 04 SCENIC BY-WAYS                                    | PAGE   | 39<br>*<br>*<br>* | ACTUAL *  |  | FY 04 *<br>GOVERNOR'S* (<br>ECOMMENDED*RI       |   |
|---|--------|-------------------|---|--|---|---|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT |        |                   | 21,393<br>2,715<br>1,930<br>50<br>1,667           | 71,413<br>11,980<br>3,000<br>300<br>1,000  | 44,089<br>11,740<br>1,600<br>300<br>1,000       | 45,128<br>11,701<br>1,665<br>300<br>1,000       |
| 40 INDIRECT COSTS 42 ADDITIONAL FRINGE BENEFITS 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL                                     | E<br>D |                   | 1,867<br>3,000<br>2,112<br>15,858<br>373<br>1,857 | 3,020<br>3,000<br>24,098<br>2,000<br>2,000 | 1,000<br>513<br>240<br>16,313<br>2,000<br>2,000 | 1,000<br>527<br>279<br>16,697<br>2,000<br>2,000 |
| 90 CONTRACTUAL TOTAL ESTIMATED SOURCE OF FUNDS FOR SCENIC BY-WAYS   | _      |                   | 499,547<br>550,502                                | 80,000<br>201,811                          | 80,000<br>159,795                               | 80,000<br>161,297                               |
| 09 AGENCY INCOME GENERAL FUND   | I      |                   | 550,502   | 201,811                                    | 119,846   | 120,974   |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS                 |        |                   | 550,502<br>2<br>0<br>2                            | 201,811 2 0 2                              | 159,795<br>1<br>0<br>1                          | 161,297<br>1<br>0<br>1                          |

|                                  | PAGE | 40 |   |         |     |               |              |             |
|----------------------------------|------|----|---|---------|-----|---------------|--------------|-------------|
|                                  |      |    | * | FY 02   | *   | FY 03 *       | FY 04 *      | FY 05 *     |
|                                  |      |    | * | ACTUAL  | *   | ADJUSTED * C  | GOVERNOR'S*  | GOVERNOR'S* |
|                                  |      |    | * | EXPENSE | *A1 | UTHORIZATN*RE | ECOMMENDED*R | ECOMMENDED* |
| 01 GENERAL GOVERNMENT            |      |    |   |         |     |               |              |             |
| 03 EXECUTIVE OFFICE              |      |    |   |         |     |               |              |             |
| 05 STATE PLANNING                |      |    |   |         |     |               |              |             |
| 02 STATE PLANNING GRANTS         |      |    |   |         |     |               |              |             |
| 05 ECON DEVEL THRU RECYCLING     |      |    |   |         |     |               |              |             |
| 10 PERSONAL SERVICES - PERMANENT |      |    |   |         |     |               | 43,708       | 45,480      |
| 20 CURRENT EXPENSES              |      |    |   | 88      | 37  | 1,000         |              |             |
| 26 ORGANIZATIONAL DUES           |      |    |   | 3,00    | 0 ( | 3,000         |              |             |
| 59 FULL-TIME TEMPORARY           |      |    |   | 38,14   | 16  | 41,800        |              |             |
| 60 BENEFITS                      |      |    |   | 16,14   | 14  | 13,728        | 16,172       | 16,828      |
| 70 IN-STATE TRAVEL               |      |    |   | 49      | 7   | 500           |              |             |
| 80 OUT-OF STATE TRAVEL           |      |    |   | 23      | 34  | 1,400         |              |             |
| TOTAL                            |      |    |   | 58,90   | 8(  | 61,428        | 59,880       | 62,308      |
| ESTIMATED SOURCE OF FUNDS FOR    |      |    |   |         |     |               |              |             |
| ECON DEVEL THRU RECYCLING        |      |    |   |         |     |               |              |             |
| 09 AGENCY INCOME                 |      |    |   |         |     |               | 39,880       | 42,308      |
| GENERAL FUND                     |      |    |   | 58,90   | 8(  | 61,428        | 20,000       | 20,000      |
| TOTAL SOURCE OF FUNDS            |      |    |   | 58,90   | 8   | 61,428        | 59,880       | 62,308      |
| **** NUMBER OF POSITIONS ****    |      |    |   |         |     |               |              |             |
| PERMANENT CLASSIFIED             |      |    |   | 0       |     | 0             | 1            | 1           |
| UNCLASSIFIED                     |      |    |   | 0       |     | 0             | 0            | 0           |
| *** TOTAL NUMBER OF POSITIONS    |      |    |   | 0       |     | 0             | 1            | 1           |
|                                  |      |    |   |         |     |               |              |             |

| 01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE 05 STATE PLANNING 02 STATE PLANNING GRANTS 06 NH ESTUARIES PROJECT  | PAGE        | 41<br>*<br>*<br>* |  |                              | FY 04 * GOVERNOR'S* ( ECOMMENDED*RE  |  |
|---|-------------|-------------------|--|------------------------------|--|--|
| 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 30 EQUIPMENT NEW/REPLACEMENT 40 INDIRECT COSTS 41 AUDIT FUND SET ASIDE 42 ADDITIONAL FRINGE BENEFITS 46 CONSULTANTS 50 PERSONAL SERVICE-TEMP/APPOINTE 59 FULL-TIME TEMPORARY 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 WORKSHOP EXPENSES 92 PASS THROUGH FUNDS TOTAL ESTIMATED SOURCE OF FUNDS FOR NH ESTUARIES PROJECT | E<br>D<br>D |                   | 28,140<br>7,228<br>8,239<br>5,407<br>1,079<br>4,131<br>1,500<br>2,351<br>70,897<br>19,253<br>1,203<br>6,213<br>1,514<br>317,200<br>474,355 | 308,197                      | 17,997 8,262 3,000 2,168 538 4,368 1,500 20,220 75,302 29,409 3,000 10,000 1,500 360,000 537,264 | 17,997 8,456 3,000 2,171 538 4,368 1,500 20,220 75,302 29,409 3,000 10,000 1,500 360,000 537,461 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |             |                   | 474,355<br>474,355<br>0<br>0   | 308,197<br>308,197<br>0<br>0 | 537,264<br>537,264<br>0<br>0   | 537,461<br>537,461<br>0<br>0   |

|                                  |   | * FY 02   | * FY 03 *     | FY 04 *      | FY 05 *      |
|----------------------------------|---|-----------|---------------|--------------|--------------|
|                                  |   | * ACTUAL  | * ADJUSTED *  | GOVERNOR'S*  | GOVERNOR'S*  |
|                                  |   | * EXPENSE | *AUTHORIZATN* | RECOMMENDED* | RECOMMENDED* |
| 01 GENERAL GOVERNMENT            |   |           |               |              |              |
| 03 EXECUTIVE OFFICE              |   |           |               |              |              |
| 05 STATE PLANNING                |   |           |               |              |              |
| 02 STATE PLANNING GRANTS         |   |           |               |              |              |
| 08 SALTMARSH RESTORATION PROGRAM |   |           |               |              |              |
| 20 CURRENT EXPENSES              |   | 2,49      | 2 2,508       | 6,000        |              |
| 30 EQUIPMENT NEW/REPLACEMENT     |   | 3,73      | 1 6,269       | 1,000        |              |
| 40 INDIRECT COSTS                | E | 20,75     | 4             | 12,285       |              |
| 41 AUDIT FUND SET ASIDE          | D | 10        | 0             | 975          |              |
| 59 FULL-TIME TEMPORARY           |   |           |               | 34,000       |              |
| 60 BENEFITS                      |   |           |               | 12,580       |              |
| 70 IN-STATE TRAVEL               |   | 61        | .5 386        | 2,000        |              |
| 80 OUT-OF STATE TRAVEL           |   | 1,49      | 7 2,504       | 3,000        |              |
| 90 SPECIAL PROJECTS              |   |           | 57,400        |              |              |
| 92 PASS THROUGH FUNDS            |   |           | 899,546       | 903,160      |              |
| TOTAL                            |   | 29,18     | 9 968,613     | 975,000      |              |
| ESTIMATED SOURCE OF FUNDS FOR    |   |           |               |              |              |
| SALTMARSH RESTORATION PROGRAM    |   |           |               |              |              |
| 00 FEDERAL FUNDS                 |   | 29,18     | 9 968,613     | 975,000      |              |
| TOTAL SOURCE OF FUNDS            |   | 29,18     | 9 968,613     | 975,000      |              |
| **** NUMBER OF POSITIONS ****    |   | ·         | ·             | •            |              |
| PERMANENT CLASSIFIED             |   | 0         | 0             | 0            | 0            |
| UNCLASSIFIED                     |   | 0         | 0             | 0            | 0            |
| *** TOTAL NUMBER OF POSITIONS    |   | 0         | 0             | 0            | 0            |
|                                  |   |           |               |              |              |

| 01 GENERAL GOVERNMENT<br>03 EXECUTIVE OFFICE<br>05 STATE PLANNING<br>02 STATE PLANNING GRANTS<br>09 SE NH GRNDWATER SUSTAINABILITY | PAGE | 43 | ACTUAL *                          | FY 03 * ADJUSTED * AUTHORIZATN*I | GOVERNOR'S*                      | GOVERNOR'S*                      |
|--|------|----|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| 41 AUDIT FUND SET ASIDE 90 PASS THROUGH FUNDS TOTAL ESTIMATED SOURCE OF FUNDS FOR SE NH GRNDWATER SUSTAINABILITY                   | D    |    |                                   | 150,000<br>150,000               | 173<br>247,777<br>247,950        | 173<br>247,777<br>247,950        |
| 00 FEDERAL FUNDS 05 PRIVATE LOCAL FUNDS  | I    |    |                                   | 150,000                          | 172,950<br>75,000                | 172,950<br>75,000                |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED   |      |    | 0                                 | 150,000<br>0<br>0                | 247,950<br>0<br>0                | 247,950<br>0                     |
| UNCLASSIFIED *** TOTAL NUMBER OF POSITIONS   |      |    | 0<br>0                            | 0                                | 0                                | 0                                |
| PAU TOTAL EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR STATE PLANNING   |      |    | 15265,980<br>15265,980            | 13659,078<br>13659,078           | 21113,494<br>21113,494           | 21205,227<br>21205,227           |
| FEDERAL FUND<br>GENERAL FUND<br>OTHER FUNDS  |      |    | 11835,526<br>1722,353<br>1708,101 | •                                | 14246,467<br>6445,389<br>421,638 | 13272,373<br>7507,500<br>425,354 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |    | 15265,980                         | 13659,078                        | 21113,494                        | 21205,227                        |
| PERMANENT CLASSIFIED UNCLASSIFIED  |      |    | 37<br>0                           | 37<br>0                          | 35<br>0                          | 35<br>0                          |
| *** TOTAL NUMBER OF POSITIONS  |      |    | 37                                | 37                               | 35                               | 35                               |
| DEPARTMENT TOTAL<br>EXPENSE TOTAL  |      |    | 40558,955<br>40558,955            | 33613,754<br>33613,754           |                                  | 42504,471<br>42504,471           |

| PAGE  | 44 |
|-------|----|
| PALTE | 44 |

| *       | FY 02   | *  | FY 03      | *   | FY 04     | *    | FY     | 05   | 4   |
|---------|---------|----|------------|-----|-----------|------|--------|------|-----|
| *       | ACTUAL  | *  | ADJUSTED   | *   | GOVERNOR  | 'S*  | GOVEF  | RNOR | 'S  |
| *       | EXPENSE | *A | UTHORIZATI | 1*I | RECOMMEND | ED*I | RECOMM | (END | ED۶ |
| (CONT.) |         |    |            |     |           |      |        |      |     |
| (CONT.  | )       |    |            |     |           |      |        |      |     |

01 GENERAL GOVERNMENT 03 EXECUTIVE OFFICE

ESTIMATED SOURCE OF FUNDS FOR

EXECUTIVE OFFICE

FEDERAL FUND GENERAL FUND OTHER FUNDS

TOTAL SOURCE OF FUNDS

\*\*\*\*\* NUMBER OF POSITIONS \*\*\*\*\*

PERMANENT CLASSIFIED

UNCLASSIFIED

\*\*\* TOTAL NUMBER OF POSITIONS

| 34615,786 | 28090,935 | 32954,256 | 31976,659 |
|-----------|-----------|-----------|-----------|
| 3920,581  | 4695,909  | 8701,721  | 9852,793  |
| 2022,588  | 826,910   | 670,669   | 675,019   |
| 40558,955 | 33613,754 | 42326,646 | 42504,471 |
| 44        | 44        | 42        | 42        |

52 50

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| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 01 OFFICE OF THE COMMISSIONER 01 COMMISSIONER-ADMINISTRATION  | PAGE | 45<br>*<br>* | FY 02 * ACTUAL * EXPENSE *A   |  | FY 04 * GOVERNOR'S* ( ECOMMENDED*RI   |  |
|---|------|--------------|---|--|---|--|
| 10 PERSONAL SERVICES - PERMANENT 11 SALARY OF COMMISSIONER 18 OVERTIME 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 49 TRANSFRS TO OTHER STATE AGENCS 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 EDUCATION & TRAINING 92 GAL BOARD TOTAL ESTIMATED SOURCE OF FUNDS FOR COMMISSIONER-ADMINISTRATION GENERAL FUND | D    |              | 28,523<br>92,115<br>86<br>7,603<br>1,000<br>34,087<br>549<br>2,432<br>4,294<br>2,778<br>173,467 | 30,878 98,486 1,411 8,060 20,160 1,000 40,378 900 3,350 3,900 10,000 218,523 | 32,339<br>100,317<br>1,411<br>8,380<br>6,500<br>1,000<br>49,604<br>950<br>3,650<br>4,500<br>10,000<br>218,651 | 33,728<br>100,317<br>1,411<br>8,580<br>20,000<br>1,000<br>50,118<br>1,050<br>3,850<br>4,500<br>10,000<br>234,554 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      |              | 173,467<br>1<br>1<br>2  | 218,523<br>1<br>1<br>2   | 218,651<br>1<br>1<br>2  | 234,554<br>1<br>1<br>2   |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 01 OFFICE OF THE COMMISSIONER 02 BUDGET OFFICE 01 BUDGET OFFICE  | PAGE | 46 | * * | FY 02 * ACTUAL * EXPENSE *  | 11 03                     | GOVERNOR'S*   |  |
|--|------|----|-----|---|---------------------------|---|--|
| 10 PERSONAL SERVICES - PERMANENT 11 SALARY OF BUDGET OFFICER 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 BUDGET PREPARATION 91 NASBO CONFERENCE 92 STAFF DEVELOPMENT & TRAINING TOTAL ESTIMATED SOURCE OF FUNDS FOR BUDGET OFFICE GENERAL FUND |      |    |     | 589,372<br>109,055<br>15,170<br>4,898<br>179,093<br>324<br>876<br>1,610<br>1,500<br>901,898 | 3,600                     | 800,088<br>90,328<br>17,675<br>4,000<br>329,454<br>1,200<br>3,100<br>5,000<br>1,500<br>1252,345 | 826,506<br>90,328<br>18,375<br>4,000<br>339,228<br>1,200<br>3,100<br>20,000<br>1,500<br>1304,237 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |      |    |     | 901,898<br>14<br>1<br>15  | 1128,764<br>14<br>1<br>15 | 1252,345<br>14<br>1<br>15   | 1304,237<br>14<br>1<br>15  |

|                                   | PAGE | <b>T</b> / |   |         |    |            |               |              |
|-----------------------------------|------|------------|---|---------|----|------------|---------------|--------------|
|                                   |      |            | * | FY 02   | *  | FY 03      | * FY 04 *     | FY 05 *      |
|                                   |      |            | * | ACTUAL  | *  | ADJUSTED : | * GOVERNOR'S* | GOVERNOR'S*  |
|                                   |      |            | * | EXPENSE | *A | UTHORIZATN | *RECOMMENDED* | RECOMMENDED* |
| 01 GENERAL GOVERNMENT             |      |            |   |         |    |            |               |              |
| 04 DEPT ADMINISTRATIVE SERVICES   |      |            |   |         |    |            |               |              |
| 01 OFFICE OF THE COMMISSIONER     |      |            |   |         |    |            |               |              |
| 02 BUDGET OFFICE                  |      |            |   |         |    |            |               |              |
| 02 BUSINESS OFFICE                |      |            |   |         |    |            |               |              |
|                                   |      |            |   |         |    |            |               |              |
| 10 PERSONAL SERVICES - PERMANENT  |      |            |   | 152,08  | 8  | 162,886    | 172,207       | 177,206      |
| 18 OVERTIME                       |      |            |   | 1,12    | 6  | 1,155      | 1,200         | 1,200        |
| 20 CURRENT EXPENSES               |      |            |   | 9,86    | 6  | 10,622     | 9,430         | 9,430        |
| 22 RENTS&LEASES OTHER THAN STATE  |      |            |   | 1,53    | 9  | 1,700      | 1,700         | 1,700        |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |      |            |   | 18      | 4  | 2,737      | 2,737         | 2,737        |
| 30 EQUIPMENT NEW/REPLACEMENT      |      |            |   |         |    | 3,500      | 3,500         | 3,500        |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |      |            |   | 17      | 0  | 7,956      | 5,000         | 5,000        |
| 60 BENEFITS                       |      |            |   | 66,63   | 6  | 55,108     | 64,544        | 66,393       |
| 70 IN-STATE TRAVEL                |      |            |   | 5       | 0  | 49         | 75            | 75           |
| 80 OUT-OF STATE TRAVEL            |      |            |   |         |    | 200        | 200           | 200          |
| 91 STAFF DEVELOPMENT & TRAINING   |      |            |   |         |    |            | 1,500         | 1,500        |
| TOTAL                             |      |            |   | 231,65  | 9  | 245,913    | 262,093       | 268,941      |
| ESTIMATED SOURCE OF FUNDS FOR     |      |            |   |         |    |            |               |              |
| BUSINESS OFFICE                   |      |            |   |         |    |            |               |              |
| GENERAL FUND                      |      |            |   | 231,65  | 9  | 245,913    | 262,093       | 268,941      |
|                                   |      |            |   |         |    |            |               |              |
| TOTAL SOURCE OF FUNDS             |      |            |   | 231,65  | 9  | 245,913    | 262,093       | 268,941      |
| ***** NUMBER OF POSITIONS *****   |      |            |   |         |    |            |               |              |
| PERMANENT CLASSIFIED              |      |            |   | 5       |    | 5          | 5             | 5            |
| UNCLASSIFIED                      |      |            |   | 0       |    | 0          | 0             | 0            |
| *** TOTAL NUMBER OF POSITIONS     |      |            |   | 5       |    | 5          | 5             | 5            |
|                                   |      |            |   |         |    |            |               |              |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 01 OFFICE OF THE COMMISSIONER 02 BUDGET OFFICE 03 SPECIAL DISBURSEMENTS | PAGE | 48 | * FY 02<br>* ACTUAL<br>* EXPENSE | * FY 03 * * ADJUSTED * *AUTHORIZATN*F | GOVERNOR'S* C |                  |
|---|------|----|----------------------------------|---------------------------------------|---------------|------------------|
| 26 ORGANIZATIONAL DUES 92 SPECIAL AWARDS & PAYMENTS   |      |    | 9,30<br>1003,51                  | -                                     | 9,800         | 10,000           |
| 93 FIREMENS RELIEF<br>94 SPEC. LEG., VETERAN HOME   |      |    | 6,00<br>42,35                    | •                                     | 6,000         | 6,000            |
| 96 GOVERNOR'S INSURANCE<br>97 FEDERAL FUNDS INFO FOR STATES   |      |    | 20                               |                                       | 300<br>5,000  | 400<br>5,000     |
| 99 EXECUTIVE OFFICE, TRANSITION TOTAL ESTIMATED SOURCE OF FUNDS FOR SPECIAL DISBURSEMENTS                                     |      |    | 1061,36                          | 75,000<br>4 90,700                    | 21,100        | 75,000<br>96,400 |
| GENERAL FUND  |      |    | 1061,36                          | 4 90,700                              | 21,100        | 96,400           |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |    | 1061,36                          | 4 90,700                              | 21,100        | 96,400           |
| PERMANENT CLASSIFIED  |      |    | 0                                | 0                                     | 0             | 0                |
| UNCLASSIFIED  |      |    | 0                                | 0                                     | 0             | 0                |
| *** TOTAL NUMBER OF POSITIONS   |      |    | 0                                | 0                                     | 0             | 0                |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|   | * ACTUAL *    | ADJUSTED * (  | GOVERNOR'S* ( | GOVERNOR'S* |
|---|---------------|---------------|---------------|-------------|
|   | * EXPENSE *AU | JTHORIZATN*RI | ECOMMENDED*RI | ECOMMENDED* |
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES |               |               |               |             |
| 01 OFFICE OF THE COMMISSIONER                         |               |               |               |             |
| 03 BUREAU OF RISK MANAGEMENT                          |               |               |               |             |
| 03 DOKERO OF KISK PRIVACEPENT                         |               |               |               |             |
|   |               |               |               |             |
| 10 PERSONAL SERVICES - PERMANENT                      | 123,645       | 131,063       | 141,742       | 145,533     |
| 20 CURRENT EXPENSES                                   | 3,831         | 5,455         | 5,455         | 5,455       |
| 26 ORGANIZATIONAL DUES                                |               | 500           | 500           | 500         |
| 30 EQUIPMENT NEW/REPLACEMENT                          | 200           | 200           | 200           | 200         |
| 60 BENEFITS   | 35,803        | 43,044        | 52,445        | 53,847      |
| 70 IN-STATE TRAVEL                                    | 1,056         | 1,065         | 1,065         | 1,065       |
| 80 OUT-OF STATE TRAVEL                                |               | 1,000         | 1,000         | 1,000       |
| 90 BONDING INSURANCE                                  | 7,500         | 7,500         | 10,500        | 10,500      |
| 91 CATASTROPHIC CASUALTY INS                          | 175,000       | 175,000       | 245,000       | •           |
| 92 STAFF DEVELOPMENT                                  | 1,660         | 1,156         | 1,156         | 1,156       |
| TOTAL   | 348,695       | 365,983       | 459,063       | 464,256     |
| ESTIMATED SOURCE OF FUNDS FOR                         |               |               |               |             |
| BUREAU OF RISK MANAGEMENT                             |               |               |               |             |
| 09 AGENCY INCOME                                      | 6,669         | 7,546         | 7,500         | 7,500       |
| GENERAL FUND  | 342,026       | 358,437       | 451,563       | 456,756     |
| TOTAL SOURCE OF FUNDS                                 | 348,695       | 365,983       | 459,063       | 464,256     |
| **** NUMBER OF POSITIONS ****                         | ,             | •             | •             | •           |
| PERMANENT CLASSIFIED                                  | 3             | 3             | 3             | 3           |
| UNCLASSIFIED  | 0             | 0             | 0             | 0           |
| *** TOTAL NUMBER OF POSITIONS                         | 3             | 3             | 3             | 3           |
|   |               |               |               |             |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|                                   | * ACTUAL *                            | ADJUSTED * (  | GOVERNOR'S* ( | GOVERNOR'S* |
|-----------------------------------|---------------------------------------|---------------|---------------|-------------|
|                                   |                                       | UTHORIZATN*RI |               |             |
| 01 GENERAL GOVERNMENT             |                                       |               |               |             |
| 04 DEPT ADMINISTRATIVE SERVICES   |                                       |               |               |             |
| 01 OFFICE OF THE COMMISSIONER     |                                       |               |               |             |
| 04 OFFICE OF COST CONTAINMENT     |                                       |               |               |             |
| 10 PERSONAL SERVICES - PERMANENT  | 168,914                               | 194,725       | 271,141       | 281,004     |
| 20 CURRENT EXPENSES               | · · · · · · · · · · · · · · · · · · · | •             | 40,879        | •           |
|                                   | 1,459                                 | •             | •             | 2,500       |
| 30 EQUIPMENT NEW/REPLACEMENT      | 9,445                                 |               | •             | •           |
| 50 PERSONAL SERVICE-TEMP/APPOINTE | ·                                     | •             | 13,000        | 13,000      |
| 59 FULL-TIME TEMPORARY            | 70,680                                | 74,818        | 101 217       | 104 067     |
| 60 BENEFITS                       | · · · · · · · · · · · · · · · · · · · | 89,473        | 101,317       | •           |
| 70 IN-STATE TRAVEL                | 1,876                                 | 2,350         | 2,460         | 2,569       |
| TOTAL                             | 373,261                               | 408,871       | 431,297       | 446,819     |
| ESTIMATED SOURCE OF FUNDS FOR     |                                       |               |               |             |
| OFFICE OF COST CONTAINMENT        |                                       |               |               |             |
| GENERAL FUND                      | 373,261                               | 408,871       | 431,297       | 446,819     |
| TOTAL SOURCE OF FUNDS             | 373,261                               | 408,871       | 431,297       | 446,819     |
| **** NUMBER OF POSITIONS ****     |                                       |               |               |             |
| PERMANENT CLASSIFIED              | 6                                     | 6             | 9             | 9           |
| UNCLASSIFIED                      | 0                                     | 0             | 0             | 0           |
| *** TOTAL NUMBER OF POSITIONS     | 6                                     | 6             | 9             | 9           |

| PAGE |  |
|------|--|
|      |  |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 01 OFFICE OF THE COMMISSIONER 05 WORKER'S COMPENSATION              | PAGE | 51<br>*<br>*<br>* | FY 02<br>ACTUAL<br>EXPENSE | * FY 03 * * ADJUSTED * G( *AUTHORIZATN*RE( |                 |                 |
|---|------|-------------------|----------------------------|--|-----------------|-----------------|
| 99 WORKERS COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION GENERAL FUND                            | D    |                   | 988<br>988<br>988          | 8 1,600                                    | 1,600<br>1,600  | 1,600<br>1,600  |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |                   | 988<br>0<br>0<br>0         | 8 1,600<br>0<br>0                          | 1,600<br>0<br>0 | 1,600<br>0<br>0 |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 01 OFFICE OF THE COMMISSIONER 06 UNEMPLOYMENT COMPENSATION          | PAGE | 52 | * * | FY 02 * ACTUAL * EXPENSE *A               | ADJUSTED *                                | FY 04 * GOVERNOR'S* ECOMMENDED*R | GOVERNOR'S*                               |
|---|------|----|-----|---|---|----------------------------------|---|
| 99 UNEMPLOYMENT COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR UNEMPLOYMENT COMPENSATION GENERAL FUND                   |      |    |     | 9,680<br>9,680<br>9,680                   | 4,925<br>4,925<br>4,925                   | 10,000<br>10,000                 | 10,000<br>10,000                          |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |    |     | 9,680<br>0<br>0                           | 4,925<br>0<br>0<br>0                      | 10,000<br>0<br>0                 | 10,000<br>0<br>0                          |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  OFFICE OF THE COMMISSIONER  GENERAL FUND  OTHER FUNDS            |      |    |     | 3101,012<br>3101,012<br>3094,343<br>6,669 | 2465,279<br>2465,279<br>2457,733<br>7,546 | 2656,149                         | 2826,807<br>2826,807<br>2819,307<br>7,500 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |    |     | 3101,012<br>29<br>2<br>31                 | 2465,279<br>29<br>2<br>31                 | 2656,149<br>32<br>2<br>34        | 2826,807<br>32<br>2<br>34                 |

|   |                 |                 | FY 04 * GOVERNOR'S* ECOMMENDED*F |                 |
|---|-----------------|-----------------|----------------------------------|-----------------|
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 02 DIVISION OF ACCOUNTING SERVICE 01 FINANCIAL REPORTING  | EAF ENGE A      | OTHORIZATIV I   | r edomended r                    | EECOMMENDED     |
| 10 PERSONAL SERVICES - PERMANENT<br>11 SALARY OF DIRECTOR   | 74,646          | 70 610          | 163,217<br>84,632                | 84,632          |
| 20 CURRENT EXPENSES 26 ORGANIZATIONAL DUES 50 PERSONAL SERVICE-TEMP/APPOINTE  | 7,979<br>3,000  | 8,200<br>3,000  | 7,000                            | 8,050<br>3,500  |
| 60 BENEFITS 70 IN-STATE TRAVEL  | 59,159<br>99    | 83,299<br>100   | 91,704<br>100                    | 93,340<br>100   |
| 80 OUT-OF STATE TRAVEL 91 PREPARATION OF ANNUAL REPORTS *   | 1,337<br>11,084 | 1,400<br>11,200 | 1,350<br>9,000                   | 1,350<br>10,000 |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR FINANCIAL REPORTING   | 290,896         | 360,522         | 359,003                          | 368,611         |
| GENERAL FUND  | 290,896         | 360,522         | 359,003                          | 368,611         |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   | 290,896         | 360,522         | 359,003                          | 368,611         |
| PERMANENT CLASSIFIED  | 4               | 4               | 3                                | 3               |
| UNCLASSIFIED  | 1               | 1               | 1                                | 1               |
| *** TOTAL NUMBER OF POSITIONS CLASS NOTES *   | 5               | 5               | 4                                | 4               |
| PREPARATION OF ANNUAL REPORTS.  THIS APPROPRIATION SHALL BE USED TO MEET THE REQUIREMENTS OF RSA 21-I:8, I (H) RELATIVE TO A COMPLETED COMPREHENSIVE ANNUAL REPORT NOT LATER THAN 90 DAYS AFTER THE CLOSE OF THE FISCAL YEAR. SUBSEQUENT REQUIREMENTS FOR |                 |                 |                                  |                 |

THIS APPROPRIATION SHALL BE USED TO MEET THE REQUIREMENTS OF RSA 21-I:8, I (H) RELATIVE TO A COMPLETED COMPREHENSIVE ANNUAL REPORT NOT LATER THAN 90 DAYS AFTER THE CLOSE OF THE FISCAL YEAR. SUBSEQUENT REQUIREMENTS FOR COMPLETING, AND PRINTING OF AN AUDITED ANNUAL REPORT SHALL ALSO BE INCLUDED. THIS APPROPRIATION SHALL NOT BE USED FOR THE COST OF AUDITING SUCH REPORT. ALL COSTS RELATIVE TO AUDIT SHALL BE MADE FROM FUNDS AVAILABLE TO THE LEGISLATIVE BUDGET ASSISTANT. IN ADDITION THIS EXPENDITURE CLASS INCLUDES APPROPRIATIONS FOR COMPLETING AND PRINTING THE SUPPLEMENTAL BUDGETARY FINANCIAL DATA REPORT AND THE STATE OWNED REAL PROPERTY REPORT.

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 02 DIVISION OF ACCOUNTING SERVICE 02 BUREAU OF ACCOUNTING   | PAGE | 54<br>*<br>* | ACTUAL *   | FY 03 * ADJUSTED * UTHORIZATN*R                                   |  |  |
|---|------|--------------|--|---|--|--|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 50 TEMPORARY PERSONNEL 60 BENEFITS 70 IN-STATE TRAVEL 90 STAFF DEVELOPMENT & TRAINING TOTAL ESTIMATED SOURCE OF FUNDS FOR |      |              | 503,416<br>14,132<br>24,999<br>156,242<br>16<br>1,200<br>700,005 | 517,569<br>14,300<br>25,000<br>169,981<br>100<br>1,200<br>728,150 | 530,557<br>11,108<br>1,000<br>14,000<br>197,377<br>100<br>800<br>754,942 | 543,069<br>13,000<br>2,000<br>17,000<br>202,237<br>100<br>1,200<br>778,606 |
| BUREAU OF ACCOUNTING GENERAL FUND  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****   |      |              | 700,005<br>700,005   | 728,150<br>728,150  | 754,942<br>754,942   | 778,606<br>778,606   |
| PERMANENT CLASSIFIED UNCLASSIFIED *** TOTAL NUMBER OF POSITIONS   |      |              | 15<br>0<br>15  | 15<br>0<br>15   | 14<br>0<br>14  | 14<br>0<br>14  |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  DIVISION OF ACCOUNTING SERVICE   |      |              | 990,901<br>990,901   | 1088,672<br>1088,672  | 1113,945<br>1113,945   | 1147,217<br>1147,217   |
| GENERAL FUND  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      |              | 990,901<br>990,901<br>19<br>1<br>20                              | 1088,672<br>1088,672<br>19<br>1<br>20                             | 1113,945<br>1113,945<br>17<br>1  | 1147,217<br>1147,217<br>17<br>1<br>18                                      |
|   |      |              |  |   |  |  |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 03 DIVISION OF PERSONNEL 01 PERSONNEL ADMIN & SUPPORT  | PAGE | 55<br>*<br>*<br>* | FY 02 * ACTUAL * EXPENSE *A  | FY 03 * ADJUSTED * .UTHORIZATN*R                       | FY 04 * GOVERNOR'S* ECOMMENDED*R   |  |
|--|------|-------------------|--|--|--|--|
| 10 PERSONAL SERVICES - PERMANENT 11 SALARY OF DIRECTOR 12 SALARY OF EDUC&TRAINNG OFFICER 18 OVERTIME 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 24 MAINT.OTHER THAN BUILD.& GRNDS 26 ORGANIZATIONAL DUES 28 TRANSFERS TO GENERAL SERVICES 30 EQUIPMENT NEW/REPLACEMENT 50 PERSONAL SERVICE-TEMP/APPOINTE 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR PERSONNEL ADMIN & SUPPORT | D    |                   | 663,110<br>78,893<br>78,960<br>342<br>37,912<br>12,069<br>2,033<br>9,222<br>1,320<br>23,450<br>245,989<br>565<br>1,113<br>1154,978 | 2,033<br>10,864<br>1,900<br>27,481<br>294,493<br>2,000 | 735,948<br>85,032<br>63,976<br>1,000<br>41,930<br>12,068<br>620<br>2,033<br>11,209<br>1,900<br>27,481<br>329,906<br>2,000<br>3,000<br>1318,103 | 759,945<br>85,032<br>63,976<br>1,000<br>41,930<br>12,068<br>620<br>2,033<br>11,351<br>1,900<br>27,481<br>338,785<br>2,000<br>3,000<br>1351,121 |
| 09 AGENCY INCOME GENERAL FUND  |      |                   | 9,790<br>1145,188  | 10,929<br>1274,299                                     | 98,856<br>1219,247   | 98,998<br>1252,123   |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |      |                   | 1154,978<br>21<br>2<br>23  | 1285,228<br>21<br>2<br>23                              | 1318,103<br>20<br>2<br>22  | 1351,121<br>20<br>2<br>2<br>22   |

| 01 GENERAL GOVERNMENT<br>04 DEPT ADMINISTRATIVE SERVICES<br>03 DIVISION OF PERSONNEL<br>02 BUR OF EMPLOYEE RELATIONS  |   | * FY 02<br>* ACTUAL<br>* EXPENSE                | * FY 03 * * ADJUSTED * *AUTHORIZATN*                 | GOVERNOR'S*  | GOVERNOR'S*  |
|---|---|---|--|--|--|
| 11 SALARY OF MGR BUR EMPL RELATNS 20 CURRENT EXPENSES 26 ORGANIZATIONAL DUES 60 BENEFITS 70 IN-STATE TRAVEL 90 MEDIATION AND FACT-FINDING 91 NE DIR EMPLOYEE RELATIONS TOTAL                  | G | 64,60<br>1,29<br>15,99<br>3,97<br>1,50<br>87,33 | 1,939<br>1,939<br>24<br>22,043<br>300<br>75<br>5,700 | 72,083<br>1,939<br>2,500<br>26,671<br>300<br>5,700 | 72,083<br>1,939<br>2,500<br>26,671<br>300<br>5,700 |
| ESTIMATED SOURCE OF FUNDS FOR BUR OF EMPLOYEE RELATIONS GENERAL FUND  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |   | 87,35<br>87,35<br>0<br>1                        | 98,501   | 109,193<br>109,193<br>0<br>1                       | 109,193<br>109,193<br>0<br>1                       |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|  | * ACTUAL * ADJUSTED * GOVERNOR'S* |               |          |          |  |  |  |
|--|-----------------------------------|---------------|----------|----------|--|--|--|
|  |                                   | .UTHORIZATN*R |          |          |  |  |  |
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 03 DIVISION OF PERSONNEL 03 PERSONNEL BOARD OF APPEALS |                                   |               |          |          |  |  |  |
| 20 CURRENT EXPENSES  |                                   | 250           | 250      | 250      |  |  |  |
| 50 PERSONAL SERVICE-TEMP/APPOINTE  | 12 800                            | 16,489        |          |          |  |  |  |
| 60 BENEFITS  | 982                               | •             | 1,261    | ·        |  |  |  |
| 70 IN-STATE TRAVEL   | 702                               | •             | 1,600    | •        |  |  |  |
| TOTAL  | 13,782                            | •             |          | ·        |  |  |  |
| ESTIMATED SOURCE OF FUNDS FOR PERSONNEL BOARD OF APPEALS   |                                   |               |          |          |  |  |  |
| GENERAL FUND   | 13,782                            | 19,634        | 19,600   | 19,600   |  |  |  |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  | 13,782                            | 19,634        | 19,600   | 19,600   |  |  |  |
| PERMANENT CLASSIFIED   | 0                                 | 0             | 0        | 0        |  |  |  |
| UNCLASSIFIED   | 0                                 | 0             | 0        | 0        |  |  |  |
| *** TOTAL NUMBER OF POSITIONS  | 0                                 | 0             | 0        | 0        |  |  |  |
| PAU TOTAL  | 1256,134                          | 1403,363      | 1446,896 | 1479,914 |  |  |  |
| EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR DIVISION OF PERSONNEL  | 1256,134                          | 1403,363      | 1446,896 | 1479,914 |  |  |  |
| GENERAL FUND   | 1246,344                          | 1392,434      | 1348,040 | 1380,916 |  |  |  |
| OTHER FUNDS  | 9,790                             | 10,929        | 98,856   | 98,998   |  |  |  |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  | 1256,134                          | 1403,363      | 1446,896 | 1479,914 |  |  |  |
| PERMANENT CLASSIFIED   | 21                                | 21            | 20       | 20       |  |  |  |
| UNCLASSIFIED   | 3                                 | 3             | 3        | 3        |  |  |  |
| *** TOTAL NUMBER OF POSITIONS  | 24                                | 24            | 23       | 23       |  |  |  |

|                                   | * | FY 02   | *   | FY 03 *    | FY 04 *       | FY 05 *     |  |
|-----------------------------------|---|---------|-----|------------|---------------|-------------|--|
|                                   | * | ACTUAL  | *   | ADJUSTED * | GOVERNOR'S*   | GOVERNOR'S* |  |
|                                   | * | EXPENSE | *AU | THORIZATN* | RECOMMENDED*R | ECOMMENDED* |  |
| 01 GENERAL GOVERNMENT             |   |         |     | -          |               |             |  |
| 04 DEPT ADMINISTRATIVE SERVICES   |   |         |     |            |               |             |  |
| 04 DIV. OF PLANT & PROPERTY MGMT. |   |         |     |            |               |             |  |
|                                   |   |         |     |            |               |             |  |
| 01 PLANT & PROPERTY ADMINISTRAT'N |   |         |     |            |               |             |  |
|                                   |   |         |     |            |               |             |  |
| 11 PERSONAL SERVICES-UNCLASSIFIED |   | 30,994  | 4   | 71,715     | 77,254        | 77,254      |  |
| 20 CURRENT EXPENSES               |   | 1,05    |     | 1,055      | 1,055         | 1,055       |  |
| 60 BENEFITS                       |   | 8,530   |     | 23,158     | 28,584        | 28,584      |  |
|                                   |   |         |     | •          | ·             | •           |  |
| 70 IN-STATE TRAVEL                |   | 25      |     | 200        | 200           | 200         |  |
| TOTAL                             |   | 40,600  | 6   | 96,128     | 107,093       | 107,093     |  |
| ESTIMATED SOURCE OF FUNDS FOR     |   |         |     |            |               |             |  |
| PLANT & PROPERTY ADMINISTRAT'N    |   |         |     |            |               |             |  |
| GENERAL FUND                      |   | 40,600  | 6   | 96,128     | 107,093       | 107,093     |  |
|                                   |   |         |     |            |               |             |  |
| TOTAL SOURCE OF FUNDS             |   | 40,606  | 6   | 96,128     | 107,093       | 107,093     |  |
| **** NUMBER OF POSITIONS ****     |   | •       |     | ,          | ,             | •           |  |
| PERMANENT CLASSIFIED              |   | 0       |     | 0          | 0             | 0           |  |
| UNCLASSIFIED                      |   | 1       |     | 1          | 1             | 1           |  |
|                                   |   | 1       |     | 1          | 1             | 1           |  |
| *** TOTAL NUMBER OF POSITIONS     |   | 1       |     | Τ          | 1             | 1           |  |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 02 BUREAU OF PURCHASE & PROPERTY 01 PURCHASING ADMINISTRATION  | PAGE | 59 | * FY 02 * * ACTUAL * * EXPENSE *A                                       | FY 03 * ADJUSTED * (   | FY 04 * GOVERNOR'S* ( ECOMMENDED*RI                |   |
|--|------|----|---|--|--|---|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 24 MAINT.OTHER THAN BUILD.& GRNDS 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR |      |    | 574,654<br>29,334<br>215<br>1,400<br>2,340<br>176,028<br>178<br>784,149 | 604,066<br>32,200<br>500<br>1,600<br>10,031<br>198,388<br>1,000<br>847,785 | 615,153 32,200 500 1,600 2,000 227,607 500 879,560 | 632,600<br>32,200<br>500<br>1,600<br>2,000<br>234,062<br>1,000<br>903,962 |
| PURCHASING ADMINISTRATION 01 TRANSFERS FROM OTHER AGENCIES 09 FROM SURPLUS GENERAL FUND  | I    |    | 39,691<br>44,304<br>700,154   | 40,381<br>47,173<br>760,231  | 44,975<br>81,067<br>753,518                        | 46,041<br>82,903<br>775,018   |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |      |    | 784,149<br>17<br>0<br>17  | 847,785<br>17<br>0<br>17   | 879,560<br>17<br>0<br>17                           | 903,962<br>17<br>0<br>17  |

FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|                                   |   | * ACTUAL * | א עם דווכ הבט * | GOVERNOR'S*  | 11 00      |
|-----------------------------------|---|------------|-----------------|--------------|------------|
|                                   |   | ACTUAL     | UTHORIZATN*R    |              |            |
| 01 GENERAL GOVERNMENT             |   | EXTENSE A  | OTHORIZATIV R   | ECOMMENDED N | ECOMMENDED |
| 04 DEPT ADMINISTRATIVE SERVICES   |   |            |                 |              |            |
| 04 DIV. OF PLANT & PROPERTY MGMT. |   |            |                 |              |            |
| 02 BUREAU OF PURCHASE & PROPERTY  |   |            |                 |              |            |
| 02 SURPLUS FOOD                   |   |            |                 |              |            |
| 02 BORT 100 T 00D                 |   |            |                 |              |            |
| 10 PERSONAL SERVICES - PERMANENT  |   | 176,998    | 232,154         | 224,604      | 232,396    |
| 18 OVERTIME                       |   |            | 63              | 63           | 63         |
| 20 CURRENT EXPENSES               |   | 42,234     | 46,900          | 44,568       | 44,568     |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 1,610      | 2,600           | 2,000        | 2,000      |
| 23 HEAT, ELECTRICITY & WATER      | D |            | 200             |              |            |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |   | 2,044      | 5,924           | 2,000        | 2,000      |
| 26 ORGANIZATIONAL DUES            |   | 414        | 503             | 503          | 503        |
| 28 TRANSFERS TO GENERAL SERVICES  | D | 60,663     | 64,116          | 71,172       | 71,172     |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 3,259      | 60,000          | 60,000       | 60,000     |
| 40 INDIRECT COSTS                 | E | 4,535      | 4,535           | 4,535        | 4,535      |
| 42 ADDITIONAL FRINGE BENEFITS     | D | 8,972      | 8,972           | 8,972        | 8,972      |
| 49 TRANSFRS TO OTHER STATE AGENCS | D | 39,691     | 40,381          | 44,975       |            |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   |            |                 | 40,381       | 41,213     |
| 60 BENEFITS                       |   | 63,732     | 76,265          | 86,215       | 89,163     |
| 70 IN-STATE TRAVEL                |   |            | 100             | 100          | 100        |
| 80 OUT-OF STATE TRAVEL            |   | 978        | 4,500           | 4,500        | 4,500      |
| 90 PROCESSING FEES                |   | 595,980    | 600,000         | 600,000      | 600,000    |
| 91 GRANTS (AUDITS)                |   | 4,875      | 5,500           | 5,500        | 5,500      |
| TOTAL                             |   | 1005,985   | 1152,713        | 1200,088     | 1212,726   |
| ESTIMATED SOURCE OF FUNDS FOR     |   |            |                 |              |            |
| SURPLUS FOOD                      |   |            |                 |              |            |
| 09 AGENCY INCOME                  | I | 1005,985   | 1152,713        | 1200,088     | 1212,726   |
| TOTAL SOURCE OF FUNDS             |   | 1005,985   | 1152,713        | 1200,088     | 1212,726   |
| **** NUMBER OF POSITIONS ****     |   | ·          | •               | •            | •          |
| PERMANENT CLASSIFIED              |   | 8          | 8               | 8            | 8          |
| UNCLASSIFIED                      |   | 0          | 0               | 0            | 0          |
| *** TOTAL NUMBER OF POSITIONS     |   | 8          | 8               | 8            | 8          |
|                                   |   |            |                 |              |            |

## DIVISION NOTES

WITH THE APPROVAL OF THE GOVERNOR AND COUNCIL, THE SUPERVISOR OF THE SURPLUS DISTRIBUTION SECTION IS AUTHORIZED TO TRANSFER PERSONNEL, APPROPRIATIONS OR PORTIONS THEREOF, AS WELL AS EQUIPMENT, BETWEEN SUBDIVISIONS OF THE SECTION. SUCH TRANSFERS SHALL NOT PLACE AN UNWARRANTED DEMAND UPON THE FUND BALANCE OF EITHER SURPLUS FOOD OR SURPLUS PROPERTY. AUTHORITY IS HEREBY GIVEN TO UTILIZE SO MUCH AS MAY BE NECESSARY OF THE BALANCE ACCUMULATED AT JUNE 30, OR ANY SURPLUS ACCUMULATING DURING THE FISCAL YEAR

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PAGE 61
                                                  * FY 02 * FY 03 * FY 04 * FY 05 *
                                                  * ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*
                                                  * EXPENSE *AUTHORIZATN*RECOMMENDED*RECOMMENDED*
                                              (CONT.)
                                              (CONT.)
04 DIV. OF PLANT & PROPERTY MGMT.
                                               (CONT.)
02 BUREAU OF PURCHASE & PROPERTY
                                                (CONT.)
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(CONT.)

WITHIN THE SURPLUS DISTRIBUTION SECTION, WITH THE APPROVAL OF THE FISCAL COMMITTEE AND THE GOVERNOR AND COUNCIL FOR AMOUNTS OVER \$5,000 AND, WITH THE APPROVAL OF THE GOVERNOR AND COUNCIL FOR AMOUNTS UNDER \$5,000 TO EFFICIENTLY OPERATE THIS SECTION WITHOUT THE USE OF ANY OTHER STATE FUNDS.

01 GENERAL GOVERNMENT

02 SURPLUS FOOD

04 DEPT ADMINISTRATIVE SERVICES

FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|                                   |   | * ACTUAL *    | ADJUSTED * 0  | GOVERNOR'S* ( | GOVERNOR'S* |
|-----------------------------------|---|---------------|---------------|---------------|-------------|
|                                   |   | * EXPENSE *AU | JTHORIZATN*RI | ECOMMENDED*RI | ECOMMENDED* |
| 01 GENERAL GOVERNMENT             |   |               |               |               |             |
| 04 DEPT ADMINISTRATIVE SERVICES   |   |               |               |               |             |
| 04 DIV. OF PLANT & PROPERTY MGMT. |   |               |               |               |             |
| 02 BUREAU OF PURCHASE & PROPERTY  |   |               |               |               |             |
| 03 SURPLUS PROPERTY               |   |               |               |               |             |
| 10 PERSONAL SERVICES - PERMANENT  |   | 55,979        | 56,977        | 61,561        | 63,622      |
| 18 OVERTIME                       |   | 1,658         | 4,617         | 4,617         | 4,617       |
| 20 CURRENT EXPENSES               |   | 30,554        | 18,813        | 18,813        | 18,813      |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 1,184         | 1,200         | 1,200         | 1,200       |
| 23 HEAT, ELECTRICITY & WATER      | D | 1,128         | 2,800         | 2,800         | 2,800       |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |   |               | 1,500         | 1,500         | 1,500       |
| 26 ORGANIZATIONAL DUES            |   | 700           | 1,230         | 1,230         | 1,230       |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 1,336         | 53,500        | 53,500        | 53,500      |
| 40 INDIRECT COSTS                 | E | 2,313         | 4,000         | 4,000         | 4,000       |
| 42 ADDITIONAL FRINGE BENEFITS     | D | 3,232         | 3,232         | 3,232         | 3,232       |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   |               | 17,536        | 17,536        | 17,536      |
| 60 BENEFITS                       |   | 26,312        | 21,606        | 25,828        | 26,590      |
| 70 IN-STATE TRAVEL                |   |               | 198           | 198           | 198         |
| 80 OUT-OF STATE TRAVEL            |   | 1,525         | 4,500         | 4,500         | 4,500       |
| 90 SPECIAL PROGRAM TRANSPORTATION |   | 44,744        | 200,000       | 200,000       | 200,000     |
| 91 GRANTS (AUDITS)                |   | 106           | 2,000         | 2,000         | 2,000       |
| TOTAL                             |   | 170,771       | 393,709       | 402,515       | 405,338     |
| ESTIMATED SOURCE OF FUNDS FOR     |   |               |               |               |             |
| SURPLUS PROPERTY                  |   |               |               |               |             |
| 09 AGENCY INCOME                  | I | 170,771       | 393,709       | 402,515       | 405,338     |
| TOTAL SOURCE OF FUNDS             |   | 170,771       | 393,709       | 402,515       | 405,338     |
| **** NUMBER OF POSITIONS ****     |   |               |               |               |             |
| PERMANENT CLASSIFIED              |   | 2             | 2             | 2             | 2           |
| UNCLASSIFIED                      |   | 0             | 0             | 0             | 0           |

2

2

2

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## DIVISION NOTES

\*\*\* TOTAL NUMBER OF POSITIONS

WITH THE APPROVAL OF THE GOVERNOR AND COUNCIL, THE SUPERVISOR OF THE SURPLUS DISTRIBUTION SECTION IS AUTHORIZED TO TRANSFER PERSONNEL, APPROPRIATIONS OR PORTIONS THEREOF, AS WELL AS EQUIPMENT, BETWEEN SUBDIVISIONS OF THE SECTION. SUCH TRANSFERS SHALL NOT PLACE AN UNWARRANTED DEMAND UPON THE FUND BALANCE OF EITHER SURPLUS FOOD OR SURPLUS PROPERTY. AUTHORITY IS HEREBY GIVEN TO UTILIZE SO MUCH AS MAY BE NECESSARY OF THE BALANCE ACCUMULATED AT JUNE 30, OR ANY SURPLUS ACCUMULATING DURING THE FISCAL YEAR WITHIN THE SURPLUS DISTRIBUTION SECTION, WITH THE APPROVAL OF THE FISCAL COMMITTEE AND THE

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PAGE 63
                                                  * FY 02 * FY 03 * FY 04 * FY 05 *
                                                   * ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*
                                                  * EXPENSE *AUTHORIZATN*RECOMMENDED*RECOMMENDED*
                                               (CONT.)
04 DEPT ADMINISTRATIVE SERVICES
                                               (CONT.)
04 DIV. OF PLANT & PROPERTY MGMT.
                                                (CONT.)
 02 BUREAU OF PURCHASE & PROPERTY
                                                (CONT.)
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(CONT.)

GOVERNOR AND COUNCIL FOR AMOUNTS OVER \$5,000 AND, WITH THE APPROVAL OF THE GOVERNOR AND COUNCIL FOR AMOUNTS UNDER \$5,000 TO EFFICIENTLY OPERATE THIS SECTION WITHOUT THE USE OF STATE FUNDS.

01 GENERAL GOVERNMENT

03 SURPLUS PROPERTY

|  | PAGE | 04 |   |         |     |              |              |              |
|--|------|----|---|---------|-----|--------------|--------------|--------------|
|  |      |    | * | FY 02   | *   | FY 03 *      | FY 04 *      | FY 05 *      |
|  |      |    | * | ACTUAL  | *   | ADJUSTED *   | GOVERNOR'S*  | GOVERNOR'S*  |
|  |      |    | * | EXPENSE | * P | AUTHORIZATN* | RECOMMENDED* | RECOMMENDED* |
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 02 BUREAU OF PURCHASE & PROPERTY 04 TEMPORARY EMERGENCY FOOD ASSIS |      |    |   |         |     |              |              |              |
| 20 CURRENT EXPENSES  |      |    |   | 65      | 8   | 10,149       | 10,149       | 10,149       |
| 41 AUDIT FUND SET ASIDE  | D    |    |   | 15      | 7   | 201          | 200          | 200          |
| 90 CONTRACTED SERVICES   |      |    |   | 140,61  | 5   | 189,650      | 189,651      | 189,651      |
| TOTAL  |      |    |   | 141,43  | 0   | 200,000      | 200,000      | 200,000      |
| ESTIMATED SOURCE OF FUNDS FOR TEMPORARY EMERGENCY FOOD ASSIS 00 FEDERAL FUNDS  |      |    |   | 141,43  | 0   | 200,000      | 200,000      | 200,000      |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |    |   | 141,43  | 0   | 200,000      | 200,000      | 200,000      |
| PERMANENT CLASSIFIED   |      |    |   | 0       |     | 0            | 0            | 0            |
| UNCLASSIFIED   |      |    |   | 0       |     | 0            | 0            | 0            |
| *** TOTAL NUMBER OF POSITIONS  |      |    |   | 0       |     | 0            | 0            | 0            |
|  |      |    |   |         |     |              |              |              |

| PAGE | 65 |
|------|----|
|------|----|

|  |   | * | FY 02   | *   | FY 03      | * FY 04    | *    | FY 05 *      |
|--|---|---|---------|-----|------------|------------|------|--------------|
|  |   | * | ACTUAL  | *   | ADJUSTED   | * GOVERNO  | R'S* | GOVERNOR'S*  |
|  |   | * | EXPENSE | * A | UTHORIZATI | N*RECOMMEN | DED* | RECOMMENDED* |
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 02 BUREAU OF PURCHASE & PROPERTY 05 STATE ADMINISTRATIVE EXPENSE |   |   |         |     |            |            |      |              |
| 20 CURRENT EXPENSES  |   |   | 47,49   | 8   | 79,939     | 9 49,      | 897  | 49,896       |
| 30 EQUIPMENT NEW/REPLACEMENT   |   |   | 25,06   | 0   | 19,960     | 53,        | 000  | 53,500       |
| 41 AUDIT FUND SET ASIDE  | D |   | 7       | 3   | 101        | L          | 103  | 104          |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR STATE ADMINISTRATIVE EXPENSE   |   |   | 72,63   | 1   | 100,000    | 103,       | 000  | 103,500      |
| 00 FEDERAL FUNDS   |   |   | 72,63   | 1   | 100,000    | 103,       | 000  | 103,500      |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |   |   | 72,63   | 1   | 100,000    | 103,       | 000  | 103,500      |
| PERMANENT CLASSIFIED   |   |   | 0       |     | 0          |            | 0    | 0            |
| UNCLASSIFIED   |   |   | 0       |     | 0          |            | 0    | 0            |
| *** TOTAL NUMBER OF POSITIONS  |   |   | 0       |     | 0          |            | 0    | 0            |

| 01 GENERAL GOVERNMENT<br>04 DEPT ADMINISTRATIVE SERVICES<br>04 DIV. OF PLANT & PROPERTY MGMT.<br>03 BUREAU OF PLANNING & MGMT                                  | PAGE |   | FY 03 *<br>ADJUSTED * GO<br>THORIZATN*RE   |  |  |
|--|------|---|--|--|--|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 30 EQUIPMENT 60 BENEFITS 70 IN-STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR BUREAU OF PLANNING & MGMT |      | 47,013<br>1,003<br>9,559<br>270<br>57,845 | 48,341<br>1,360<br>15,877<br>600<br>66,178 | 50,308<br>1,360<br>18,614<br>600<br>70,882 | 51,505<br>1,360<br>19,057<br>600<br>72,522 |
| GENERAL FUND   |      | 57,845                                    | 66,178                                     | 70,882                                     | 72,522                                     |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED   |      | 57,845<br>1<br>0                          | 66,178<br>1<br>0                           | 70,882<br>1<br>0                           | 72,522<br>1<br>0                           |
| *** TOTAL NUMBER OF POSITIONS  |      | 1   | 1  | 1  | 1  |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 04 BUREAU OF GRAPHIC SERVICES 01 GRAPHIC SERVICES ADMINISTRATIO   | PAGE | 67 | * FY 02 * * ACTUAL * * EXPENSE *A                  | FY 03 * ADJUSTED * (                                      |  |  |
|---|------|----|--|---|--|--|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 24 MAINT.OTHER THAN BUILD.& GRNDS 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR GRAPHIC SERVICES ADMINISTRATIO |      |    | 144,917<br>4,160<br>123<br>51,080<br>55<br>200,335 | 148,764<br>10,998<br>200<br>48,857<br>55<br>10<br>208,884 | 123,591<br>5,998<br>200<br>45,729<br>55<br>10<br>175,583 | 125,450<br>8,498<br>200<br>46,417<br>55<br>10<br>180,630 |
| GENERAL FUND  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  |      |    | 200,335<br>200,335<br>4<br>0                       | 208,884<br>208,884<br>4<br>0                              | 175,583<br>175,583<br>3<br>0                             | 180,630<br>180,630<br>3<br>0                             |
| *** TOTAL NUMBER OF POSITIONS   |      |    | 4  | 4   | 3  | 3  |

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|-------|---|---|--|
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|   | PAGE | 68 |   |         |    |             |              |              |
|---|------|----|---|---------|----|-------------|--------------|--------------|
|   |      |    | * | FY 02   | *  | FY 03 *     | FY 04 *      | FY 05 *      |
|   |      |    | * | ACTUAL  | *  | ADJUSTED *  | GOVERNOR'S*  | GOVERNOR'S*  |
|   |      |    | * | EXPENSE | *A | UTHORIZATN* | RECOMMENDED* | RECOMMENDED* |
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 04 BUREAU OF GRAPHIC SERVICES 02 PHOTOCOPY OPERATIONS |      |    |   |         |    |             |              |              |
| 10 PERSONAL SERVICES - PERMANENT  |      |    |   | 50,11   | 1  | 54,083      | 54,517       | 55,917       |
| 20 CURRENT EXPENSES   |      |    |   | 33,31   | 5  | 40,598      | 40,598       | 40,598       |
| 28 TRANSFERS TO GENERAL SERVICES  | D    |    |   | 8,67    | 8  | 9,629       | 9,935        | 10,061       |
| 42 ADDITIONAL FRINGE BENEFITS   | D    |    |   | 2,09    | 7  | 2,097       | 2,097        | 2,097        |
| 60 BENEFITS   |      |    |   | 18,38   | 1  | 17,762      | 20,171       | 20,689       |
| TOTAL   |      |    |   | 112,58  | 2  | 124,169     | 127,318      | 129,362      |
| ESTIMATED SOURCE OF FUNDS FOR PHOTOCOPY OPERATIONS  |      |    |   |         |    |             |              |              |
| 07 AGENCY INCOME  | I    |    |   | 112,58  | 2  | 124,169     | 127,318      | 129,362      |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |    |   | 112,58  | 2  | 124,169     | 127,318      | 129,362      |
| PERMANENT CLASSIFIED  |      |    |   | 2       |    | 2           | 2            | 2            |
| UNCLASSIFIED  |      |    |   | 0       |    | 0           | 0            | 0            |
| *** TOTAL NUMBER OF POSITIONS   |      |    |   | 2       |    | 2           | 2            | 2            |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 04 BUREAU OF GRAPHIC SERVICES 03 PRINT SHOP OPERATIONS | PAGE | 69 | * * | FY 02<br>ACTUAL<br>EXPENSE |   |          | FY 04 * GOVERNOR'S* RECOMMENDED*R |          |
|--|------|----|-----|----------------------------|---|----------|-----------------------------------|----------|
| 10 PERSONAL SERVICES - PERMANENT   |      |    |     | 477,557                    | 7 | 553,922  | 562,366                           | 579,665  |
| 18 OVERTIME  |      |    |     | 11,462                     |   | 37,409   | 37,409                            | 37,409   |
| 20 CURRENT EXPENSES  |      |    |     | 512,331                    |   | 481,430  | •                                 | 481,430  |
| 22 RENTS&LEASES OTHER THAN STATE   |      |    |     | ,                          |   | 50,577   | •                                 | 50,577   |
| 24 MAINT.OTHER THAN BUILD.& GRNDS  |      |    |     | 151,037                    | 7 | 151,036  | 151,036                           | 151,036  |
| 26 ORGANIZATIONAL DUES   |      |    |     | 400                        | 0 | 300      | 300                               | 300      |
| 28 TRANSFERS TO GENERAL SERVICES   | D    |    |     | 19,258                     | 8 | 20,354   | 22,594                            | 22,594   |
| 30 EQUIPMENT NEW/REPLACEMENT   |      |    |     | 6,582                      | 2 | 1,000    | 1,000                             | 1,000    |
| 42 ADDITIONAL FRINGE BENEFITS  |      |    |     | 21,748                     | 8 | 21,748   | 21,748                            | 21,748   |
| 50 PERSONAL SERVICE-TEMP/APPOINTE  |      |    |     |                            |   | 4,235    | 4,235                             | 4,235    |
| 60 BENEFITS  |      |    |     | 203,013                    | 3 | 194,538  | 222,240                           | 228,641  |
| 70 IN-STATE TRAVEL   |      |    |     | 36                         | 6 | 100      | 100                               | 100      |
| TOTAL  |      |    |     | 1403,424                   | 4 | 1516,649 | 1555,035                          | 1578,735 |
| ESTIMATED SOURCE OF FUNDS FOR PRINT SHOP OPERATIONS  |      |    |     |                            |   |          |                                   |          |
| 09 AGENCY INCOME   |      |    |     | 1403,424                   | 4 | 1516,649 | 1555,035                          | 1578,735 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |    |     | 1403,424                   | 4 | 1516,649 | 1555,035                          | 1578,735 |
| PERMANENT CLASSIFIED   |      |    |     | 21                         |   | 21       | 21                                | 21       |
| UNCLASSIFIED   |      |    |     | 0                          |   | 0        | 0                                 | 0        |
| *** TOTAL NUMBER OF POSITIONS  |      |    |     | 21                         |   | 21       | 21                                | 21       |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 04 BUREAU OF GRAPHIC SERVICES 04 WORKER'S COMPENSATION |   | *<br>*<br>* | FY 02<br>ACTUAL<br>EXPENSE | * FY 03 * * ADJUSTED * GO *AUTHORIZATN*REO |                      | FY 05 * GOVERNOR'S* ECOMMENDED* |
|--|---|-------------|----------------------------|--|----------------------|---------------------------------|
| 99 WORKERS COMPENSATION  TOTAL  ESTIMATED SOURCE OF FUNDS FOR  WORKER'S COMPENSATION  GENERAL FUND   | D |             |                            | 1,500<br>1,500                             | 1,425<br>1,425       | 1,468<br>1,468                  |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS                      |   |             | 0<br>0<br>0                | 1,500<br>0<br>0<br>0                       | 1,425<br>0<br>0<br>0 | 1,468<br>0<br>0                 |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 01 GENERAL SERVICES | PAGE | 71<br>*<br>*<br>* | ACTUAL * | FY 03 * ADJUSTED * UTHORIZATN*R | FY 04 * GOVERNOR'S* ECOMMENDED*R |          |
|---|------|-------------------|----------|---------------------------------|----------------------------------|----------|
| 10 PERSONAL SERVICES - PERMANENT  |      |                   | 453,321  | 464,683                         | 494,960                          | 509,385  |
| 18 OVERTIME   |      |                   | 29,482   | 30,305                          | 30,305                           | 30,305   |
| 20 CURRENT EXPENSES   |      |                   | 81,533   | 81,600                          | 81,600                           | 81,600   |
| 22 RENTS&LEASES OTHER THAN STATE  |      |                   | 1,916    | 3,500                           | 2,500                            | 2,500    |
| 23 HEAT, ELECTRICITY & WATER  | D    |                   | 561,244  | 630,640                         | 620,757                          | 646,706  |
| 30 EQUIPMENT NEW/REPLACEMENT  |      |                   | 1,370    | 22,575                          | 5,600                            | 6,800    |
| 47 OWN FORCES MAINTBUILD.&GRNDS   | G    |                   | 12,500   | 12,500                          | 10,199                           | 10,199   |
| 48 CONTRACTUAL MAINTENENCE  | G    |                   | 153,088  | 275,000                         | 267,732                          | 269,176  |
| 50 PERSONAL SERVICE-TEMP/APPOINTE   |      |                   | 109,265  | 113,505                         | 120,000                          | 120,000  |
| 59 FULL-TIME TEMPORARY  |      |                   | 22,675   | 23,301                          |                                  |          |
| 60 BENEFITS   |      |                   | 182,698  | 179,128                         | 203,529                          | 208,866  |
| 70 IN-STATE TRAVEL  |      |                   | 1,200    | 1,200                           | 1,500                            | 1,500    |
| 90 JANITORIAL SERVICES  |      |                   | 32,173   | 38,000                          | 35,000                           | 35,000   |
| 91 BUILDING SECURITY/SAFETY   |      |                   | 88,760   | 93,500                          | 98,000                           | 98,000   |
| 92 BUILDINGS & GROUNDS MAINT.   |      |                   | 73,199   | 73,600                          | 78,850                           | 78,850   |
| TOTAL   |      |                   | 1804,424 | 2043,037                        | 2050,532                         | 2098,887 |
| ESTIMATED SOURCE OF FUNDS FOR GENERAL SERVICES  |      |                   |          |                                 |                                  |          |
| 01 TRANSFERS FROM OTHER AGENCIES  |      |                   | 34,176   | 38,613                          | 38,782                           | 38,782   |
| GENERAL FUND  |      |                   | 1770,248 | 2004,424                        | 2011,750                         | 2060,105 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |                   | 1804,424 | 2043,037                        | 2050,532                         | 2098,887 |
| PERMANENT CLASSIFIED  |      |                   | 15       | 15                              | 16                               | 16       |
| UNCLASSIFIED  |      |                   | 0        | 0                               | 0                                | 0        |
| *** TOTAL NUMBER OF POSITIONS   |      |                   | 15       | 15                              | 16                               | 16       |

\* FY 02 \* FY 03 \* FY 04 \* FY 05

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|  | * ACTUAL *<br>* EXPENSE * |         | GOVERNOR'S* RECOMMENDED*I |         |
|--|---------------------------|---------|---------------------------|---------|
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 02 CENTRALIZED MAIL DISTRIBUTION |                           |         |                           |         |
| 10 PERSONAL SERVICES - PERMANENT   | 118,843                   | 126,471 | 129,773                   | 133,102 |
| 18 OVERTIME  | 157                       | 209     | 300                       | 300     |
| 20 CURRENT EXPENSES  | 8,027                     | 7,908   | 8,500                     | 8,700   |
| 24 MAINT.OTHER THAN BUILD.& GRNDS  | 5,600                     | 5,700   | 6,000                     | 6,500   |
| 30 EQUIPMENT NEW/REPLACEMENT   | 21,482                    | 19,000  | 24,000                    | 22,500  |
| 50 PERSONAL SERVICE-TEMP/APPOINTE  | 3,205                     | 7,146   | 6,000                     | 6,500   |
| 60 BENEFITS  | 47,614                    | 42,166  | 48,586                    | 49,856  |
| 70 IN-STATE TRAVEL   | 100                       | 100     | 100                       | 100     |
| 80 OUT-OF STATE TRAVEL   |                           | 1,000   | 1,000                     | 1,000   |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR CENTRALIZED MAIL DISTRIBUTION  | 205,028                   | 209,700 | 224,259                   | 228,558 |
| 09 AGENCY INCOME   | 34,476                    | 20,214  | 20,000                    | 20,000  |
| GENERAL FUND   | 170,552                   | 189,486 |                           | 208,558 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  | 205,028                   | 209,700 | 224,259                   | 228,558 |
|  |                           |         |                           |         |

## DIVISION NOTES

UNCLASSIFIED

PERMANENT CLASSIFIED

\*\*\* TOTAL NUMBER OF POSITIONS

THE COMMISSIONER OF ADMINISTATIVE SERVICES IS AUTHORIZED TO CHARGE CURRENT FIRST CLASS POSTAL RATES AGAINST DEPARTMENTAL OR INSTITUTIONAL APPROPRIATIONS, AND TO UTILIZE ANY COST-SAVINGS INCURRED THROUGH EFFICIENT OPERATIONS TO FUND THIS PAU.

| * | FY 02   | *  | FY 03      | *   | FY     | 04   | *    | FY    | 05    | *   |
|---|---------|----|------------|-----|--------|------|------|-------|-------|-----|
| * | ACTUAL  | *  | ADJUSTED   | *   | GOVEF  | RNOR | 'S*  | GOVEF | RNOR  | 'S* |
| * | EXPENSE | *A | UTHORIZATI | 1*] | RECOMN | /END | ED*I | RECOM | /IEND | ED* |
|   |         |    |            |     |        |      |      |       |       |     |
|   |         |    |            |     |        |      |      |       |       |     |

| 01 GENERAL GOVERNMENT           |    |
|---------------------------------|----|
| 04 DEPT ADMINISTRATIVE SERVICES |    |
| 04 DIV. OF PLANT & PROPERTY MGM | т. |
| 05 BUREAU OF GENERAL SERVICES   |    |
| 03 TELECOMMUNICATIONS           |    |
|                                 |    |

| 10 PERSONAL SERVICES - PERMANENT  | 237,557 | 286,003 | 299,803 | 309,898   |
|-----------------------------------|---------|---------|---------|-----------|
| 18 OVERTIME                       | 419     | 3,135   | 1,500   | 1,500     |
| 20 CURRENT EXPENSES               | 13,519  | 38,525  | 35,938  | 36,068    |
| 22 RENTS&LEASES OTHER THAN STATE  | 1,900   | 1,900   | 2,270   | 2,479     |
| 24 MAINT.OTHER THAN BUILD.& GRNDS | 729     | 31,500  | 22,929  | 12,929    |
| 26 ORGANIZATIONAL DUES            | 1,125   | 1,500   | 1,500   | 1,500     |
| 30 EQUIPMENT NEW/REPLACEMENT      | 14,456  | 35,000  | 20,200  | 32,150    |
| 49 INTRAAGENCY TRANSFER           |         |         | 333,887 | 341,740   |
| 51 CONSULTANTS-BENEFITED          |         | 10,450  |         | 1         |
| 60 BENEFITS                       | 96,870  | 96,168  | 111,482 | 115,217   |
| 70 IN-STATE TRAVEL                | 2,120   | 2,500   | 2,575   | 2,575     |
| 80 OUT-OF STATE TRAVEL            | 1,137   | 3,200   | 2,595   | 2,595     |
| 90 STAFF DEVELOPMENT              |         |         | 5,000   | 5,000     |
| TOTAL                             | 369,832 | 509,881 | 839,679 | 863,652   |
| ESTIMATED SOURCE OF FUNDS FOR     |         |         |         |           |
| TELECOMMUNICATIONS                |         |         |         |           |
| 03 REVOLVING FUNDS                | 369,832 | 509,881 | 839,679 | 863,652   |
| TOTAL SOURCE OF FUNDS             | 369,832 | 509,881 | 839,679 | 863,652   |
| ***** NUMBER OF POSITIONS *****   |         | ,       | , , ,   | , , , , , |
| PERMANENT CLASSIFIED              | 9       | 9       | 9       | 9         |
| UNCLASSIFIED                      | 0       | 0       | 0       | 0         |
| *** TOTAL NUMBER OF POSITIONS     | 9       | 9       | 9       | 9         |
|                                   |         |         |         |           |

## DIVISION NOTES

THE DIRECTOR OF PLANT AND PROPERTY MANAGEMENT IS AUTHORIZED TO ASSESS A FAIR AND EQUITABLE CHARGE WITH RESPECT TO TELECOMMUNICATION SERVICES, EQUIPMENT, SUPPLIES AND PUBLICATIONS, SUCH CHARGES TO BE MADE AGAINST DEPARTMENTAL OR INSTITUTIONAL APPROPRIATIONS UPON REQUISITION AND DELIVERY. FUNDS ARISING FROM SUCH CHARGES SHALL BE SEPARATELY ACCOUNTED FOR, AND SHALL BE USED DURING THE BIENNIUM TO FUND THIS ACCOUNT AND FOR SUCH OTHER PURPOSES AS MAY BE APPROVED BY THE GOVERNOR AND COUNCIL.

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 04 LEGISLATIVE OFFICE BLDG  | PAGE | 74 | * ACTUAL *  | FY 03 * ADJUSTED * 0 AUTHORIZATN*R  | GOVERNOR'S*                                   |  |
|---|------|----|---|---|---|--|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 23 HEAT, ELECTRICITY & WATER 30 EQUIPMENT NEW/REPLACEMENT 50 PERSONAL SERVICE-TEMP/APPOINTE 59 FULL-TIME TEMPORARY 60 BENEFITS 91 BUILDING SECURITY/SAFETY 92 BUILDINGS & GROUNDS MAINT. TOTAL ESTIMATED SOURCE OF FUNDS FOR LEGISLATIVE OFFICE BLDG GENERAL FUND | D    |    | 61,647<br>10,115<br>99<br>132,131<br>1,284<br>29,861<br>22,532<br>31,288<br>11,757<br>24,266<br>324,980 | 10,464<br>480<br>147,394<br>1,300<br>30,619<br>23,301<br>29,967<br>24,099<br>25,661 | 1,280<br>40,427<br>32,906<br>16,465<br>22,061 | 82,392<br>10,464<br>200<br>147,394<br>1,280<br>41,937<br>33,693<br>20,465<br>22,061<br>359,886 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      |    | 324,980<br>2<br>0<br>2  | 353,913<br>2<br>0<br>2  | 351,772<br>3<br>0<br>3                        | 359,886<br>3<br>0<br>3   |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 05 OLD MILL #1 | PAGE | 75 | * FY 02 * * ACTUAL * * EXPENSE *AU |         | FY 04 * GOVERNOR'S* C |         |
|--|------|----|------------------------------------|---------|-----------------------|---------|
| 10 PERSONAL SERVICES - PERMANENT   |      |    | 29,765                             | 30,453  | 55,108                | 55,814  |
| 18 OVERTIME  |      |    | 5,558                              | 5,792   | 5,792                 | 5,792   |
| 20 CURRENT EXPENSES  |      |    | 10,357                             | 12,045  | 11,000                | 11,000  |
| 22 RENTS&LEASES OTHER THAN STATE   |      |    | 298                                | 480     | 350                   | 350     |
| 23 HEAT, ELECTRICITY & WATER   | D    |    | 41,406                             | 42,418  | 51,555                | 51,554  |
| 30 EQUIPMENT NEW/REPLACEMENT   |      |    | 1,284                              | 10,600  | 2,800                 | 3,400   |
| 47 OWN FORCES MAINTBUILD.&GRNDS  | G    |    | 2,473                              | 5,000   | 3,500                 | 3,500   |
| 48 CONTRACTUAL MAINTBUILD&GRNDS  | G    |    | 525                                | 35,000  | 35,000                | 35,000  |
| 50 PERSONAL SERVICE-TEMP/APPOINTE  |      |    | 8,779                              | 11,863  | 12,000                | 12,000  |
| 59 FULL-TIME TEMPORARY   |      |    | 23,744                             | 23,301  |                       |         |
| 60 BENEFITS  |      |    | 23,662                             | 20,486  | 23,451                | 23,713  |
| 91 BUILDING SECURITY/SAFETY  |      |    | 9,843                              | 10,000  | 10,000                | 10,000  |
| 92 BUILDINGS & GROUNDS MAINT.  |      |    | 8,543                              | 9,919   | 12,900                | 12,900  |
| 94 BUILDING USE ALLOWANCE  |      |    | 33,500                             | 33,500  | 33,500                | 33,500  |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR OLD MILL #1  |      |    | 199,737                            | 250,857 | 256,956               | 258,523 |
| 01 TRANSFERS FROM OTHER AGENCIES   | I    |    | 199,737                            | 250,857 | 256,956               | 258,523 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |    | 199,737                            | 250,857 | 256,956               | 258,523 |
| PERMANENT CLASSIFIED   |      |    | 1                                  | 1       | 2                     | 2       |
| UNCLASSIFIED   |      |    | 0                                  | 0       | 0                     | 0       |
| *** TOTAL NUMBER OF POSITIONS  |      |    | 1                                  | 1       | 2                     | 2       |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 06 HEALTH & HUMAN SVCS BLDG | PAGE | 76 | * * |          | FY 03 * ADJUSTED * AUTHORIZATN*F |          |          |
|---|------|----|-----|----------|----------------------------------|----------|----------|
| 10 PERSONAL SERVICES - PERMANENT  |      |    |     | 240,016  | 262,158                          | 266,619  | 273,393  |
| 18 OVERTIME   |      |    |     | •        | 19,855                           | •        | 21,100   |
| 20 CURRENT EXPENSES   |      |    |     | 53,689   | 59,751                           | 62,701   | 62,701   |
| 22 RENTS&LEASES OTHER THAN STATE  |      |    |     | 1,071    | 2,500                            | 2,500    | 2,500    |
| 23 HEAT, ELECTRICITY & WATER  | D    |    |     | 878,945  | 973,817                          | 1068,600 | 1111,344 |
| 30 EQUIPMENT NEW/REPLACEMENT  |      |    |     | 23,329   | 34,704                           | 23,500   | 3,921    |
| 47 OWN FORCES MAINTBUILD.&GRNDS   | G    |    |     | 12,075   | 15,500                           | 15,500   | 15,500   |
| 48 CONTRACTUAL MAINTBUILD&GRNDS   | G    |    |     | 98,384   | 100,000                          | 100,000  | 100,000  |
| 60 BENEFITS   |      |    |     | 88,697   | 92,618                           | 106,456  | 108,962  |
| 70 IN-STATE TRAVEL  |      |    |     |          |                                  | 1,200    | 1,200    |
| 90 JANITORIAL SERVICES  |      |    |     | 196,771  | 235,000                          | 241,025  | 241,025  |
| 91 BUILDING SECURITY/SAFETY   |      |    |     |          | 56,700                           | 47,000   | 47,000   |
| 92 BUILDINGS & GROUNDS MAINT.   |      |    |     |          | 183,325                          | 158,097  | 158,097  |
| 94 BUILDING USE ALLOWANCE   | D    |    |     | 433,420  |                                  | 433,124  | -        |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR HEALTH & HUMAN SVCS BLDG  |      |    |     | 2225,975 | 2469,052                         | 2547,422 | 2579,867 |
| 01 TRANSFERS FROM OTHER AGENCIES  | I    |    |     | 2225,975 | 2469,052                         | 2547,422 | 2579,867 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |    |     | 2225,975 | 2469,052                         | 2547,422 | 2579,867 |
| PERMANENT CLASSIFIED  |      |    |     | 9        | 9                                | 9        | 9        |
| UNCLASSIFIED  |      |    |     | 0        | 0                                | 0        | 0        |
| *** TOTAL NUMBER OF POSITIONS   |      |    |     | 9        | 9                                | 9        | 9        |

| PAGE | 77 |
|------|----|
|      |    |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 07 BRIDGES HOUSE | PAGE | 77<br>*<br>*<br>* |        | FY 03 * ADJUSTED * G JTHORIZATN*RE |        |        |
|--|------|-------------------|--------|------------------------------------|--------|--------|
| 18 OVERTIME  |      |                   | 505    | 836                                | 836    | 836    |
| 20 CURRENT EXPENSES  |      |                   | 2,626  | 3,000                              | 3,000  | 3,000  |
| 23 HEAT, ELECTRICITY & WATER   | D    |                   | 3,200  | 4,354                              | 3,854  | 4,104  |
| 30 EQUIPMENT NEW/REPLACEMENT   |      |                   |        | 1                                  | 1      | 1      |
| 47 OWN FORCES MAINTBUILD.&GRNDS  | G    |                   | 78     | 1,000                              | 18     | 18     |
| 60 BENEFITS  |      |                   | 61     | 275                                | 309    | 309    |
| 91 BUILDING SECURITY/SAFETY  |      |                   | 5,612  | 5,746                              | 5,746  | 5,746  |
| 92 BUILDINGS & GROUNDS MAINT.  |      |                   | 4,378  | 4,381                              | 4,381  | 4,381  |
| TOTAL  |      |                   | 16,460 | 19,593                             | 18,145 | 18,395 |
| ESTIMATED SOURCE OF FUNDS FOR BRIDGES HOUSE  |      |                   |        |                                    |        |        |
| GENERAL FUND   |      |                   | 16,460 | 19,593                             | 18,145 | 18,395 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |                   | 16,460 | 19,593                             | 18,145 | 18,395 |
| PERMANENT CLASSIFIED   |      |                   | 0      | 0                                  | 0      | 0      |
| UNCLASSIFIED   |      |                   | 0      | 0                                  | 0      | 0      |
| *** TOTAL NUMBER OF POSITIONS  |      |                   | 0      | 0                                  | 0      | 0      |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 08 OLD LABOR BUILDING |   | * FY 02 * * ACTUAL * * EXPENSE *A |        | FY 04 * GOVERNOR'S* RECOMMENDED* |        |
|---|---|-----------------------------------|--------|----------------------------------|--------|
| 20 CURRENT EXPENSES   |   | 1,464                             | 1,500  | 1,500                            | 1,500  |
| 23 HEAT, ELECTRICITY & WATER  | D | 12,610                            | 16,524 | 17,524                           | 18,224 |
| 47 OWN FORCES MAINTBUILD.&GRNDS   | G | 1,549                             | 1,750  | 772                              | 772    |
| 90 JANITORIAL SERVICES  |   | 14,525                            | 15,825 | 15,825                           | 16,250 |
| 91 BUILDING SECURITY/SAFETY   |   | 4,723                             | 4,750  | 4,750                            | 5,250  |
| 92 BUILDINGS & GROUNDS MAINT.   |   | 5,242                             | 5,300  | 4,610                            | 4,610  |
| TOTAL   |   | 40,113                            | 45,649 | 44,981                           | 46,606 |
| ESTIMATED SOURCE OF FUNDS FOR OLD LABOR BUILDING  |   |                                   |        |                                  |        |
| 01 TRANSFERS FROM OTHER AGENCIES  |   | 26,070                            | 29,672 | 30,777                           | 31,833 |
| GENERAL FUND  |   | 14,043                            | 15,977 | 14,204                           | 14,773 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |   | 40,113                            | 45,649 | 44,981                           | 46,606 |
| PERMANENT CLASSIFIED  |   | 0                                 | 0      | 0                                | 0      |
| UNCLASSIFIED  |   | 0                                 | 0      | 0                                | 0      |
| *** TOTAL NUMBER OF POSITIONS   |   | 0                                 | 0      | 0                                | 0      |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 09 SAFETY BUILDING | PAGE   | 79 |                                     |                                     | FY 04 *<br>GOVERNOR'S*<br>ECOMMENDED*R |                                     |
|--|--------|----|-------------------------------------|-------------------------------------|--|-------------------------------------|
| 10 PERSONAL SERVICES - PERMANENT<br>18 OVERTIME<br>20 CURRENT EXPENSES<br>22 RENTS&LEASES OTHER THAN STATE                               |        |    | 147,893<br>6,554<br>25,991<br>400   | 172,980<br>6,775<br>26,001<br>500   | 176,154<br>6,900<br>27,300<br>500      | 181,697<br>6,900<br>27,300<br>500   |
| 23 HEAT, ELECTRICITY & WATER 24 MAINT.OTHER THAN BUILD.& GRNDS 30 EQUIPMENT NEW/REPLACEMENT  | D      |    | 390,398<br>38,161                   | 405,460<br>200<br>15,545            | 432,662<br>200<br>13,150               | 449,968<br>200<br>12,256            |
| 47 OWN FORCES MAINTBUILD.&GRNDS 48 CONTRACTUAL MAINTBUILD&GRNDS 50 PERSONAL SERVICE-TEMP/APPOINTE 60 BENEFITS                            | G<br>G |    | 5,621<br>25,083<br>73,948<br>70,188 | 7,500<br>64,000<br>84,920<br>65,704 | 6,000<br>64,000<br>84,920<br>74,226    | 6,000<br>64,000<br>84,920<br>76,277 |
| 91 BUILDING SECURITY/SAFETY 92 BUILDINGS & GROUNDS MAINT. TOTAL  |        |    | 25,094<br>52,702<br>862,033         | 36,000<br>52,700<br>938,285         | 36,000<br>56,916<br>978,928            | 36,000<br>56,916<br>1002,934        |
| ESTIMATED SOURCE OF FUNDS FOR<br>SAFETY BUILDING<br>01 TRANSFERS FROM OTHER AGENCIES   | I      |    | 862,033                             | 938,285                             | 978,928                                | 1002,934                            |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED   |        |    | 862,033<br>7                        | 938,285<br>7                        | 978,928<br>7                           | 1002,934<br>7                       |
| UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |        |    | 0<br>7                              | 7<br>0<br>7                         | 0<br>7                                 | 0<br>7                              |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 10 MORTON BUILDING | PAGE | * FY 02 *<br>* ACTUAL *<br>* EXPENSE * <i>I</i> | ADJUSTED * | FY 04 * GOVERNOR'S* ( ECOMMENDED*RI |         |
|--|------|---|------------|-------------------------------------|---------|
| 10 PERSONAL SERVICES - PERMANENT   |      | 129,660   | 141,971    | 143,724                             | 147,636 |
| 18 OVERTIME  |      | 3,827   | 3,984      | 5,000                               | 5,000   |
| 20 CURRENT EXPENSES  |      | 25,394  | 25,500     | 28,500                              | 28,500  |
| 22 RENTS&LEASES OTHER THAN STATE   |      | 338   | 480        | 480                                 | 480     |
| 23 HEAT, ELECTRICITY & WATER   | D    | 207,555   | 224,226    | 226,080                             | 233,475 |
| 30 EQUIPMENT NEW/REPLACEMENT   |      | 22,455  | 13,990     | 3,200                               | 3,400   |
| 47 OWN FORCES MAINTBUILD.&GRNDS  | G    | 6,500   | 6,500      | 6,500                               | 6,500   |
| 48 CONTRACTUAL MAINTBUILD&GRNDS  | G    | 33,918  | 34,000     | 34,000                              | 34,000  |
| 50 PERSONAL SERVICE-TEMP/APPOINTE  |      | 51,717  | 70,864     | 70,864                              | 70,864  |
| 60 BENEFITS  |      | 72,242  | 53,499     | 60,449                              | 61,896  |
| 91 BUILDING SECURITY/SAFETY  |      | 17,325  | 18,750     | 18,750                              | 18,750  |
| 92 BUILDINGS & GROUNDS MAINT.  |      | 29,403  | 29,400     | 57,525                              | 57,526  |
| TOTAL  |      | 600,334   | 623,164    | 655,072                             | 668,027 |
| ESTIMATED SOURCE OF FUNDS FOR MORTON BUILDING  |      |   |            |                                     |         |
| 02 TRS FROM DEPT TRANSPORTATION  |      | 600,334   | 623,164    | 655,072                             | 668,027 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      | 600,334   | 623,164    | 655,072                             | 668,027 |
| PERMANENT CLASSIFIED   |      | 6   | 6          | 6                                   | 6       |
| UNCLASSIFIED   |      | 0   | 0          | 0                                   | 0       |
| *** TOTAL NUMBER OF POSITIONS  |      | 6   | 6          | 6                                   | 6       |
|  |      |   |            |                                     |         |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 11 LONDERGAN HALL | PAGE | 81<br>*<br>*<br>* | FY 02 * ACTUAL * EXPENSE *AU |         | FY 04 * GOVERNOR'S* ( ECOMMENDED*RE |         |
|---|------|-------------------|------------------------------|---------|-------------------------------------|---------|
| 10 PERSONAL SERVICES - PERMANENT  |      |                   | 29,765                       | 30,662  | 31,901                              | 32,607  |
| 18 OVERTIME   |      |                   | 1,020                        | 1,045   | 1,045                               | 1,045   |
| 20 CURRENT EXPENSES   |      |                   | 9,701                        | 11,026  | 11,026                              | 11,026  |
| 22 RENTS&LEASES OTHER THAN STATE  |      |                   | 99                           | 480     | 480                                 | 480     |
| 23 HEAT, ELECTRICITY & WATER  | D    |                   | 81,156                       | 86,228  | 103,229                             | 103,228 |
| 30 EQUIPMENT NEW/REPLACEMENT  |      |                   | 3,035                        | 8,070   | 1,075                               | 300     |
| 47 OWN FORCES MAINTBUILD.&GRNDS   | G    |                   | 827                          | 7,500   | 7,500                               | 7,500   |
| 48 CONTRACTUAL MAINTBUILD&GRNDS   | G    |                   | 8,790                        | 50,000  | 50,000                              | 50,000  |
| 60 BENEFITS   |      |                   | 15,325                       | 10,413  | 12,190                              | 12,452  |
| 90 JANITORIAL SERVICES  |      |                   | 45,725                       | 47,000  | 47,000                              | 47,000  |
| 91 BUILDING SECURITY/SAFETY   |      |                   | 7,673                        | 7,750   | 7,750                               | 7,750   |
| 92 BUILDINGS & GROUNDS MAINT.   |      |                   | 8,189                        | 15,575  | 15,575                              | 15,575  |
| 94 BUILDINGS & GROUNDS  |      |                   | 23,801                       | 23,801  | 23,801                              | 23,801  |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR LONDERGAN HALL  |      |                   | 235,106                      | 299,550 | 312,572                             | 312,764 |
| 01 TRANSFERS FROM OTHER AGENCIES  | I    |                   | 235,106                      | 299,550 | 312,572                             | 312,764 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |                   | 235,106                      | 299,550 | 312,572                             | 312,764 |
| PERMANENT CLASSIFIED  |      |                   | 1                            | 1       | 1                                   | 1       |
| UNCLASSIFIED  |      |                   | 0                            | 0       | 0                                   | 0       |
| *** TOTAL NUMBER OF POSITIONS   |      |                   | 1                            | 1       | 1                                   | 1       |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 12 JOHNSON HALL | PAGE | 82<br>*<br>* |         |         | FY 04 * GOVERNOR'S* ( ECOMMENDED*RI |         |
|---|------|--------------|---------|---------|-------------------------------------|---------|
| 10 PERSONAL SERVICES - PERMANENT  |      |              | 22,904  | 23,524  | 24,244                              | 24,736  |
| 18 OVERTIME   |      |              | 1,019   | 1,045   | 1,045                               | 1,045   |
| 20 CURRENT EXPENSES   |      |              | 3,365   | 3,700   | 3,700                               | 3,700   |
| 23 HEAT, ELECTRICITY & WATER  | D    |              | 51,453  | 66,632  | 68,153                              | 69,742  |
| 30 EQUIPMENT NEW/REPLACEMENT  |      |              | 1,890   | 10,360  | 7,400                               | 5,280   |
| 47 OWN FORCES MAINTBUILD.&GRNDS   | G    |              | 148     | 7,500   | 7,500                               | 7,500   |
| 48 CONTRACTUAL MAINTBUILD&GRNDS   | G    |              | 16,602  | 55,000  | 55,000                              | 55,000  |
| 60 BENEFITS   |      |              | 10,827  | 8,070   | 9,357                               | 9,539   |
| 90 JANITORIAL SERVICES  |      |              | 31,750  | 32,500  | 32,500                              | 32,500  |
| 91 BUILDING SECURITY/SAFETY   |      |              | 5,652   | 7,800   | 7,800                               | 7,800   |
| 92 BUILDINGS & GROUNDS MAINT.   |      |              | 7,445   | 13,500  | 15,000                              | 15,000  |
| 94 BUILDING USE ALLOWANCE   |      |              | 9,115   | 9,115   | 9,115                               | 9,115   |
| TOTAL   |      |              | 162,170 | 238,746 | 240,814                             | 240,957 |
| ESTIMATED SOURCE OF FUNDS FOR JOHNSON HALL  |      |              |         |         |                                     |         |
| 01 TRANSFERS FROM OTHER AGENCIES  | I    |              | 162,170 | 238,746 | 240,814                             | 240,957 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |              | 162,170 | 238,746 | 240,814                             | 240,957 |
| PERMANENT CLASSIFIED  |      |              | 1       | 1       | 1                                   | 1       |
| UNCLASSIFIED  |      |              | 0       | 0       | 0                                   | 0       |
| *** TOTAL NUMBER OF POSITIONS   |      |              | 1       | 1       | 1                                   | 1       |

| PAGE | 83 |  |  |
|------|----|--|--|
|      |    |  |  |

|   |   | * | FY 02   | *  | FY 03     | *   | FY 04      | *    | FY 05 *     |
|---|---|---|---------|----|-----------|-----|------------|------|-------------|
|   |   | * | ACTUAL  | *  | ADJUSTED  | *   | GOVERNOR'  | S* ( | GOVERNOR'S* |
|   |   | * | EXPENSE | *A | UTHORIZAT | N*F | RECOMMENDE | D*R  | ECOMMENDED* |
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 13 UPHAM-WALKER HOUSE |   |   |         |    |           |     |            |      |             |
| 20 CURRENT EXPENSES   |   |   | 30      | 4  | 32        | 5   | 31         | 2    | 312         |
| 23 HEAT, ELECTRICITY & WATER  | D |   | 9,26    | 4  | 11,22     | 0   | 11,23      | 3    | 11,233      |
| 91 BUILDING SECURITY/SAFETY   |   |   | 2,63    | 0  | 3,50      | 0   | 3,50       | 0    | 3,500       |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR UPHAM-WALKER HOUSE  |   |   | 12,19   | 8  | 15,04     | 5   | 15,04      | 5    | 15,045      |
| GENERAL FUND  |   |   | 12,19   | 8  | 15,04     | 5   | 15,04      | 5    | 15,045      |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |   |   | 12,19   | 8  | 15,04     | 5   | 15,04      | 5    | 15,045      |
| PERMANENT CLASSIFIED  |   |   | 0       |    | 0         |     | 0          |      | 0           |
| UNCLASSIFIED  |   |   | 0       |    | 0         |     | 0          |      | 0           |
| *** TOTAL NUMBER OF POSITIONS   |   |   | 0       |    | 0         |     | 0          |      | 0           |

|   |   | * | FY 02<br>ACTUAL | * FY 03 * ADJUSTED | * FY 04 * * GOVERNOR'S | 11 03           |
|---|---|---|-----------------|--------------------|------------------------|-----------------|
|   |   | * | EXPENSE         |                    | *RECOMMENDED           |                 |
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 14 SPAULDING HALL |   |   |                 | 110 1110/11 21111  | . REGGE ENDED          | NECO. II EINDED |
| 10 PERSONAL SERVICES - PERMANENT  |   |   | 38,556          | 39,509             | 41,207                 | 42,125          |
| 18 OVERTIME   |   |   | 1,22            | 3 1,254            | 1,250                  | 1,250           |
| 20 CURRENT EXPENSES   |   |   | 3,27            | 5,000              | 4,000                  | 4,000           |
| 23 HEAT, ELECTRICITY & WATER  | D |   | 46,433          | 3 52,118           | 53,075                 | 54,137          |
| 30 EQUIPMENT NEW/REPLACEMENT  |   |   | 1,32            | 7,890              | 600                    | 1,600           |
| 48 CONTRACTUAL MAINTBUILD&GRNDS   | G |   | 13,49           | 20,000             | 20,000                 | 20,000          |
| 60 BENEFITS   |   |   | 15,679          | 13,387             | 15,710                 | 16,049          |
| 90 JANITORIAL SERVICES  |   |   | 26,433          | 3 27,500           | 33,408                 | 33,408          |
| 91 BUILDING SECURITY/SAFETY   |   |   | 8,423           | 3 11,200           | 11,200                 | 11,200          |
| 92 BUILDINGS & GROUNDS MAINT.   |   |   | 9,993           | 3 10,500           | 12,500                 | 12,500          |
| TOTAL   |   |   | 164,828         | 188,358            | 192,950                | 196,269         |
| ESTIMATED SOURCE OF FUNDS FOR SPAULDING HALL  |   |   |                 |                    |                        |                 |
| 01 TRANSFERS FROM OTHER AGENCIES  | I |   | 164,828         | 188,358            | 192,950                | 196,269         |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  |   |   | 164,828         | 188,358            | 192,950                | 196,269         |
| PERMANENT CLASSIFIED  |   |   | 1               | 1                  | 1                      | 1               |
| UNCLASSIFIED  |   |   | 0               | 0                  | 0                      | 0               |
| *** TOTAL NUMBER OF POSITIONS   |   |   | 1               | 1                  | 1                      | 1               |
|   |   |   |                 |                    |                        |                 |

|                                   | PAGE | 85 |   |         |    |              |              |             |
|-----------------------------------|------|----|---|---------|----|--------------|--------------|-------------|
|                                   |      |    | * | FY 02   | *  | FY 03 *      | FY 04 *      | FY 05 *     |
|                                   |      |    | * | ACTUAL  | *  | ADJUSTED * 0 | GOVERNOR'S*  | GOVERNOR'S* |
|                                   |      |    | * | EXPENSE | *A | UTHORIZATN*R | ECOMMENDED*R | ECOMMENDED* |
| 01 GENERAL GOVERNMENT             |      |    |   |         |    |              |              |             |
| 04 DEPT ADMINISTRATIVE SERVICES   |      |    |   |         |    |              |              |             |
| 04 DIV. OF PLANT & PROPERTY MGMT. |      |    |   |         |    |              |              |             |
| 05 BUREAU OF GENERAL SERVICES     |      |    |   |         |    |              |              |             |
| 15 HILLS AVE. WAREHOUSE           |      |    |   |         |    |              |              |             |
| OO GUDDDWE DADDWGEG               |      |    |   | 1 60    |    | 1 610        | 1 110        | 1 110       |
| 20 CURRENT EXPENSES               | F.   |    |   | 1,60    |    | 1,610        | 1,110        | 1,110       |
| 23 HEAT, ELECTRICITY & WATER      | D    |    |   | 69,65   |    | 73,651       | 81,651       | 81,651      |
| 90 JANITORIAL SERVICES            |      |    |   | 14,36   |    | 15,700       | 14,700       | 14,700      |
| 91 BUILDING SECURITY/SAFETY       |      |    |   | 5,00    |    | 5,000        | 5,000        | 5,000       |
| 92 BUILDINGS & GROUNDS MAINT.     |      |    |   | 7,00    |    | 7,140        | 8,740        | 8,740       |
| TOTAL                             |      |    |   | 97,62   | 5  | 103,101      | 111,201      | 111,201     |
| ESTIMATED SOURCE OF FUNDS FOR     |      |    |   |         |    |              |              |             |
| HILLS AVE. WAREHOUSE              |      |    |   |         | _  |              |              |             |
| 01 TRANSFERS FROM OTHER AGENCIES  |      |    |   | 81,25   |    | 85,800       | 95,096       | 95,096      |
| GENERAL FUND                      |      |    |   | 16,37   | 4  | 17,301       | 16,105       | 16,105      |
| TOTAL SOURCE OF FUNDS             |      |    |   | 97,62   | 5  | 103,101      | 111,201      | 111,201     |
| ***** NUMBER OF POSITIONS *****   |      |    |   | 3,,02   |    | 103/101      | 111/201      | 111,201     |
| PERMANENT CLASSIFIED              |      |    |   | 0       |    | 0            | 0            | 0           |
| UNCLASSIFIED                      |      |    |   | 0       |    | 0            | 0            | 0           |
| *** TOTAL NUMBER OF POSITIONS     |      |    |   | 0       |    | 0            | 0            | 0           |
|                                   |      |    |   |         |    |              |              |             |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|   |      | * FY UZ *    | FY U3 "          | 0-              |             |
|---|------|--------------|------------------|-----------------|-------------|
|   |      | ACTUAL       | ADJUSTED * (     |                 |             |
| 01 COMPRAI COMPRAINT  |      | ^ EXPENSE ^A | JTHORIZATN*RI    | ECOMMENDED * RI | ECOMMENDED, |
| 01 GENERAL GOVERNMENT   |      |              |                  |                 |             |
| 04 DEPT ADMINISTRATIVE SERVICES   |      |              |                  |                 |             |
| 04 DIV. OF PLANT & PROPERTY MGMT.   |      |              |                  |                 |             |
| 05 BUREAU OF GENERAL SERVICES   |      |              |                  |                 |             |
| 16 DEPT. OF JUSTICE BUILDING  |      |              |                  |                 |             |
| 10 PERSONAL SERVICES - PERMANENT  |      | 26,335       | 27,019           | 27,944          | 28,538      |
| 18 OVERTIME   |      | 1,628        | 1,672            | 1,672           | 1,672       |
| 20 CURRENT EXPENSES   |      | 13,435       | 14,500           | 14,500          | 14,500      |
| 22 RENTS&LEASES OTHER THAN STATE  |      | 243          | 250              | 250             | 250         |
| 23 HEAT, ELECTRICITY & WATER  | D    | 98,145       | 101,769          | 105,840         | 110,000     |
| 30 EQUIPMENT NEW/REPLACEMENT  |      | 3,135        | 801              | 800             | 600         |
| 47 OWN FORCES MAINTBUILD.&GRNDS   | G    | 1,929        | 2,500            | 2,500           | 2,500       |
| 48 CONTRACTUAL MAINTBUILD&GRNDS   | G    | 1,804        | 28,871           | 1               | 1           |
| 50 PERSONAL SERVICE-TEMP/APPOINTE   |      |              | 51,205           | 51,205          | 51,205      |
| 60 BENEFITS   |      | 14,118       | 13,444           | 14,875          | 15,095      |
| 91 BUILDING SECURITY/SAFETY   |      | 8,563        | 13,444<br>16,000 | 11,000          | 15,000      |
| 92 BUILDINGS AND GROUNDS MAINT.   |      | 26,594       | 34,000           | 34,000          | 34,000      |
| 94 BUILDING USE ALLOWANCE   |      | 50,200       | 50,200           | 50,200          |             |
| TOTAL   |      | 282,665      | 342,231          | 314,787         |             |
| ESTIMATED SOURCE OF FUNDS FOR   |      |              |                  |                 |             |
| DEPT. OF JUSTICE BUILDING   |      |              |                  |                 |             |
| 01 TRANSFERS FROM OTHER AGENCIES  |      | 21,458       | 25,325           | 25,360          | 25,360      |
| 09 AGENCY INCOME  | *    | 89,700       | 91,455           | 91,455          | 91,455      |
| GENERAL FUND  |      | 171,507      | 225,451          |                 | 206,746     |
|   |      |              |                  |                 |             |
| TOTAL SOURCE OF FUNDS   |      | 282,665      | 342,231          | 314,787         | 323,561     |
| **** NUMBER OF POSITIONS ****   |      |              |                  |                 | -           |
| PERMANENT CLASSIFIED  |      | 1            | 1                | 1               | 1           |
| UNCLASSIFIED  |      | 0            | 0                | 0               | 0           |
| *** TOTAL NUMBER OF POSITIONS   |      | 1            | 1                | 1               | 1           |
| CLASS NOTES   |      |              |                  |                 |             |
|   | -    |              |                  |                 |             |
| ALL INCOME RECEIVED FROM RENTALS IN THIS  |      |              |                  |                 |             |
| BUILDING SHALL BE DEPOSITED AS RESTRICT   |      |              |                  |                 |             |
| REVENUE AND SHALL BE UTILIZED TO FUND THE APPROPRIATION. ANY ADDITIONAL REVENUE H |      |              |                  |                 |             |
| ABOVE ESTIMATES MAY BE UTILIZED TO FUND   |      |              |                  |                 |             |
| ABOVE ESITMATES MAY BE UTILIZED TO FUND   | 1112 |              |                  |                 |             |

OPERATION OF THIS BUILDING WITH PRIOR APPROVAL OF THE GOVERNOR AND COUNCIL. EXCESS REVENUE SHALL LAPSE TO THE GENERAL FUND AT THE END OF

EACH FISCAL YEAR.

|  |   | * | FY 02   | *   | FY 03    | *   | FY 04       | * FY 05 *      |
|--|---|---|---------|-----|----------|-----|-------------|----------------|
|  |   | * | ACTUAL  | *   | ADJUSTEI | > * | GOVERNOR'S  | S* GOVERNOR'S* |
|  |   | * | EXPENSE | *AU | THORIZAT | rn* | RECOMMENDEI | *RECOMMENDED*  |
| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 04 DIV. OF PLANT & PROPERTY MGMT. 05 BUREAU OF GENERAL SERVICES 17 WORKER'S COMPENSATION |   |   |         |     |          |     |             |                |
| 99 WORKERS COMPENSATION  | D |   | 7,02    | 25  | 35,00    | 00  | 33,250      | 34,248         |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION  |   |   | 7,02    | 25  | 35,00    | 00  | 33,250      | 34,248         |
| GENERAL FUND   |   |   | 7,02    | 25  | 35,00    | 00  | 33,250      | 34,248         |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |   |   | 7,02    | 25  | 35,00    | 00  | 33,250      | 34,248         |
| PERMANENT CLASSIFIED   |   |   | 0       |     | 0        |     | 0           | 0              |
| UNCLASSIFIED   |   |   | 0       |     | 0        |     | 0           | 0              |
| *** TOTAL NUMBER OF POSITIONS  |   |   | 0       |     | 0        |     | 0           | 0              |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

|                                   | * | ACTUAL  | * ADJUS |           | TI U4 "    | GOVERNOR'S*  |
|-----------------------------------|---|---------|---------|-----------|------------|--------------|
|                                   | * | EXPENSE |         |           |            | RECOMMENDED* |
| 01 GENERAL GOVERNMENT             |   | EXPENSE | AUTHOR  | LZAIN KEC | OMMENDED . | KECOMMENDED  |
| 04 DEPT ADMINISTRATIVE SERVICES   |   |         |         |           |            |              |
| 04 DIV. OF PLANT & PROPERTY MGMT. |   |         |         |           |            |              |
| 05 BUREAU OF GENERAL SERVICES     |   |         |         |           |            |              |
| 18 WALKER BUILDING                |   |         |         |           |            |              |
| 10 WALKER DOILDING                |   |         |         |           |            |              |
| 10 PERSONAL SERVICES - PERMANENT  |   |         |         |           |            | 109,565      |
| 18 OVERTIME                       |   |         |         |           |            | 2,500        |
| 20 CURRENT EXPENSES               |   |         |         |           |            | 39,500       |
| 23 HEAT, ELECTRICITY & WATER      |   |         |         |           |            | 343,200      |
| 30 EQUIPMENT NEW/REPLACEMENT      |   |         |         |           |            | 34,100       |
| 47 OWN FORCES MAINTBUILD.&GRNDS   |   |         |         |           |            | 7,500        |
| 48 CONTRACTUAL MAINTBUILD&GRNDS   |   |         |         |           |            | 1            |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   |         |         |           |            | 92,614       |
| 60 BENEFITS                       |   |         |         |           |            | 48,549       |
| 70 IN-STATE TRAVEL                |   |         |         |           |            | 250          |
| 91 BUILDING MAINT & OPERATION     |   |         |         | 6         |            | 29,500       |
| 92 BUILDING & GROUNDS MAINTENANCE |   |         |         |           |            | 67,500       |
| 94 BUILDING USE ALLOWANCE         |   |         |         |           |            | 371,444      |
| TOTAL                             |   |         |         | 6         |            | 1146,223     |
| ESTIMATED SOURCE OF FUNDS FOR     |   |         |         |           |            |              |
| WALKER BUILDING                   |   |         |         |           |            |              |
| 01 TRANSFERS FROM OTHER AGENCIES  |   |         |         | 6         |            | 1146,223     |
|                                   |   |         |         |           |            |              |
| TOTAL SOURCE OF FUNDS             |   |         |         | 6         |            | 1146,223     |
| ***** NUMBER OF POSITIONS *****   |   |         |         |           |            |              |
| PERMANENT CLASSIFIED              |   | 0       |         | 0         | 0          | 5            |
| UNCLASSIFIED                      |   | 0       |         | 0         | 0          | 0            |
| *** TOTAL NUMBER OF POSITIONS     |   | 0       |         | 0         | 0          | 5            |
|                                   |   |         |         |           |            |              |

|                                   | PAGE | 89 |   |         |                |              |               |              |
|-----------------------------------|------|----|---|---------|----------------|--------------|---------------|--------------|
|                                   |      |    | * | FY 02   | *              | FY 03 *      | FY 04 *       | FY 05 *      |
|                                   |      |    | * | ACTUAL  | *              | ADJUSTED *   | GOVERNOR'S*   | GOVERNOR'S*  |
|                                   |      |    | * | EXPENSE | *A             | UTHORIZATN*1 | RECOMMENDED*F | RECOMMENDED* |
| 01 GENERAL GOVERNMENT             |      |    |   |         |                |              |               |              |
| 04 DEPT ADMINISTRATIVE SERVICES   |      |    |   |         |                |              |               |              |
| 04 DIV. OF PLANT & PROPERTY MGMT. |      |    |   |         |                |              |               |              |
| 05 BUREAU OF GENERAL SERVICES     |      |    |   |         |                |              |               |              |
| 19 REVENUE BLDG 61 SO SPRING      |      |    |   |         |                |              |               |              |
| 15 KEVENOL BESO OF SO STRING      |      |    |   |         |                |              |               |              |
| 10 PERSONAL SERVICES - PERMANENT  |      |    |   | 16,63   | 37             | 22,497       | 25,256        | 26,260       |
| 18 OVERTIME                       |      |    |   | 91      | 8_             | 941          | 941           | 941          |
| 20 CURRENT EXPENSES               |      |    |   | 6,39    | 9              | 6,500        | 6,500         | 6,500        |
| 22 RENTS&LEASES OTHER THAN STATE  |      |    |   | 7       | 72             | 480          | 480           | 480          |
| 23 HEAT, ELECTRICITY & WATER      |      |    |   | 39,64   | 12             | 75,591       | 84,347        | 84,348       |
| 30 EQUIPMENT NEW/REPLACEMENT      |      |    |   | 6,24    | 16             | 8,000        | 1,286         | 900          |
| 47 OWN FORCES MAINTBUILD.&GRNDS   |      |    |   | 4,98    | 30             | 5,000        | 5,000         | 5,000        |
| 48 CONTRACTUAL MAINTBUILD&GRNDS   |      |    |   |         |                | 1            | 1             | 1            |
| 60 BENEFITS                       |      |    |   | 4,74    | <del>1</del> 7 | 7,698        | 9,693         | 10,064       |
| 70 IN-STATE TRAVEL                |      |    |   |         |                | 250          | 250           | 250          |
| 90 JANITORIAL SERVICES            |      |    |   | 18,01   | _3             | 32,000       | 32,000        | 32,000       |
| 91 BUILDING SECURITY/SAFETY       |      |    |   | 12,17   | 73             | 22,000       | 22,000        | 22,000       |
| 92 BUILDINGS AND GROUNDS MAINT    |      |    |   | 16,14   | 16             | 28,000       | 28,000        | 28,000       |
| 94 BUILDING USE ALLOWANCE         |      |    |   | 50,00   | 0 (            | 50,000       | 50,000        | 51,000       |
| TOTAL                             |      |    |   | 175,97  | 73             | 258,958      | 265,754       | 267,744      |
| ESTIMATED SOURCE OF FUNDS FOR     |      |    |   |         |                |              |               |              |
| REVENUE BLDG 61 SO SPRING         |      |    |   |         |                |              |               |              |
| 01 TRANSFERS FROM OTHER AGENCIES  |      |    |   | 175,97  | 73             | 258,958      | 265,754       | 267,744      |
|                                   |      |    |   |         |                |              |               |              |
| TOTAL SOURCE OF FUNDS             |      |    |   | 175,97  | 73             | 258,958      | 265,754       | 267,744      |
| **** NUMBER OF POSITIONS ****     |      |    |   |         |                |              |               |              |
| PERMANENT CLASSIFIED              |      |    |   | 1       |                | 1            | 1             | 1            |
| UNCLASSIFIED                      |      |    |   | 0       |                | 0            | 0             | 0            |
| *** TOTAL NUMBER OF POSITIONS     |      |    |   | 1       |                | 1            | 1             | 1            |
|                                   |      |    |   |         |                |              |               |              |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*
\* ACTUAL \* ADJUSTED \* GOVERNOR'S\*

| *                                 | EXPENSE  | *AUTHORIZATN* | RECOMMENDED*I | RECOMMENDED* |
|-----------------------------------|----------|---------------|---------------|--------------|
| 01 GENERAL GOVERNMENT             |          |               |               |              |
| 04 DEPT ADMINISTRATIVE SERVICES   |          |               |               |              |
| 04 DIV. OF PLANT & PROPERTY MGMT. |          |               |               |              |
| 05 BUREAU OF GENERAL SERVICES     |          |               |               |              |
| 20 DMV TESTING FACILITY           |          |               |               |              |
| 10 PERSONAL SERVICES - PERMANENT  |          |               | 20,301        | 21,882       |
| 18 OVERTIME                       |          |               | 500           | 500          |
| 20 CURRENT EXPENSES               |          |               | 2,900         | 2,900        |
| 23 HEAT, ELECTRICITY & WATER      |          |               | 48,541        | 49,513       |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |          |               | 500           | 500          |
| 30 EQUIPMENT NEW/REPLACEMENT      |          |               | 7,950         | 2,100        |
| 47 OWN FORCES MAINTBUILD.&GRNDS   |          |               |               | 750          |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |          |               | 19,383        | 19,988       |
| 60 BENEFITS                       |          |               | 9,179         | 9,810        |
| 91 BUILDING SECURITY/SAFETY       |          |               | 3,100         | 14,600       |
| 92 BUILDINGS & GROUNDS MAINT.     |          |               | 31,100        |              |
| TOTAL                             |          |               | 143,454       | 168,643      |
| ESTIMATED SOURCE OF FUNDS FOR     |          |               |               |              |
| DMV TESTING FACILITY              |          |               |               |              |
| 01 TRANSFERS FROM OTHER AGENCIES  |          |               | 143,454       | 168,643      |
| TOTAL SOURCE OF FUNDS             |          |               | 143,454       | 168,643      |
| ***** NUMBER OF POSITIONS *****   |          |               |               |              |
| PERMANENT CLASSIFIED              | 0        | 0             | 1             | 1            |
| UNCLASSIFIED                      | 0        | 0             | 0             | 0            |
| *** TOTAL NUMBER OF POSITIONS     | 0        | 0             | 1             | 1            |
| PAU TOTAL                         | 11776,26 | 4 13651,841   | 14420,072     | 15837,326    |
| EXPENSE TOTAL                     | 11776,26 |               |               | 15837,326    |
| ESTIMATED SOURCE OF FUNDS FOR     |          |               |               |              |
| DIV. OF PLANT & PROPERTY MGMT.    |          |               |               |              |
| FEDERAL FUND                      | 214,06   | · ·           | 303,000       | ·            |
| GENERAL FUND                      |          |               | 3971,003      |              |
| OTHER FUNDS                       | 8059,87  | 6 9342,730    | 10146,069     | 11463,234    |
| TOTAL SOURCE OF FUNDS             | 11776,26 | 4 13651,841   | 14420,072     | 15837,326    |
| ***** NUMBER OF POSITIONS *****   |          |               |               |              |
| PERMANENT CLASSIFIED              | 114      | 114           | 117           | 122          |
| UNCLASSIFIED                      | 1        | 1             | 1             | 1            |
| *** TOTAL NUMBER OF POSITIONS     | 115      | 115           | 118           | 123          |
|                                   |          |               |               |              |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 05 DIV OF INFO TECHNOLOGY MGMT 01 INFORMATION TECHNOLOGY MGMT   | PAGE                   | 91 | *<br>*<br>* | FY 02 * ACTUAL * EXPENSE *A        | FY 03 * ADJUSTED * ( .UTHORIZATN*R:  | GOVERNOR'S* (              | GOVERNOR'S*                |
|---|------------------------|----|-------------|------------------------------------|--------------------------------------|----------------------------|----------------------------|
| 10 PERSONAL SERVICES - PERMANENT 12 PERSONAL SERVICES-UNCLASSIFIED 18 OVERTIME 20 CURRENT EXPENSES  |                        |    |             | 339,348<br>80,362<br>426<br>12,592 | 416,259<br>79,469<br>1,100<br>17,939 | 452,694<br>85,232<br>7,484 | 468,184<br>85,232<br>8,954 |
| 24 MAINT.OTHER THAN BUILD.& GRNDS<br>26 ORGANIZATIONAL DUES   |                        |    |             | 4,500                              | 500<br>5,000                         | 500<br>9,050               | 500<br>9,050               |
| 28 TRANSFERS TO GENERAL SERVICES 30 EQUIPMENT NEW/REPLACEMENT 60 BENEFITS 70 IN-STATE TRAVEL  | D                      |    |             | 14,907<br>6,485<br>119,863<br>39   | 16,543<br>3,600<br>164,777<br>3,420  | 17,068<br>199,033<br>100   | 17,285<br>204,764<br>100   |
| 80 OUT-OF STATE TRAVEL 90 STAFF DEVELOPMENT 91 IT CONSULTANTS   |                        |    |             | 1,527<br>660<br>81,080             | 3,250<br>2,500<br>89,451             | 1,600                      | 1,600                      |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR INFORMATION TECHNOLOGY MGMT   |                        |    |             | 661,789                            | 803,808                              | 772,761                    | 795,669                    |
| GENERAL FUND  TOTAL SOURCE OF FUNDS   |                        |    |             | 661,789<br>661,789                 | 803,808<br>803,808                   | 772,761<br>772,761         | 795,669<br>795,669         |
| ***** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |                        |    |             | 8<br>1<br>9                        | 8<br>1<br>9                          | 8<br>1<br>9                | 8<br>1<br>9                |
| DIVISION NOTES  |                        |    |             |                                    |                                      |                            |                            |
| THE COMMISSIONER OF ADMINISTRATIVE SERVICES AUTHORIZED TO ASSESS A FAIR AND EQUITABLE CHARGE WITH RESPECT TO E-BUSINESS SERVICES, EQUIPMENT, SUPPLIES, AND PUBLICATIONS, SUCH CHARGES TO BE MADE AGAINST DEPARTMENTAL OR INSTITUTIONAL APPROPRIATIONS UPON REQUISITION AND DELIVERY. FUNDS ARISING FROM SUCH CHARGE SHALL BE SEPARATELY ACCOUNTED FOR, AND SHALI USED DURING THE BIENNIUM TO FUND THIS ACCOUNTED FOR SUCH OTHER PURPOSES AS MAY BE APPROVED THE GOVERNOR AND COUNCIL. | ON<br>ES<br>L BE<br>VT |    |             |                                    |                                      |                            |                            |
| PAU TOTAL EXPENSE TOTAL   |                        |    |             | 661,789<br>661,789                 | 803,808<br>803,808                   | 772,761<br>772,761         | 795,669<br>795,669         |

| 01 GENERAL GOVERNMENT<br>04 DEPT ADMINISTRATIVE SERVICES<br>05 DIV OF INFO TECHNOLOGY MGMT | PAGE | 92  * FY 02 * FY 03 * FY 04 * FY 05  * ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S  * EXPENSE *AUTHORIZATN*RECOMMENDED*RECOMMENDED  (CONT.)  (CONT.)  (CONT.) |
|--|------|--|
| ESTIMATED SOURCE OF FUNDS FOR DIV OF INFO TECHNOLOGY MGMT GENERAL FUND                     |      | 661,789 803,808 772,761 795,669  |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                                      |      | 661,789 803,808 772,761 795,669  |

1

1

PERMANENT CLASSIFIED

\*\*\* TOTAL NUMBER OF POSITIONS

UNCLASSIFIED

| * | FY 02   | *   | FY    | 03    | *   | FY    | 04   | *    | FY    | 05   | *   |
|---|---------|-----|-------|-------|-----|-------|------|------|-------|------|-----|
| * | ACTUAL  | *   | ADJU  | STED  | *   | GOVE  | RNOR | 'S*  | GOVEF | RNOR | 'S* |
| * | EXPENSE | *A1 | UTHOR | IZATI | 1*1 | RECOM | MEND | ED*I | RECOM | (END | ED* |
|   |         |     |       |       |     |       |      |      |       |      |     |
|   |         |     |       |       |     |       |      |      |       |      |     |
|   |         |     |       |       |     |       |      |      |       |      |     |

| 01 GENERAL GOVERNMENT           |
|---------------------------------|
| 04 DEPT ADMINISTRATIVE SERVICES |
| 06 FINANCIAL DATA MANAGEMENT    |
| 01 FINANCIAL DATA MANAGEMENT    |

| 10 PERSONAL SERVICES - PERMANENT  |   | 1617,310 | 1772,891 | 1868,917 | 1916,823 |
|-----------------------------------|---|----------|----------|----------|----------|
| 12 SALARY OF DIRECTOR             |   | 80,162   | 79,469   | 85,232   | 85,232   |
| 18 OVERTIME                       |   | 34,938   | 32,667   | 32,667   | 32,667   |
| 20 CURRENT EXPENSES               |   | 34,416   | 35,800   | 35,800   | 35,800   |
| 28 TRANSFERS TO GENERAL SERVICES  | D | 32,929   | 36,542   | 37,702   | 38,182   |
| 30 EQUIPMENT                      |   |          |          |          |          |
| 60 BENEFITS                       |   | 442,759  | 618,676  | 735,122  | 752,848  |
| 70 IN-STATE TRAVEL                |   | 1,001    | 1,000    | 1,000    | 1,000    |
| 80 OUT-OF STATE TRAVEL            |   | 176      | 1,000    | 500      | 500      |
| 90 NON-MAINFRAME MAINT/SUPPORT    |   | 95,615   | 95,611   | 95,611   | 95,611   |
| 91 NETWORK MAINT/SUPPORT          |   | 105,652  | 105,648  | 55,648   | 55,648   |
| 92 E-BUSINESS SUPPORT             |   |          |          | 442      | 442      |
| 93 COMPUTER FORMS & DOCUMENTATION |   | 2,784    | 5,000    | 3,000    | 3,000    |
| 94 LAN MAINTENANCE/ SUPPORT       |   | 140,579  | 132,548  | 42,548   | 42,548   |
| 95 PRODUCTIVITY SOFTWARE MAIN/SPT |   | 26,705   | 34,942   | 25,000   | 25,000   |
| 96 IFS/GHRS SPECIFIC SUPPORT      |   | 40,750   | 40,747   | 40,747   | 40,747   |
| 97 FIN SOFTWARE MAINT/SUPPORT     |   | 125,000  | 130,000  | 127,000  | 127,000  |
| 98 BUSINESS CONTINUITY            |   |          | 30,000   |          |          |
| 99 DATA CENTER COORDINATION       |   | 68,257   | 68,254   | 68,254   | 68,254   |
| TOTAL                             |   | 2849,033 | 3220,795 | 3255,190 | 3321,302 |
| ESTIMATED SOURCE OF FUNDS FOR     |   |          |          |          |          |
| FINANCIAL DATA MANAGEMENT         |   |          |          |          |          |
| 01                                |   |          |          | 333,887  | 341,740  |
| GENERAL FUND                      |   | 2849,033 | 3220,795 | 2921,303 | 2979,562 |
|                                   |   |          |          |          |          |
| TOTAL SOURCE OF FUNDS             |   | 2849,033 | 3220,795 | 3255,190 | 3321,302 |
| ***** NUMBER OF POSITIONS *****   |   |          |          |          |          |
| PERMANENT CLASSIFIED              |   | 38       | 38       | 36       | 36       |
| UNCLASSIFIED                      |   | 1        | 1        | 1        | 1        |
| *** TOTAL NUMBER OF POSITIONS     |   | 39       | 39       | 37       | 37       |

## DIVISION NOTES

THE COMMISSIONER OF ADMINISTRATIVE SERVICES IS AUTHORIZED TO ASSESS A FAIR AND EQUITABLE CHARGE WITH RESPECT TO SERVICES PROVIDED TO AGENCIES AS OUTLINED IN A WRITTEN AGREEMENT. CHARGES ARE TO BE MADE AGAINST DEPARTMENTAL OR INSTITUTIONAL APPROPRIATIONS UPON REQUISITION AND DELIVERY. FUNDS ARISING FROM SUCH CHARGES SHALL BE SEPARATELY ACCOUNTED FOR, AND SHALL BE USED DURING THE BIENNIUM TO FUND THIS ACCOUNT

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* FY 02 * FY 03 * FY 04 * FY 05 *

* ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*

* EXPENSE *AUTHORIZATN*RECOMMENDED*RECOMMENDED*

01 GENERAL GOVERNMENT (CONT.)

04 DEPT ADMINISTRATIVE SERVICES (CONT.)

06 FINANCIAL DATA MANAGEMENT (CONT.)

01 FINANCIAL DATA MANAGEMENT (CONT.)
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AND FOR SUCH OTHER PURPOSES AS MAY BE APPROVED BY THE GOVERNOR AND COUNCIL.

| 01 GENERAL GOVERNMENT<br>04 DEPT ADMINISTRATIVE SERVICES<br>06 FINANCIAL DATA MANAGEMENT<br>02 ADMIN SVCE DATA CENTER | PAGE | *<br>*<br>* | FY 02 * ACTUAL * EXPENSE *A |          | FY 04 * GOVERNOR'S* ECOMMENDED*R |          |
|---|------|-------------|-----------------------------|----------|----------------------------------|----------|
| 10 PERSONAL SERVICES - PERMANENT  |      |             | 512,529                     | 544,346  | 559,116                          | 573,860  |
| 18 OVERTIME   |      |             | · ·                         | 46,167   | 20,000                           | 22,000   |
| 20 CURRENT EXPENSES   |      |             | 16,514                      | 31,369   | 18,000                           | 20,000   |
| 22 RENTS&LEASES OTHER THAN STATE  |      |             | 290                         | 539      | 539                              | 539      |
| 24 MAINT.OTHER THAN BUILD.& GRNDS   |      |             | 2,0                         | 3,530    | 3,530                            | 3,530    |
| 28 TRANSFERS TO GENERAL SERVICES  | D    |             | 95,894                      | 106,416  | 109,793                          | 111,195  |
| 60 BENEFITS   |      |             | 240,244                     | 194,490  | 214,273                          | 220,468  |
| 70 IN-STATE TRAVEL  |      |             | 63                          | 300      | 200                              | 300      |
| 80 OUT-OF STATE TRAVEL  |      |             |                             | 3,150    | 1,000                            | 1,000    |
| 90 MAINFRAME EXPENDABLES  |      |             | 77,431                      | 77,500   | 80,219                           | 83,088   |
| 91 REPORT PRODUCTION/DISTRIBUTION   |      |             | 157,588                     | 162,000  | 159,938                          | 163,098  |
| 94 HARDWARE MAINTENANCE   |      |             | 1205,135                    | 1357,290 | 557,290                          | 748,394  |
| 95 IBM SOFTWARE   |      |             | 1004,906                    | 1187,600 | 1187,600                         | 1187,600 |
| 96 THIRD PARTY HARDWARE/SOFTWARE  |      |             | 1738,730                    | 1822,174 | 1105,001                         | 1556,727 |
| 98 TECHNICAL SUPPORT CONTRACTS  |      |             | 1849,594                    | 2000,000 | 2000,000                         | ·        |
| 99 E-GOV SUPPORT  |      |             |                             |          | 25,701                           | 8,971    |
| TOTAL   |      |             | 6917,542                    | 7536,871 | 6042,200                         | 5890,770 |
| ESTIMATED SOURCE OF FUNDS FOR ADMIN SVCE DATA CENTER  |      |             |                             |          |                                  |          |
| 01 TRANSFERS FROM OTHER AGENCIES  |      |             | 5892,793                    | 6433,003 | 5132,350                         | 4972,350 |
| GENERAL FUND  |      |             | 1024,749                    | 1103,868 | 909,850                          | 918,420  |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |             | 6917,542                    | 7536,871 | 6042,200                         | 5890,770 |
| PERMANENT CLASSIFIED  |      |             | 16                          | 16       | 16                               | 16       |
| UNCLASSIFIED  |      |             | 0                           | 0        | 0                                | 0        |
| *** TOTAL NUMBER OF POSITIONS   |      |             | 16                          | 16       | 16                               | 16       |
|   |      |             |                             |          |                                  |          |

| 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 06 FINANCIAL DATA MANAGEMENT 03 WORKER'S COMPENSATION | PAGE | 96 | * ACTUAL *     | FY 03 * ADJUSTED * AUTHORIZATN*R | GOVERNOR'S*    |                |
|---|------|----|----------------|----------------------------------|----------------|----------------|
| 99 WORKER'S COM TOTAL ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION                                   | D    |    | 1,284<br>1,284 | •                                | 2,000<br>2,000 | 2,000<br>2,000 |
| GENERAL FUND  |      |    | 1,284          | 28,000                           | 2,000          | 2,000          |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |    | 1,284          | 28,000                           | 2,000          | 2,000          |
| PERMANENT CLASSIFIED  |      |    | 0              | 0                                | 0              | 0              |
| UNCLASSIFIED  |      |    | 0              | 0                                | 0              | 0              |
| *** TOTAL NUMBER OF POSITIONS   |      |    | 0              | 0                                | 0              | 0              |
| PAU TOTAL   |      |    | 9767,859       | 10785,666                        | 9299,390       | 9214,072       |
| EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR FINANCIAL DATA MANAGEMENT                                       |      |    | 9767,859       | 10785,666                        | 9299,390       | 9214,072       |
| GENERAL FUND  |      |    | 3875,066       | 4352,663                         | 3833,153       | 3899,982       |
| OTHER FUNDS   |      |    | 5892,793       | 6433,003                         | 5466,237       | 5314,090       |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      |    | 9767,859       | 10785,666                        | 9299,390       | 9214,072       |
| PERMANENT CLASSIFIED  |      |    | 54             | 54                               | 52             | 52             |
| UNCLASSIFIED  |      |    | 1              | 1                                | 1              | 1              |
| *** TOTAL NUMBER OF POSITIONS   |      |    | 55             | 55                               | 53             | 53             |

| * | FY 02 | * | FY 03 | * | FY 04 | * | FY 05 | , |
|---|-------|---|-------|---|-------|---|-------|---|
|   |       |   |       |   |       |   |       |   |

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*
\* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES 07 COURT FACILITIES

| 10 PERSONAL SERVICES - PERMANENT  |   | 594,291  | 717,485  | 831,516  | 855,592  |
|-----------------------------------|---|----------|----------|----------|----------|
| 18 OVERTIME                       |   | 29,289   | 31,350   | 31,500   | 31,500   |
| 20 CURRENT EXPENSES               |   | 245,119  | 278,075  | 380,926  | 381,426  |
| 22 RENTS&LEASES OTHER THAN STATE  | F | 2682,274 | 2851,430 | 2965,487 | 2965,487 |
| 23 HEAT, ELECTRICITY & WATER      | D | 1057,145 | 1279,883 | 1407,871 | 1548,658 |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |   | 1,056    | 50,000   | 50,000   | 50,000   |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 197,180  | 14,320   | 14,320   | 14,320   |
| 47 OWN FORCES MAINTBUILD.&GRNDS   | G | 183      | 20,000   | 20,000   | 20,000   |
| 48 CONTRACTUAL MAINTBUILD&GRNDS   | G | 41,639   | 124,000  | 124,000  | 124,000  |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   | 282,737  | 337,497  | 350,000  | 350,000  |
| 59 FULL-TIME TEMPORARY            |   |          | 125,501  |          |          |
| 60 BENEFITS                       |   | 257,216  | 313,649  | 346,091  | 354,999  |
| 70 IN-STATE TRAVEL                |   | 6,255    | 10,000   | 10,000   | 10,000   |
| 90 JANITORIAL SERVICES            |   | 14,569   | 22,000   | 22,000   | 22,000   |
| 91 BUILDING SECURITY/SAFETY       |   | 130,750  | 155,950  | 155,950  | 155,950  |
| 92 BUILDINGS & GROUNDS MAINT.     |   | 292,566  | 327,619  | 327,619  | 336,160  |
| 93 SHERIFF CUSTODY REIMBURSEMENT  |   | 855,840  | 900,000  | 925,000  | 925,000  |
| 94 LEASE PURCHASES-COURT BUILDING |   | 546,768  | 575,000  | 575,000  | 575,000  |
| 95 DURHAM DISTRICT COURT RENT     |   | 30,563   | 30,563   | 31,786   | 31,786   |
| 99 RELOCATION                     |   | 2,177    | 20,000   | 25,000   | 7,500    |
| TOTAL                             |   | 7267,617 | 8184,322 | 8594,066 | 8759,378 |
| ESTIMATED SOURCE OF FUNDS FOR     |   |          |          |          |          |
| COURT FACILITIES                  |   |          |          |          |          |
| 01 TRANSFERS FROM OTHER AGENCIES  |   | 6084,182 | 6849,546 | 7428,765 | 7567,776 |
| 09 AGENCY INCOME                  |   | 283,435  | 434,776  | 266,605  | 266,605  |
| GENERAL FUND                      |   | 900,000  | 900,000  | 898,696  | 924,997  |
|                                   |   |          |          |          |          |
| TOTAL SOURCE OF FUNDS             |   | 7267,617 | 8184,322 | 8594,066 | 8759,378 |
| ***** NUMBER OF POSITIONS *****   |   |          |          |          |          |
| PERMANENT CLASSIFIED              |   | 25       | 25       | 30       | 30       |
| UNCLASSIFIED                      |   | 0        | 0        | 0        | 0        |
| *** TOTAL NUMBER OF POSITIONS     |   | 25       | 25       | 30       | 30       |
|                                   |   |          |          |          |          |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\*

| 01 GENERAL GOVERNMENT<br>04 DEPT ADMINISTRATIVE SERVICES<br>08 GAL CERTIFICATION BOARD   | * | EXPENSE     | *AUTHORIZATN*RECOMMENDED*RECOMMENDED* |
|--|---|-------------|---------------------------------------|
| 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 50 PERSONAL SERVICE-TEMP/APPOINTE 59 FULL-TIME TEMPORARY 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 CONSULTING ATTORNEYS TOTAL ESTIMATED SOURCE OF FUNDS FOR GAL CERTIFICATION BOARD GENERAL FUND |   |             |                                       |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |   | 0<br>0<br>0 | 0 0 0<br>0 0 0<br>0 0 0               |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*

\* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

## 01 GENERAL GOVERNMENT 04 DEPT ADMINISTRATIVE SERVICES

09 BUR OF EMERGENCY COMMUNICATION

| 10 PERSONAL SERVICES - PERMANENT  |   | 1632,880 | 1954,259 | 2810,397 | 2909,488 |
|-----------------------------------|---|----------|----------|----------|----------|
| 11 SALARY OF EXEC DIRECTOR        |   | 66,826   | 66,806   | 71,683   | 71,683   |
| 18 OVERTIME                       |   | 176,860  | 190,754  | 190,753  | 190,793  |
| 19 HOLIDAY PAY                    |   | 29,004   | 70,325   | 70,324   | 70,324   |
| 20 CURRENT EXPENSES               |   | 242,396  | 350,005  | 322,513  | 322,516  |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 10,233   | 6,433    | 11,433   | 11,433   |
| 23 HEAT, ELECTRICITY & WATER      |   |          |          | 27,500   | 27,500   |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |   | 12,998   | 30,000   | 30,000   | 30,000   |
| 26 ORGANIZATIONAL DUES            |   | 2,730    | 2,117    | 2,117    | 2,117    |
| 28 TRANSFERS TO GENERAL SERVICES  | D | 26,462   | 17,979   | 23,201   | 23,770   |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 208,845  | 85,192   | 140,000  | 160,000  |
| 40 INDIRECT COSTS                 | E | 56,794   | 5,000    | 120,000  | 120,000  |
| 42 ADDITIONAL FRINGE BENEFITS     | D | 197,393  | 65,393   | 154,857  | 154,857  |
| 46 CONSULTANTS                    |   | 2,490    | 17,000   | 17,000   | 17,000   |
| 47 OWN FORCES MAINTBUILD.&GRNDS   |   |          |          | 2,500    | 2,500    |
| 49 TRANSFRS TO OTHER STATE AGENCS | D | 2,500    | 2,500    | 2,500    | 2,500    |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   | 69,673   | 81,486   | 147,969  | 150,804  |
| 59 FULL-TIME TEMPORARY            |   | 924,369  | 991,847  | 529,511  | 551,463  |
| 60 BENEFITS                       |   | 1054,445 | 1081,751 | 1370,208 | 1415,224 |
| 70 IN-STATE TRAVEL                |   | 8,349    | 29,850   | 27,500   | 27,500   |
| 80 OUT-OF STATE TRAVEL            |   | 12,868   | 25,100   | 25,100   | 25,100   |
| 91 PUBLIC RELATIONS               |   | 43,600   | 75,000   | 75,000   | 75,000   |
| 92 REMOTE ANI & ALI               |   | 54,982   | 50,000   | 100,000  | 100,000  |
| 93 SYSTEM DEVELOPMENT             |   | 491,716  | 311,884  | 200,000  | 200,000  |
| 94 NETWORK & DATABASE MNT         |   | 988,983  | 700,000  | 700,000  | 700,000  |
| 95 TRAINING                       |   | 39,509   | 52,500   | 55,400   | 55,400   |
| TOTAL                             |   | 6356,905 | 6263,181 | 7227,466 | 7416,972 |
| ESTIMATED SOURCE OF FUNDS FOR     |   |          |          |          |          |
| BUR OF EMERGENCY COMMUNICATION    |   |          |          |          |          |
| 09 AGENCY INCOME                  | I | 6356,905 | 6263,181 | 7227,466 | 7416,972 |
| TOTAL SOURCE OF FUNDS             |   | 6356,905 | 6263,181 | 7227,466 | 7416,972 |
| **** NUMBER OF POSITIONS ****     |   | ,        | ,        | ,        | •        |
| PERMANENT CLASSIFIED              |   | 68       | 68       | 90       | 90       |
| UNCLASSIFIED                      |   | 1        | 1        | 1        | 1        |
| *** TOTAL NUMBER OF POSITIONS     |   | 69       | 69       | 91       | 91       |
|                                   |   |          |          |          |          |

DIVISION NOTES

SUMS APPROPRIATED SHALL NOT BE USED FOR THE PURCHASE OF UNIFORMS OR SUCH SIMILAR WEAR OR FASHION.

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PAGE 100

* FY 02 * FY 03 * FY 04 * FY 05 *

* ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*

* EXPENSE *AUTHORIZATN*RECOMMENDED*RECOMMENDED*

01 GENERAL GOVERNMENT

04 DEPT ADMINISTRATIVE SERVICES

09 BUR OF EMERGENCY COMMUNICATION

(CONT.)

(CONT.)
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PURSUANT TO RSA 9:4-B, THE DEPARTMENT SHALL WORK COOPERATIVELY WITH, AND SUBMIT A PLAN TO THE DIRECTOR OF INFORMATION TECHNOLOGY MANAGEMENT.

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*

|                                  | " ACTUAL "   |               | GOVERNOR S"  |              |
|----------------------------------|--------------|---------------|--------------|--------------|
|                                  | * EXPENSE *. | AUTHORIZATN*I | RECOMMENDED* | RECOMMENDED* |
| 01 GENERAL GOVERNMENT            |              |               |              |              |
| 04 DEPT ADMINISTRATIVE SERVICES  |              |               |              |              |
| 10 JUDICIAL CONDUCT COMMISSION   |              |               |              |              |
|                                  |              |               |              |              |
|                                  |              |               |              |              |
|                                  |              |               |              |              |
| 20 CURRENT EXPENSES              | 6,906        | 13,600        | 13,600       | 13,600       |
| 22 RENTS&LEASES OTHER THAN STATE | 13,830       | 19,800        | 22,200       | 24,600       |
| 30 EQUIPMENT NEW/REPLACEMENT     | 12,839       | 8,000         | 4,500        | 3,500        |
| 50 PERSONAL SERVICE TEMP/APPOINT | ,            | 25,000        | 25,000       |              |
| 59 FULL-TIME TEMPORARY           | 16,154       | 38,500        | 39,094       | 40,778       |
| 60 BENEFITS                      | 6,163        | 15,003        | 16,378       | 17,001       |
| 70 IN-STATE TRAVEL               | 3,588        | •             | 6,000        | 6,000        |
| 80 OUT-OF-STATE TRAVEL           | 3,300        | 2,000         | 2,000        | 2,000        |
|                                  | 221          | •             |              | •            |
| 90 CONSULTANTS                   | 331          | 122,097       | 56,400       | •            |
| TOTAL                            | 59,811       | 250,000       | 185,172      | 188,879      |
| ESTIMATED SOURCE OF FUNDS FOR    |              |               |              |              |
| JUDICIAL CONDUCT COMMISSION      |              |               |              |              |
| GENERAL FUND                     | 59,811       | 250,000       | 185,172      | 188,879      |
|                                  |              |               |              |              |
| TOTAL SOURCE OF FUNDS            | 59,811       | 250,000       | 185,172      | 188,879      |
| **** NUMBER OF POSITIONS *****   |              |               |              |              |
| PERMANENT CLASSIFIED             | 0            | 0             | 0            | 0            |
| UNCLASSIFIED                     | 0            | 0             | 0            | 0            |
| *** TOTAL NUMBER OF POSITIONS    | 0            | 0             | 0            | 0            |
|                                  |              |               |              |              |
| DEPARTMENT TOTAL                 | 41238,292    | 44896,132     | 45715,917    | 47666,234    |
| EXPENSE TOTAL                    | 41238,292    | 44896,132     | 45715,917    | 47666,234    |
| ESTIMATED SOURCE OF FUNDS FOR    |              |               |              |              |
| DEPT ADMINISTRATIVE SERVICES     |              |               |              |              |
| FEDERAL FUND                     | 214,061      | 300,000       | 303.000      | 303,500      |
| GENERAL FUND                     | 14330,581    | 15254,421     | •            | •            |
| OTHER FUNDS                      | 26693,650    | 29341,711     | 30641,498    |              |
| OTHER FORDS                      | 20093,030    | 29341,711     | 30041,490    | 32133,173    |
| TOTAL SOURCE OF FUNDS            | 41238,292    | 44896,132     | 45715,917    | 47666,234    |
| ***** NUMBER OF POSITIONS ****   | 41430,494    | 1407U,132     | 73/13,71/    | 7/000,234    |
|                                  | 220          | 220           | 266          | 271          |
| PERMANENT CLASSIFIED             | 338          | 338           | 366          | 371          |
| UNCLASSIFIED                     | 10           | 10            | 10           | 10           |
| *** TOTAL NUMBER OF POSITIONS    | 348          | 348           | 376          | 381          |
|                                  |              |               |              |              |

| * | FY 02   | *  | FY 03      | *   | FY 04      | *   | FY     | 05   | *   |
|---|---------|----|------------|-----|------------|-----|--------|------|-----|
| * | ACTUAL  | *  | ADJUSTED   | *   | GOVERNOR'  | S*  | GOVER  | NOR  | 'S* |
| * | EXPENSE | *A | UTHORIZATI | 1*I | RECOMMENDE | D*F | RECOMM | IEND | ED* |

01 GENERAL GOVERNMENT 05 DEPARTMENT OF STATE 01 ADMINISTRATION

| 10 PERSONAL SERVICES - PERMANENT  | 255,118 | 358,595 | 229,152 | 235,954 |
|-----------------------------------|---------|---------|---------|---------|
| 11 SALARY - SECRETARY OF STATE    | 82,378  | 79,461  | 89,928  | 89,928  |
| 12 SALARY - DEPUTY SECRETARIES    | 14,277  | 95,073  | 103,998 | 103,998 |
| 13 SALARY - ASSISTANT SECRETARIES | 51,526  | 101,029 | 109,409 | 129,492 |
| 20 CURRENT EXPENSES               | 24,126  | 31,816  | 31,800  | 31,800  |
| 24 MAINT.OTHER THAN BUILD.& GRNDS | 9,002   | 9,000   | 9,000   | 9,000   |
| 30 EQUIPMENT NEW/REPLACEMENT      |         | 1,000   | 1,000   | 1,000   |
| 60 BENEFITS                       | 184,690 | 202,589 | 197,019 | 206,967 |
| 70 IN-STATE TRAVEL                | 99      | 150     | 150     | 150     |
| 80 OUT-OF STATE TRAVEL            | 788     | 975     | 975     | 975     |
| TOTAL                             | 622,004 | 879,688 | 772,431 | 809,264 |
| ESTIMATED SOURCE OF FUNDS FOR     |         |         |         |         |
| ADMINISTRATION                    |         |         |         |         |
| GENERAL FUND                      | 622,004 | 879,688 | 772,431 | 809,264 |
| TOTAL SOURCE OF FUNDS             | 622,004 | 879,688 | 772,431 | 809,264 |
| **** NUMBER OF POSITIONS *****    |         |         |         |         |
| PERMANENT CLASSIFIED              | 14      | 14      | 8       | 8       |
| UNCLASSIFIED                      | 5       | 5       | 5       | 5       |
| *** TOTAL NUMBER OF POSITIONS     | 19      | 19      | 13      | 13      |
|                                   |         |         |         |         |

| * | FY 02   | *  | FY 03      | *   | FY 04      | *   | FY 05       | *  |
|---|---------|----|------------|-----|------------|-----|-------------|----|
| * | ACTUAL  | *  | ADJUSTED   | *   | GOVERNOR'  | S*  | GOVERNOR'S  | ;* |
| * | EXPENSE | *A | UTHORIZATI | 1*I | RECOMMENDE | D*F | RECOMMENDED | )* |

01 GENERAL GOVERNMENT 05 DEPARTMENT OF STATE 02 ELECTIONS DIVISION

| 20 CURRENT EXPENSES               | 106,036 | 141,500 | 324,540 | 149,540 |
|-----------------------------------|---------|---------|---------|---------|
| 22 RENTS&LEASES OTHER THAN STATE  | 4,716   | 7,000   | 7,000   | 7,000   |
| 50 PERSONAL SERVICE-TEMP/APPOINTE | 3,659   | 40,443  | 40,000  | 40,000  |
| 60 BENEFITS                       | 281     | 3,176   | 3,060   | 3,060   |
| 70 IN-STATE TRAVEL                |         | 500     | 500     | 500     |
| 80 OUT-OF STATE TRAVEL            |         | 450     | 450     | 450     |
| 90 FINANCIAL REPORTING            |         | 2,500   | 2,500   | 2,500   |
| 91 TRAINING                       |         | 1,200   | 1,200   | 1,200   |
| TOTAL                             | 114,692 | 196,769 | 379,250 | 204,250 |
| ESTIMATED SOURCE OF FUNDS FOR     |         |         |         |         |
| ELECTIONS DIVISION                |         |         |         |         |
| GENERAL FUND                      | 114,692 | 196,769 | 379,250 | 204,250 |
|                                   |         |         |         |         |
| TOTAL SOURCE OF FUNDS             | 114,692 | 196,769 | 379,250 | 204,250 |
| ***** NUMBER OF POSITIONS *****   |         |         |         |         |
| PERMANENT CLASSIFIED              | 0       | 0       | 0       | 0       |
| UNCLASSIFIED                      | 0       | 0       | 0       | 0       |
| *** TOTAL NUMBER OF POSITIONS     | 0       | 0       | 0       | 0       |
|                                   |         |         |         |         |

## DIVISION NOTES

ORG

NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THESE FUNDS MAY BE TRANSFERRED BETWEEN ANY AND ALL CLASSES BUT SHALL NOT BE TRANSFERRED OUT OF PAU 01-05-02 NOR EXPENDED FOR ANY OTHER PURPOSE NOR LAPSE UNTIL JUNE 30, 2005

| 01 GENERAL GOVERNMENT<br>05 DEPARTMENT OF STATE<br>03 LEGISLATIVE SVCS DIVISION   |        | * ACTUAL                       | * FY 03 * * ADJUSTED * 0 *AUTHORIZATN*RE | FY 04 * GOVERNOR'S* G     |                           |
|---|--------|--------------------------------|--|---------------------------|---------------------------|
| 90 GC MANUAL/ETHICS 91 CANADIAN TRADE COUNCIL TOTAL ESTIMATED SOURCE OF FUNDS FOR LEGISLATIVE SVCS DIVISION GENERAL FUND  | F<br>G | 746<br>6,968<br>7,714<br>7,714 | 8,000<br>28,000                          | 20,000<br>8,000<br>28,000 | 20,000<br>8,000<br>28,000 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |        | 7,714<br>0<br>0<br>0           | 28,000<br>0<br>0                         | 28,000<br>0<br>0          | 28,000<br>0<br>0          |

| 01 GENERAL GOVERNMENT<br>05 DEPARTMENT OF STATE<br>04 CORPORATE ADMINISTRATION |   |                 |         | GOVERNOR'S*<br>ECOMMENDED*R |                 |
|--|---|-----------------|---------|-----------------------------|-----------------|
| 10   |   | 100.055         | 0.4.400 | 000 006                     | 006 540         |
| 10 PERSONAL SERVICES - PERMANENT   |   | 108,866         | 94,489  | 230,326                     | 236,743         |
| 13 PERSONAL SERVICES-UNCLASSIFIED  |   | 61,196          | •       | 62,976                      | 63,176          |
| 20 CURRENT EXPENSES  |   | ,               | •       | 20,200                      | 95,900          |
| 24 MAINT.OTHER THAN BUILD.& GRNDS<br>26 ORGANIZATIONAL DUES                    |   | 20,000<br>2,810 | 12,000  | 20,000<br>3,000             | 20,000<br>3,000 |
| 30 EQUIPMENT NEW/REPLACEMENT   |   | 1,260           | 3,000   | 3,000                       | 3,000           |
| 50 PERSONAL SERVICE-TEMP/APPOINTE  |   | 89,100          | 52,250  | 121,375                     | 124,085         |
| 59 FULL-TIME TEMPORARY   |   | 513,246         | 353,567 | 440,270                     | 454,856         |
| 60 BENEFITS  |   | ,               | 168,522 | 280,707                     | •               |
| 90 CONTINUING EDUCATION  |   | 2,200           | 3,000   | 3,000                       | 3,000           |
| 91 UCC PAYMENTS TO TOWNS   |   | 2,200           | 3,000   | 400,000                     | •               |
| 92 CORP COMPUTER CONVERSION  |   | 1130,357        | 100,000 | 100,000                     | 100,000         |
| 93 EGOV INITIATIVE   |   | ,               | •       | 20,000                      | 20,000          |
| TOTAL  |   | 2356,380        | 935,313 | 1780,554                    | 1812,520        |
| ESTIMATED SOURCE OF FUNDS FOR CORPORATE ADMINISTRATION                         |   |                 |         |                             |                 |
| 05 PRIVATE LOCAL FUNDS   | I | 2356,380        | 935,313 | 1780,554                    | 1812,520        |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                          |   | 2356,380        | 935,313 | 1780,554                    | 1812,520        |
| PERMANENT CLASSIFIED   |   | 4               | 4       | 10                          | 10              |
| UNCLASSIFIED   |   | 1               | 1       | 1                           | 1               |
| *** TOTAL NUMBER OF POSITIONS  |   | 5               | 5       | 11                          | 11              |
|  |   |                 |         |                             |                 |

| * | FY 02 | * | FY 03 | * | FY 04 | * | FY 05 | * |
|---|-------|---|-------|---|-------|---|-------|---|
|   |       |   |       |   |       |   |       |   |

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*
\* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

01 GENERAL GOVERNMENT 05 DEPARTMENT OF STATE 05 AUCTIONEERS BOARD

| 20 CURRENT EXPENSES               | 855    | 5,000  | 7,000  | 7,000  |
|-----------------------------------|--------|--------|--------|--------|
| 50 PERSONAL SERVICE-TEMP/APPOINTE | 22,917 | 25,503 | 25,503 | 25,503 |
| 60 BENEFITS                       | 2,703  | 2,003  | 1,951  | 1,951  |
| 80 OUT-OF STATE TRAVEL            |        | 500    | 500    | 500    |
| 90 CONT ED & INVESTIGATIONS       | 2,000  | 4,500  | 4,500  | 4,500  |
| TOTAL                             | 28,475 | 37,506 | 39,454 | 39,454 |
| ESTIMATED SOURCE OF FUNDS FOR     |        |        |        |        |
| AUCTIONEERS BOARD                 |        |        |        |        |
| GENERAL FUND                      | 28,475 | 37,506 | 39,454 | 39,454 |
| TOTAL SOURCE OF FUNDS             | 28,475 | 37,506 | 39,454 | 39,454 |
| ***** NUMBER OF POSITIONS *****   |        |        |        |        |
| PERMANENT CLASSIFIED              | 0      | 0      | 0      | 0      |
| UNCLASSIFIED                      | 0      | 0      | 0      | 0      |
| *** TOTAL NUMBER OF POSITIONS     | 0      | 0      | 0      | 0      |

## DIVISION NOTES

AGY

ESTABLISHMENT OF FEES BY BOARDS & COMMISSIONS. ALL BOARDS AND COMMISSIONS WHICH HAVE NOT ALREADY ESTABLISHED FEES FOR EXAMINATION APPLICANTS, APPLICANTS FOR A LICENSE OR REGISTRATION, A PUBLICATION WHICH THEY SELL, OR ANY OTHER PROGRAM FOR WHICH THEY ARE SPECIFIC-ALLY AUTHORIZED TO CHARGE A FEE SHALL ADOPT RULES UNDER RSA 541-A RELATIVE TO FEES FOR SUCH PROGRAMS. SUCH FEES SHALL RECOVER, ON AN ANNUAL OR BIENNIAL BASIS THE FULL COST OF THE PROGRAM INCLUDING THE COST OF SUPPORT AND ADMINISTRATIVE SERVICES PROVIDED BY OTHER AGENCIES, OR 125% OF THE DIRECT COST OF THE BOARD OR COMMISSION RELATING TO THE PROGRAM, WHICHEVER IS GREATER. A BOARD OR COMMISSION WHICH ESTABLISHES FEES FOR EXAMINATION APPLICANTS MAY EXPEND SUCH FUNDS FOR EXAMINA-TIONS, RELATED SERVICES, OR SUPPLIES, AS NEEDED, BUT NOT TO EXCEED THE DIRECT COST OF THE EXAMINATION.

|                                   | * ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*  * EXPENSE *AUTHORIZATN*RECOMMENDED*RECOMMENDED* |               |               |            |  |  |  |
|-----------------------------------|--|---------------|---------------|------------|--|--|--|
| 01 GENERAL GOVERNMENT             | EXFEINGE AC  | JIIIONIZAIN N | ECOMMENDED IN | ECOMMENDED |  |  |  |
| 05 DEPARTMENT OF STATE            |  |               |               |            |  |  |  |
| 06 RECORDS MGMT, & ARCHIVES       |  |               |               |            |  |  |  |
| 01 RECORDS MGMT, & ARCHIVES ADMIN |  |               |               |            |  |  |  |
|                                   |  |               |               |            |  |  |  |
| 10 PERSONAL SERVICES - PERMANENT  | 119,878  | 129,710       | 135,746       | 139,373    |  |  |  |
| 11 SALARY OF STATE ARCHIVIST      | 62,831   | 62,828        | 67,379        | 67,579     |  |  |  |
| 20 CURRENT EXPENSES               | 24,179   | 20,000        | 20,000        | 20,000     |  |  |  |
| 22 RENTS&LEASES OTHER THAN STATE  | 924  | 1,500         | 1,500         | 1,500      |  |  |  |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |  | 1,500         | 1,500         | 1,500      |  |  |  |
| 30 EQUIPMENT NEW/REPLACEMENT      | 68,152   | 8,500         | 8,000         | 8,000      |  |  |  |
| 50 PERSONAL SERVICE-TEMP/APPOINTE | 19,940   | 40,455        | 41,000        | 41,000     |  |  |  |
| 60 BENEFITS                       | 70,795   | 66,386        | 78,293        | 79,709     |  |  |  |
| 80 OUT-OF STATE TRAVEL            | 1,091  | 1,500         | 1,500         | 1,500      |  |  |  |
| 90 MUNICIPAL RECORDS BOARD        |  |               | 100           | 100        |  |  |  |
| 91 HISTORICAL RECORDS ADVISORY BD |  |               | 100           | 100        |  |  |  |
| TOTAL                             | 367,790  | 332,379       | 355,118       | 360,361    |  |  |  |
| ESTIMATED SOURCE OF FUNDS FOR     |  |               |               |            |  |  |  |
| RECORDS MGMT, & ARCHIVES ADMIN    |  |               |               |            |  |  |  |
| GENERAL FUND                      | 367,790  | 332,379       | 355,118       | 360,361    |  |  |  |
| TOTAL SOURCE OF FUNDS             | 367,790  | 332,379       | 355,118       | 360,361    |  |  |  |
| ***** NUMBER OF POSITIONS *****   |  |               |               |            |  |  |  |
| PERMANENT CLASSIFIED              | 5  | 5             | 5             | 5          |  |  |  |
| UNCLASSIFIED                      | 1  | 1             | 1             | 1          |  |  |  |
| *** TOTAL NUMBER OF POSITIONS     | 6  | 6             | 6             | 6          |  |  |  |
|                                   |  |               |               |            |  |  |  |

| 01 GENERAL GOVERNMENT<br>05 DEPARTMENT OF STATE<br>06 RECORDS MGMT, & ARCHIVES<br>02 SHRAB ADMIN SUPPORT PROGRAM   | PAGE | * * |                    | FY 03 * ADJUSTED * C | GOVERNOR'S* (                          | GOVERNOR'S*                            |
|--|------|-----|--------------------|----------------------|--|--|
| 41 AUDIT FUNDS SET ASIDE 50 PERSONAL SERVICES PART-TIME 60 BENEFITS 90 ARCHIVAL EDUCATION EXPENSES TOTAL ESTIMATED SOURCE OF FUNDS FOR SHRAB ADMIN SUPPORT PROGRAM | D    |     |                    |                      | 15<br>11,000<br>842<br>3,143<br>15,000 | 15<br>11,000<br>842<br>3,143<br>15,000 |
| 00 FEDERAL FUNDS   |      |     |                    |                      | 15,000                                 | 15,000                                 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |     |                    |                      | 15,000                                 | 15,000                                 |
| PERMANENT CLASSIFIED   |      |     | 0                  | 0                    | 0                                      | 0                                      |
| UNCLASSIFIED *** TOTAL NUMBER OF POSITIONS   |      |     | 0<br>0             | 0<br>0               | 0<br>0                                 | 0<br>0                                 |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  RECORDS MGMT, & ARCHIVES  |      |     | 367,790<br>367,790 | 332,379<br>332,379   | 370,118<br>370,118                     | 375,361<br>375,361                     |
| FEDERAL FUND GENERAL FUND  |      |     | 367,790            | 332,379              | 15,000<br>355,118                      | 15,000<br>360,361                      |
| TOTAL SOURCE OF FUNDS  |      |     | 367,790            | 332,379              | 370,118                                | 375,361                                |
| ***** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED UNCLASSIFIED *** TOTAL NUMBER OF POSITIONS  |      |     | 5<br>1<br>6        | 5<br>1<br>6          | 5<br>1<br>6                            | 5<br>1<br>6                            |

| 01 GENERAL GOVERNMENT<br>05 DEPARTMENT OF STATE<br>07 SECURITIES REGULATION<br>01 SECURITIES ADMINISTRATION |   | * | 710107111 | * ADJUSTED * *AUTHORIZATN*R | GOVERNOR'S* ( |         |
|---|---|---|-----------|-----------------------------|---------------|---------|
| 10 PERSONAL SERVICES - PERMANENT<br>13 SALARY - ASSISTANT SECRETARIES                                       |   |   | 189,897   | 267,724<br>28,906           | 291,248       | 298,043 |
| 20 CURRENT EXPENSES   |   |   | 16,743    | 17,100                      | 17,100        | 17,100  |
| 22 RENTS&LEASES OTHER THAN STATE  |   |   | 2,500     | 2,500                       | 5,000         | 5,000   |
| 30 EQUIPMENT NEW/REPLACEMENT  |   |   | 3,000     | 3,000                       | 3,000         | 3,000   |
| 50 PERSONAL SERVICE-TEMP/APPOINTE   |   |   | 15,304    | 20,900                      | 20,900        | 20,900  |
| 59 FULL-TIME TEMPORARY  |   |   |           |                             | 85,702        | 86,638  |
| 60 BENEFITS   |   |   | 58,510    | 99,061                      | 141,071       | 143,931 |
| 70 IN-STATE TRAVEL  |   |   | 189       | 400                         | 400           | 400     |
| 80 OUT-OF STATE TRAVEL  |   |   | 1,953     | 2,250                       | 2,250         | 2,250   |
| TOTAL   |   |   | 288,096   | 441,841                     | 566,671       | 577,262 |
| ESTIMATED SOURCE OF FUNDS FOR SECURITIES ADMINISTRATION   |   |   |           |                             |               |         |
| 09 AGENCY INCOME  | I |   | 288,096   | 441,841                     | 566,671       | 577,262 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  |   |   | 288,096   | 441,841                     | 566,671       | 577,262 |
| PERMANENT CLASSIFIED  |   |   | 6         | 6                           | 6             | 6       |
| UNCLASSIFIED  |   |   | 0         | 0                           | 0             | 0       |
| *** TOTAL NUMBER OF POSITIONS   |   |   | 6         | 6                           | 6             | 6       |
|   |   |   |           |                             |               |         |

| 01 GENERAL GOVERNMENT 05 DEPARTMENT OF STATE 07 SECURITIES REGULATION 02 SECURITIES EXAMINATIONS                                       | PAGE | 110 | *<br>*<br>* | FY 02 * ACTUAL * EXPENSE *        | 11 03   | FY 04 * GOVERNOR'S* ( ECOMMENDED*R                      |   |
|--|------|-----|-------------|-----------------------------------|---|---|---|
| 10 PERSONAL SERVICES - PERMANENT 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 TRAINING TOTAL ESTIMATED SOURCE OF FUNDS FOR |      |     |             | 56,809<br>17,403<br>328<br>74,540 | 136,839<br>44,941<br>4,100<br>2,000<br>1,000<br>188,880 | 139,856<br>51,747<br>4,100<br>2,000<br>1,000<br>198,703 | 145,002<br>53,651<br>4,100<br>2,000<br>1,000<br>205,753 |
| SECURITIES EXAMINATIONS 09 AGENCY INCOME   | I    |     |             | 74,540                            | 188,880   | 198,703   | 205,753   |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |     |             | 74,540                            | 188,880   | 198,703   | 205,753   |
| PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |      |     |             | 3<br>0<br>3                       | 3<br>0<br>3   | 3<br>0<br>3   | 3<br>0<br>3   |

| 01 GENERAL GOVERNMENT 05 DEPARTMENT OF STATE 07 SECURITIES REGULATION 03 SECURITIES EDUCATION   | PAGE 1 | 11<br>*<br>*<br>* |                                   | FY 03 * ADJUSTED * ( UTHORIZATN*RI                             | GOVERNOR'S* (   | GOVERNOR'S*   |
|---|--------|-------------------|-----------------------------------|--|---|---|
| 13 ASSISTANT SECRETARIES OF STATE 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 46 CONSULTANTS 59 FULL-TIME TEMPORARY 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 INVESTOR EDUCATION TOTAL ESTIMATED SOURCE OF FUNDS FOR SECURITIES EDUCATION |        |                   | 2,187<br>182<br>132,265<br>27,249 | 52,502<br>8,000<br>1,000<br>80,072<br>43,568<br>2,000<br>2,000 | 56,857<br>8,000<br>1,000<br>1,000<br>33,053<br>33,267<br>2,000<br>2,000<br>5,000<br>142,177 | 59,975<br>8,000<br>1,000<br>1,000<br>34,515<br>34,962<br>2,000<br>2,000<br>5,000<br>148,452 |
| 09 AGENCY INCOME  | I      |                   | 161,883                           | 189,142  | 142,177   | 148,452   |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |        |                   | 161,883<br>0<br>1<br>1            | 189,142<br>0<br>1<br>1   | 142,177<br>0<br>1<br>1  | 148,452<br>0<br>1   |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  SECURITIES REGULATION  OTHER FUNDS   |        |                   | 524,519<br>524,519<br>524,519     | 819,863<br>819,863<br>819,863                                  | 907,551<br>907,551  | 931,467<br>931,467  |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |        |                   | 524,519<br>524,519<br>9<br>1      | 819,863<br>819,863<br>9<br>1                                   | 907,551<br>907,551<br>9<br>1  | 931,467<br>931,467<br>9<br>1  |

| 01 GENERAL GOVERNMENT<br>05 DEPARTMENT OF STATE<br>08 WORKER'S COMPENSATION  | PAGE 1 | 12<br>*<br>*<br>* | ACTUAL '                                     |                           | FY 04 * GOVERNOR'S* RECOMMENDED*R                      |  |  |
|--|--------|-------------------|--|---------------------------|--|--|--|
| 90 WORKER'S COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION GENERAL FUND                              | D      |                   | 3,270<br>3,270<br>3,270                      | •                         | 3,270<br>3,270   | 3,270<br>3,270<br>3,270                                |  |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS    |        |                   | 3,270<br>0<br>0<br>0                         | 2,000<br>0<br>0           | 3,270<br>0<br>0<br>0                                   | 3,270<br>0<br>0<br>0                                   |  |
| DEPARTMENT TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  DEPARTMENT OF STATE  FEDERAL FUND  GENERAL FUND  OTHER FUNDS |        |                   | 4024,844<br>4024,844<br>1143,945<br>2880,899 | 3231,518                  | 4280,628<br>4280,628<br>15,000<br>1577,523<br>2688,105 | 4203,586<br>4203,586<br>15,000<br>1444,599<br>2743,987 |  |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS    |        |                   | 32<br>8<br>40                                | 3231,518<br>32<br>8<br>40 | 4280,628<br>32<br>8<br>40                              | 4203,586<br>32<br>8<br>40                              |  |

|   |   | * ACTUAL *    | ADJUSTED * ( | GOVERNOR'S* ( | 11 00       |
|---|---|---------------|--------------|---------------|-------------|
|   |   | * EXPENSE *AU | JTHORIZATN*R | ECOMMENDED*R  | ECOMMENDED* |
| 01 GENERAL GOVERNMENT 06 DEPT OF CULTURAL RESOURCES 01 OFFICE OF COMMISSIONER 01 ADMINISTRATION & SUPPORT |   |               |              |               |             |
|   |   |               |              |               |             |
| 10  |   | 00.505        | 105 600      | 111 706       | 116 000     |
| 10 PERSONAL SERVICES - PERMANENT  |   | 80,525        | •            | •             | •           |
| 11 SALARY OF COMMISSIONER   |   | •             | •            | 84,432        | •           |
| 20 CURRENT EXPENSES   |   | •             | ,            | 3,120         | - /         |
| 26 ORGANIZATIONAL DUES  |   | 100           | 250          | 250           | 250         |
| 30 EQUIPMENT NEW/REPLACEMENT  |   |               |              | 1,500         |             |
| 60 BENEFITS   |   | 49,229        | 57,908       | 72,605        | 74,190      |
| 70 IN-STATE TRAVEL  |   |               | 3,000        | 3,000         | 3,000       |
| 80 OUT-OF STATE TRAVEL  |   | 1,628         | 2,000        | 1,500         | 1,500       |
| 90 FRANCO-AMERICAN PROGRAM  |   | 2,581         | 5,000        | 5,000         | 5,000       |
| 91 CONSERVATION TRUST FND EXPENSE   | * | 39,010        | 152,000      | 104,500       | 104,500     |
| 92 FRANKLIN PIERCE LAW CENTER   | G | 15,116        | 30,000       |               |             |
| 93 IT SOLUTIONS   |   |               |              | 1,000         | 1,000       |
| 94 DEPARTMENT NEEDS STUDY   | G | 50,000        | 50,000       |               |             |
| TOTAL   |   | 322,044       | 481,678      | 388,703       | 394,698     |
| ESTIMATED SOURCE OF FUNDS FOR   |   |               |              |               |             |
| ADMINISTRATION & SUPPORT  |   |               |              |               |             |
| 08 AGENCY INCOME  | I | 39,010        | 152,000      | 104,500       | 104,500     |
| GENERAL FUND  |   | 283,034       | 329,678      | 284,203       | 290,198     |
| TOTAL SOURCE OF FUNDS   |   | 322,044       | 481,678      | 388,703       | 394,698     |
| ***** NUMBER OF POSITIONS *****   |   | 322,044       | 401,070      | 300,703       | 394,090     |
| PERMANENT CLASSIFIED  |   | 3             | 3            | 3             | 3           |
| UNCLASSIFIED  |   | 1             | 3<br>1       | 1             | 3<br>1      |
|   |   | 4             | 4            | 4             | 4           |
| *** TOTAL NUMBER OF POSITIONS CLASS NOTES   |   | 4             | 4            | 4             | 4           |
| CLASS NOTES   |   |               |              |               |             |
| FUNDS TO BE EXPENDED PURSUANT TO  |   |               |              |               |             |
| RSA 261:97-C,I AND 261:97-C,VII   |   |               |              |               |             |
| KSA ZOI·9/-C,I AND ZOI·9/-C,VII   |   |               |              |               |             |

| 01 GENERAL GOVERNMENT 06 DEPT OF CULTURAL RESOURCES 01 OFFICE OF COMMISSIONER 02 WORKER'S COMPENSATION                    | PAGE | 114 | * * |   |  | FY 04 * GOVERNOR'S* G                    | GOVERNOR'S*                              |
|---|------|-----|-----|---|--|--|--|
| 90 WORKER'S COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION GENERAL FUND                           | D    |     |     | 8,757<br>8,757<br>8,757                 | 21,500<br>21,500<br>21,500               | 20,425<br>20,425<br>20,425               | 20,425<br>20,425<br>20,425               |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |     |     | 8,757<br>0<br>0<br>0                    | 21,500<br>0<br>0                         | 20,425<br>0<br>0<br>0                    | 20,425<br>0<br>0<br>0                    |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  OFFICE OF COMMISSIONER  GENERAL FUND  OTHER FUNDS                |      |     |     | 330,801<br>330,801<br>291,791<br>39,010 | 503,178<br>503,178<br>351,178<br>152,000 | 409,128<br>409,128<br>304,628<br>104,500 | 415,123<br>415,123<br>310,623<br>104,500 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |      |     |     | 330,801<br>3<br>1<br>4                  | 503,178<br>3<br>1<br>4                   | 409,128<br>3<br>1<br>4                   | 415,123<br>3<br>1<br>4                   |

| 01 GENERAL GOVERNMENT<br>06 DEPT OF CULTURAL RESOURCES<br>02 STATE LIBRARY<br>01 CENTRAL LIBRARY SERVICES |          | ADJUSTED *<br>UTHORIZATN*R |          |          |
|---|----------|----------------------------|----------|----------|
| 10 PERSONAL SERVICES - PERMANENT  | 583,005  | 649,094                    | 678,172  | 697,401  |
| 12 SALARY OF STATE LIBRARIAN  | 69,438   | 64,384                     | 77,256   | 77,256   |
| 20 CURRENT EXPENSES   | 41,670   | 44,125                     | 44,125   | 44,125   |
| 22 RENTS&LEASES OTHER THAN STATE  | 6,945    | 8,300                      | 6,156    | 6,156    |
| 24 MAINT.OTHER THAN BUILD.& GRNDS   | 2,785    | 2,785                      | 3,550    | 3,600    |
| 26 ORGANIZATIONAL DUES  | 3,760    | 1,300                      | 1,300    | 1,300    |
| 30 EQUIPMENT NEW/REPLACEMENT  |          |                            | 420      | 465      |
| 60 BENEFITS   | 240,135  | 235,154                    | 279,509  | 286,623  |
| 70 IN-STATE TRAVEL  | 2,577    | 2,575                      | 1,000    | 1,000    |
| 94 BOOKS  | •        | 162,300                    | 138,854  | 150,165  |
| TOTAL   | 1107,915 | 1170,017                   | 1230,342 | 1268,091 |
| ESTIMATED SOURCE OF FUNDS FOR CENTRAL LIBRARY SERVICES  |          |                            |          |          |
| GENERAL FUND  | 1107,915 | 1170,017                   | 1230,342 | 1268,091 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   | 1107,915 | 1170,017                   | 1230,342 | 1268,091 |
| PERMANENT CLASSIFIED  | 22       | 22                         | 22       | 22       |
| UNCLASSIFIED  | 1        | 1                          | 1        | 1        |
| *** TOTAL NUMBER OF POSITIONS   | 23       | 23                         | 23       | 23       |

| 01 GENERAL GOVERNMENT 06 DEPT OF CULTURAL RESOURCES 02 STATE LIBRARY 02 NH AUTOMATED INFORMATION SYS  | PAGE | 116 | * * | FY 02 * ACTUAL * EXPENSE *  | 11 00   | GOVERNOR'S*  |   |
|---|------|-----|-----|---|---|--|---|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 60 BENEFITS 70 IN-STATE TRAVEL 91 AUTOMATED SYSTEM 92 DATABASE LICENSING TOTAL ESTIMATED SOURCE OF FUNDS FOR NH AUTOMATED INFORMATION SYS 00 FEDERAL FUNDS GENERAL FUND |      |     |     | 263,127<br>40,003<br>97,561<br>1,026<br>80,000<br>95,000<br>576,717 | 291,942<br>40,000<br>95,880<br>1,025<br>80,000<br>95,000<br>603,847 | 311,077<br>21,200<br>500<br>115,098<br>500<br>80,000<br>77,485<br>605,860<br>27,923<br>577,937 | 322,065<br>22,436<br>500<br>119,164<br>1,000<br>80,000<br>81,700<br>626,865 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      |     |     | 576,717<br>9<br>0<br>9  | 603,847<br>9<br>0<br>9  | 605,860<br>9<br>0<br>9   | 626,865<br>9<br>0<br>9  |

| 01 GENERAL GOVERNMENT<br>06 DEPT OF CULTURAL RESOURCES<br>02 STATE LIBRARY<br>03 STATEWIDE LIBRARY DEVELOPMENT   | PAGE | + | * FY 02 * * ACTUAL * * EXPENSE *AU                      |  | FY 04 *<br>GOVERNOR'S* (<br>ECOMMENDED*RI  |  |
|--|------|---|---|--|--|--|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 30 EQUIPMENT NEW/REPLACEMENT 60 BENEFITS 70 IN-STATE TRAVEL 90 AID TO CITIES & TOWNS TOTAL ESTIMATED SOURCE OF FUNDS FOR STATEWIDE LIBRARY DEVELOPMENT 00 FEDERAL FUNDS GENERAL FUND |      |   | 149,786<br>3,252<br>1,032<br>55,261<br>2,502<br>211,833 | 161,543<br>3,250<br>1,133<br>53,055<br>2,500<br>1<br>221,482 | 170,942<br>3,250<br>500<br>63,249<br>1,000<br>1<br>238,942<br>131,918<br>107,024 | 176,690<br>3,250<br>500<br>65,375<br>1,000<br>1<br>246,816 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      |   | 211,833<br>5<br>0<br>5                                  | 221,482<br>5<br>0<br>5                                       | 238,942<br>5<br>0<br>5   | 246,816<br>5<br>0<br>5                                     |

| 01 GENERAL GOVERNMENT<br>06 DEPT OF CULTURAL RESOURCES<br>02 STATE LIBRARY<br>04 SVC TO PERSONS W/ DISABILITIES   | PAGE | 118 | * FY 02 * * ACTUAL * * EXPENSE *A           |   | FY 04 *<br>GOVERNOR'S* (<br>ECOMMENDED*RI                   |   |
|---|------|-----|---|---|---|---|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 30 EQUIPMENT NEW/REPLACEMENT 60 BENEFITS 70 IN-STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR SVC TO PERSONS W/ DISABILITIES GENERAL FUND |      |     | 82,483<br>3,298<br>41,125<br>387<br>127,293 | 94,263<br>3,295<br>30,958<br>970<br>129,486 | 95,297<br>2,295<br>1,200<br>500<br>35,260<br>750<br>135,302 | 96,958<br>2,295<br>1,200<br>500<br>35,874<br>750<br>137,577 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      |     | 127,293<br>3<br>0<br>3                      | 129,486<br>3<br>0<br>3                      | 135,302<br>3<br>0<br>3                                      | 137,577<br>3<br>0<br>3                                      |

| 01 GENERAL GOVERNMENT<br>06 DEPT OF CULTURAL RESOURCES<br>02 STATE LIBRARY<br>05 FEDERAL LIBRARY PROGRAMS | PAGE I. | *<br>*<br>* | FY 02 * ACTUAL * EXPENSE *A | FY 03 * ADJUSTED * AUTHORIZATN*R | FY 04 * GOVERNOR'S* ECOMMENDED*R |          |
|---|---------|-------------|-----------------------------|----------------------------------|----------------------------------|----------|
| 10 PERSONAL SERVICES - PERMANENT  |         |             | 234,122                     | 272,392                          | 334,662                          | 343,775  |
| 20 CURRENT EXPENSES   |         |             | 85,381                      | 90,500                           | 99,500                           | 99,500   |
| 22 RENTS&LEASES OTHER THAN STATE  |         |             | 18,720                      | 34,000                           | 34,000                           | 34,000   |
| 24 MAINT.OTHER THAN BUILD.& GRNDS   |         |             | 10,547                      | 17,500                           | 17,500                           | 17,500   |
| 26 ORGANIZATIONAL DUES  |         |             | 5,250                       | 6,000                            | 6,000                            | 6,000    |
| 30 EQUIPMENT NEW/REPLACEMENT  |         |             | 41,798                      | 85,000                           | 80,000                           | 80,000   |
| 40 INDIRECT COSTS   | E       |             | 17,880                      | 18,000                           | 18,000                           | 18,000   |
| 41 AUDIT FUND SET ASIDE   | D       |             | 857                         | 944                              | 1,056                            | 1,069    |
| 42 ADDITIONAL FRINGE BENEFITS   | D       |             | 10,700                      | 10,700                           | 13,386                           | 13,750   |
| 46 CONSULTANTS  |         |             |                             |                                  | 10,000                           | 10,000   |
| 49 TRANSFRS TO OTHER STATE AGENCS   | D       |             | 21,176                      | 22,235                           | 22,902                           | 23,569   |
| 50 PERSONAL SERVICE-TEMP/APPOINTE   |         |             | 57,692                      | 65,564                           | 70,000                           | 70,000   |
| 59 FULL-TIME TEMPORARY  |         |             | 29,178                      | 36,843                           |                                  |          |
| 60 BENEFITS   |         |             | 94,929                      | 106,708                          | 129,180                          | 132,551  |
| 70 IN-STATE TRAVEL  |         |             | 1,037                       | •                                | 11,000                           | 11,000   |
| 80 OUT-OF STATE TRAVEL  |         |             | 8,368                       | 10,400                           | 13,000                           | 13,000   |
| 99 SPECIAL PROJECTS   |         |             | 97,086                      | 247,000                          | 195,000                          | 195,000  |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR FEDERAL LIBRARY PROGRAMS  |         |             | 734,721                     | 1033,561                         | 1055,186                         | 1068,714 |
| 00 FEDERAL FUNDS  |         |             | 734,721                     | 1033,561                         | 1055,186                         | 1068,714 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |         |             | 734,721                     | 1033,561                         | 1055,186                         | 1068,714 |
| PERMANENT CLASSIFIED  |         |             | 9                           | 9                                | 10                               | 10       |
| UNCLASSIFIED  |         |             | 0                           | 0                                | 0                                | 0        |
| *** TOTAL NUMBER OF POSITIONS   |         |             | 9                           | 9                                | 10                               | 10       |

| 01 GENERAL GOVERNMENT<br>06 DEPT OF CULTURAL RESOURCES<br>02 STATE LIBRARY<br>06 SPECIAL SERVICES   | PAGE 120 | * FY 02 * ACTUAL *   | * FY 03 * * ADJUSTED * *AUTHORIZATN*R                                    | FY 04 * GOVERNOR'S* ECOMMENDED*R  |   |
|---|----------|--|--|---|---|
| 10 PERSONAL SERVICES - PERMANENT 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 42 ADDITIONAL FRINGE BENEFITS 50 PERSONAL SERVICE-TEMP/APPOINTE 59 FULL-TIME TEMPORARY 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 INFORMATION RESOURCES TOTAL | D        | 43,400<br>1,714<br>2,125<br>7,360<br>33,476<br>15,555<br>176<br>500<br>20,209<br>124,515 | 2,461<br>1,500<br>30,662<br>75,438<br>34,146<br>1,325<br>1,000<br>18,535 | 66,982<br>14,700<br>1,500<br>2,680<br>11,500<br>25,663<br>1,000<br>1,000<br>40,000<br>165,025 | 68,269<br>14,700<br>1,500<br>3,090<br>11,500<br>26,140<br>1,000<br>1,000<br>40,000<br>167,199 |
| ESTIMATED SOURCE OF FUNDS FOR SPECIAL SERVICES  07 AGENCY INCOME  09 AGENCY INCOME  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   | I        | 32,180<br>92,335<br>124,515<br>0<br>0  | 119,433  | 165,025<br>165,025<br>2<br>0<br>2   | 167,199<br>167,199<br>2<br>0<br>2   |

| 01 GENERAL GOVERNMENT 06 DEPT OF CULTURAL RESOURCES 02 STATE LIBRARY 07 POLITICAL LIBRARY | PAGE 121 | * FY 02 * * ACTUAL * * EXPENSE *A | FY 03 * ADJUSTED * .UTHORIZATN*R | GOVERNOR'S* |          |
|---|----------|-----------------------------------|----------------------------------|-------------|----------|
| 10 PERSONAL SERVICES - PERMANENT  |          |                                   |                                  | 37,674      | 39,390   |
| 20 CURRENT EXPENSES   |          | 3,844                             | 14,000                           | 14,000      | 14,000   |
| 30 EQUIPMENT NEW/REPLACEMENT  |          |                                   | 5,000                            | 6,000       | 6,000    |
| 40 INDIRECT COSTS   | E        |                                   | 3,000                            |             |          |
| 42 ADDITIONAL FRINGE BENEFITS   | D        |                                   | 1,500                            |             |          |
| 50 PERSONAL SERVICE-TEMP/APPOINTE   |          | 2,499                             | 10,450                           | 10,450      | 10,450   |
| 59 FULL-TIME TEMPORARY  |          | 5,011                             | 38,595                           |             |          |
| 60 BENEFITS   |          | 384                               | 13,497                           | 14,738      | 15,373   |
| 70 IN-STATE TRAVEL  |          |                                   | 2,000                            | 2,000       | 2,000    |
| 80 OUT-OF STATE TRAVEL  |          |                                   | 2,000                            | 2,000       | 2,000    |
| 90 SPECIAL PROGRAMS   |          |                                   | 35,000                           | 35,000      | 35,000   |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR POLITICAL LIBRARY                                     |          | 11,738                            | 125,042                          | 121,862     | 124,213  |
| 05 PRIVATE LOCAL FUNDS  | I        | 11,738                            | 125,042                          | 121,862     | 124,213  |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                                     |          | 11,738                            | 125,042                          | 121,862     | 124,213  |
| PERMANENT CLASSIFIED  |          | 0                                 | 0                                | 1           | 1        |
| UNCLASSIFIED  |          | 0                                 | 0                                | 0           | 0        |
| *** TOTAL NUMBER OF POSITIONS   |          | 0                                 | 0                                | 1           | 1        |
| PAU TOTAL   |          | 2894,732                          | 3463,717                         | 3552,519    | •        |
| EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR STATE LIBRARY                                 |          | 2894,732                          | 3463,717                         | 3552,519    | 3639,475 |
| FEDERAL FUND  |          | 734,721                           | 1033,561                         | 1215,027    | 1233,899 |
| GENERAL FUND  |          | 2023,758                          | 2124,832                         | 2050,605    | 2114,164 |
| OTHER FUNDS   |          | 136,253                           | 305,324                          | 286,887     | 291,412  |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                                     |          | 2894,732                          | 3463,717                         | 3552,519    | 3639,475 |
| PERMANENT CLASSIFIED  |          | 48                                | 48                               | 52          | 52       |
| UNCLASSIFIED  |          | 1                                 | 1                                | 1           | 1        |
| *** TOTAL NUMBER OF POSITIONS   |          | 49                                | 49                               | 53          | 53       |

| 01 GENERAL GOVERNMENT<br>06 DEPT OF CULTURAL RESOURCES<br>03 DIVISION OF THE ARTS<br>01 STATE ART FUND                   | PAGE | 122 | * FY 02<br>* ACTUAL<br>* EXPENSE |   | STED * GOV       | Y 04 * I<br>ERNOR'S* GOV<br>MMENDED*RECO |                  |
|--|------|-----|----------------------------------|---|------------------|--|------------------|
| 90 ART ACQUISITION 91 ADMINISTRATIVE COSTS TOTAL ESTIMATED SOURCE OF FUNDS FOR STATE ART FUND GENERAL FUND               |      |     | 7,31<br>7,31<br>7,31             | 1 | 1<br>1<br>2      | 1<br>1<br>2                              | 1<br>1<br>2      |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |     | 7,31<br>0<br>0<br>0              | 1 | 2<br>0<br>0<br>0 | 2<br>0<br>0<br>0                         | 2<br>0<br>0<br>0 |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*
\* ACTUAL \* ADJUSTED \* GOVERNOR'S\*

| 01 GENERAL GOVERNMENT 06 DEPT OF CULTURAL RESOURCES 03 DIVISION OF THE ARTS 02 STATE ARTS DEVELOPMENT | * EXPENSE *. | AUTHORIZATN*RE | ECOMMENDED*RI | ECOMMENDED* |
|---|--------------|----------------|---------------|-------------|
| 10 PERSONAL SERVICES - PERMANENT  | 175,452      | 177,955        | 179,055       | 184,149     |
| 11 PERSONAL SERVICES-UNCLASSIFIED   | 55,791       | 52,902         | 63,376        | 63,376      |
| 20 CURRENT EXPENSES   | 9,637        | 9,633          | 9,477         | 9,673       |
| 30 EQUIPMENT NEW/REPLACEMENT  |              |                | 300           | 300         |
| 60 BENEFITS   | 71,283       | 75,851         | 89,699        | 91,584      |
| 70 IN-STATE TRAVEL  | 4,603        | 4,600          | 4,740         | 4,740       |
| 80 OUT-OF STATE TRAVEL  | 402          | 400            | 400           | 400         |
| 92 TRADITIONAL ARTS   | 28,003       | 28,000         | 25,000        | 29,500      |
| 93 GRANTS   | 150,001      | 150,000        | 150,000       | 152,500     |
| 94 ARTISTS IN SCHOOLS   | 48,003       | 48,000         | 45,000        | 48,000      |
| 95 COMMUNITY ARTS   | 58,501       | 58,500         | 56,000        | 58,500      |
| 96 CULTURAL FACILITIES  | 50,000       | 50,000         | 1             | 1           |
| TOTAL   | 651,676      | 655,841        | 623,048       | 642,723     |
| ESTIMATED SOURCE OF FUNDS FOR STATE ARTS DEVELOPMENT  |              |                |               |             |
| GENERAL FUND  | 651,676      | 655,841        | 623,048       | 642,723     |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   | 651,676      | 655,841        | 623,048       | 642,723     |
| PERMANENT CLASSIFIED  | 5            | 5              | 5             | 5           |
| UNCLASSIFIED  | 1            | 1              | 1             | 1           |
| *** TOTAL NUMBER OF POSITIONS   | 6            | 6              | 6             | 6           |

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|                                   |   | * FY UZ *    | 11 03        |                                       |              |
|-----------------------------------|---|--------------|--------------|---------------------------------------|--------------|
|                                   |   | * ACTUAL *   |              | GOVERNOR'S*                           |              |
| 0.1                               |   | * EXPENSE *A | UTHORIZATN*R | ECOMMENDED*R                          | RECOMMENDED* |
| 01 GENERAL GOVERNMENT             |   |              |              |                                       |              |
| 06 DEPT OF CULTURAL RESOURCES     |   |              |              |                                       |              |
| 03 DIVISION OF THE ARTS           |   |              |              |                                       |              |
| 03 FEDERAL ARTS PARTNERSHIP GRANT |   |              |              |                                       |              |
|                                   |   |              |              |                                       |              |
| 10 PERSONAL SERVICES - PERMANENT  |   | 74,544       | 80,585       | 83,371                                | 86,184       |
| 20 CURRENT EXPENSES               |   | 11,159       | 23,000       | 18,000                                | 18,000       |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 44,400       | 39,000       | 45,200                                | 45,200       |
| 26 ORGANIZATIONAL DUES            |   | 6,585        | 7,500        | 7,000                                 | 7,000        |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 2,632        | 2,500        | 5,500                                 | 5,500        |
| 40 INDIRECT COSTS                 | E | 5,059        | 6,059        | 6,059                                 | 6,059        |
| 41 AUDIT FUND SET ASIDE           | D | 2,222        | 623          | 660                                   | 691          |
| 42 ADDITIONAL FRINGE BENEFITS     | D | 4,825        | 4,000        | 5,500                                 | 5,500        |
| 50 PERSONAL SERVICE-TEMP/APPOINTE | _ | -,           | 17,473       | 2,500                                 | 2,500        |
| 59 FULL-TIME TEMPORARY            |   | 19,405       | 27,407       | = /                                   | _,           |
| 60 BENEFITS                       |   | 27,681       | 36,839       | 31,038                                | 32,079       |
| 70 IN-STATE TRAVEL                |   | 1,899        | 6,000        | 5,000                                 | 5,000        |
| 80 OUT-OF STATE TRAVEL            |   | 8,573        | 9,000        | 10,000                                | 10,000       |
| 91 ARTS IN EDUCATION              |   | 60,747       | 87,000       | 60,000                                | 60,000       |
| 92 COMMUNITY/TRADITIONAL ARTS     |   | 71,067       | 106,000      | 100,000                               | 120,000      |
| 93 GRANTS & SERVICES              |   | 177,591      | 215,855      | 170,000                               | 177,000      |
| 94 CHALLENGE AMERICA              |   | ,            | ,            | 110,000                               | 110,000      |
| 95 WELCOME CENTER                 |   |              |              | 1,500                                 | 1,500        |
| TOTAL                             |   | 516,167      | 668,841      | 661,328                               | 692,213      |
| ESTIMATED SOURCE OF FUNDS FOR     |   | 310,10.      | 000,011      | 001,010                               | 0,2,210      |
| FEDERAL ARTS PARTNERSHIP GRANT    |   |              |              |                                       |              |
| 00 FEDERAL FUNDS                  |   | 516,167      | 668,841      | 659,828                               | 690,713      |
| 09 AGENCY INCOME                  | I | ,            | ,            | 1,500                                 | 1,500        |
| 05 11021101 21100112              | _ |              |              | 2,555                                 | 1,555        |
| TOTAL SOURCE OF FUNDS             |   | 516,167      | 668,841      | 661,328                               | 692,213      |
| **** NUMBER OF POSITIONS ****     |   |              |              |                                       |              |
| PERMANENT CLASSIFIED              |   | 2            | 2            | 2                                     | 2            |
| UNCLASSIFIED                      |   | 0            | 0            | 0                                     | 0            |
| *** TOTAL NUMBER OF POSITIONS     |   | 2            | 2            | 2                                     | 2            |
| DALL HOMAL                        |   | 1175 154     | 1224 604     | 1004 270                              | 1224 020     |
| PAU TOTAL                         |   | 1175,154     | 1324,684     | · · · · · · · · · · · · · · · · · · · | 1334,938     |
| EXPENSE TOTAL                     |   | 1175,154     | 1324,684     | 1284,378                              | 1334,938     |
| ESTIMATED SOURCE OF FUNDS FOR     |   |              |              |                                       |              |
| DIVISION OF THE ARTS              |   | 516 168      | 660 041      | CEO 000                               | 600 713      |
| FEDERAL FUND                      |   | 516,167      | 668,841      | 659,828                               | 690,713      |
| GENERAL FUND                      |   | 658,987      | 655,843      | 623,050                               | 642,725      |
| OTHER FUNDS                       |   |              |              | 1,500                                 | 1,500        |
| TOTAL SOURCE OF FUNDS             |   | 1175,154     | 1324,684     | 1284,378                              | 1334,938     |
| **** NUMBER OF POSITIONS ****     |   | -,           | ,            | ,                                     | ,            |
|                                   |   |              |              |                                       |              |

|                               | PAGE | 125     |         |     |           |          |         |       |         |       |
|-------------------------------|------|---------|---------|-----|-----------|----------|---------|-------|---------|-------|
|                               |      | *       | FY 02   | *   | FY 03     | *        | FY 04   | *     | FY 0    | 5 *   |
|                               |      | *       | ACTUAL  | *   | ADJUSTEI  | <b>*</b> | GOVERNO | R'S*  | GOVERN  | OR'S* |
|                               |      | *       | EXPENSE | *AT | UTHORIZAT | ΓN*R     | ECOMMEN | IDED* | RECOMME | NDED* |
| 01 GENERAL GOVERNMENT         |      | (CONT.) | )       |     |           |          |         |       |         |       |
| 06 DEPT OF CULTURAL RESOURCES |      | (CONT.  | . )     |     |           |          |         |       |         |       |
| 03 DIVISION OF THE ARTS       |      | (CONT   | Γ.)     |     |           |          |         |       |         |       |
|                               |      |         |         |     |           |          |         |       |         |       |
| PERMANENT CLASSIFIED          |      |         | 7       |     | 7         |          |         | 7     |         | 7     |
| UNCLASSIFIED                  |      |         | 1       |     | 1         |          |         | 1     |         | 1     |
| *** TOTAL NUMBER OF POSITIONS |      |         | 8       |     | 8         |          |         | 8     |         | 8     |
|                               |      |         |         |     |           |          |         |       |         |       |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*
\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*

|                                   |   | * EXPENSE * | AUTHORIZATN*RI | ECOMMENDED*R | ECOMMENDED: |
|-----------------------------------|---|-------------|----------------|--------------|-------------|
| 01 GENERAL GOVERNMENT             |   |             |                |              |             |
| 06 DEPT OF CULTURAL RESOURCES     |   |             |                |              |             |
| 04 DIV OF HISTORIC PRESERVATION   |   |             |                |              |             |
| 01 OFFICE OF PRESERVATION         |   |             |                |              |             |
|                                   |   |             |                |              |             |
| 10 PERSONAL SERVICES - PERMANENT  |   | 350,328     | 383,538        | 392,480      | 403,754     |
| 11 PERSONAL SERVICES-UNCLASSIFIED |   | 36,631      | 60,349         | 62,975       | 62,975      |
| 20 CURRENT EXPENSES               |   | 39,700      | 36,200         | 36,200       | 36,200      |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 19,039      |                | 19,100       | 19,100      |
| 26 ORGANIZATIONAL DUES            |   | 3,694       | 3,740          | 4,800        | 4,800       |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 11,704      |                |              | 11,000      |
| 40 INDIRECT COSTS                 | E |             | 100            | 100          | 100         |
| 41 AUDIT FUND SET ASIDE           | D |             | 629            | 575          | 575         |
| 42 ADDITIONAL FRINGE BENEFITS     | D | 9,599       | 8,343          | 12,947       | 13,685      |
| 46 CONSULTANTS                    |   |             |                | 20,000       | 12,000      |
| 49 TRANSFRS TO OTHER STATE AGENCS | D | 26,070      | 29,672         | 30,777       | 31,833      |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   | 11,180      | 15,675         | 20,000       | 20,000      |
| 60 BENEFITS                       |   | 114,857     | 144,532        | 170,049      | 174,220     |
| 70 IN-STATE TRAVEL                |   | 8,912       | 11,500         | 10,000       | 10,000      |
| 80 OUT-OF STATE TRAVEL            |   | 5,188       | 6,700          | 10,000       | 9,009       |
| 90 CERTIFIED LOCAL GOVERNMENT     |   | 13,020      | 62,900         | 57,500       | 57,500      |
| 91 PRESERVATION GRANTS            |   | 50,000      | 50,000         |              |             |
| 92 STATE BARN GRANTS              |   | 3,000       | 50,000         |              |             |
| 93 INTERN PROGRAM                 |   | 9,980       | 10,000         | 7,000        | 7,000       |
| TOTAL                             |   | 712,902     | 904,478        | 866,103      | 873,751     |
| ESTIMATED SOURCE OF FUNDS FOR     |   |             |                |              |             |
| OFFICE OF PRESERVATION            |   |             |                |              |             |
| 00 FEDERAL FUNDS                  |   | 535,788     | 601,178        | 575,000      | 575,000     |
| 02 TRS FROM DEPT TRANSPORTATION   |   | 106,472     | 117,414        | 121,145      | 123,300     |
| GENERAL FUND                      |   | 70,642      | 185,886        | 169,958      | 175,451     |
| TOTAL SOURCE OF FUNDS             |   | 712,902     | 904,478        | 866,103      | 873,751     |
| **** NUMBER OF POSITIONS *****    |   |             |                |              |             |
| PERMANENT CLASSIFIED              |   | 10          | 10             | 10           | 10          |
| UNCLASSIFIED                      |   | 1           | 1              | 1            | 1           |
| *** TOTAL NUMBER OF POSITIONS     |   | 11          | 11             | 11           | 11          |

| 01 GENERAL GOVERNMENT 06 DEPT OF CULTURAL RESOURCES 04 DIV OF HISTORIC PRESERVATION 02 STATE CURATOR | PAGE 12 | *<br>*<br>* | ACTUAL  | * ADJUSTED | * FY 04 * * GOVERNOR'S* *RECOMMENDED* | GOVERNOR'S* |
|--|---------|-------------|---------|------------|---------------------------------------|-------------|
| 10 PERSONAL SERVICES - PERMANENT   |         |             | 41,19   |            |                                       | •           |
| 60 BENEFITS  |         |             | 16,55   | •          | •                                     | 16,623      |
| 70 IN-STATE TRAVEL   |         |             | 72      |            |                                       | 500         |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR STATE CURATOR  |         |             | 58,47   | 0 56,836   | 60,628                                | 62,051      |
| GENERAL FUND   |         |             | 58,47   | 0 56,836   | 60,628                                | 62,051      |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |         |             | 58,47   | 0 56,836   | 60,628                                | 62,051      |
| PERMANENT CLASSIFIED   |         |             | 1       | 1          | 1                                     | 1           |
| UNCLASSIFIED   |         |             | 0       | 0          | 0                                     | 0           |
| *** TOTAL NUMBER OF POSITIONS  |         |             | 1       | 1          | 1                                     | 1           |
| PAU TOTAL  |         |             | 771,37  | 2 961,314  | 926,731                               | 935,802     |
| EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR DIV OF HISTORIC PRESERVATION                             |         |             | 771,37  | 2 961,314  | 926,731                               | 935,802     |
| FEDERAL FUND   |         |             | 535,78  | 8 601,178  | 575,000                               | 575,000     |
| GENERAL FUND   |         |             | 129,11  | 2 242,722  | 230,586                               | 237,502     |
| OTHER FUNDS  |         |             | 106,47  | 2 117,414  | 121,145                               | 123,300     |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |         |             | 771,37  | 2 961,314  | 926,731                               | 935,802     |
| PERMANENT CLASSIFIED   |         |             | 11      | 11         | 11                                    | 11          |
| UNCLASSIFIED   |         |             | 1       | 1          | 1                                     | 1           |
| *** TOTAL NUMBER OF POSITIONS  |         |             | 12      | 12         | 12                                    | 12          |
| DEPARTMENT TOTAL   |         |             | 5172,05 | 9 6252,893 | 6172,756                              | 6325,338    |
| EXPENSE TOTAL  |         |             | 5172,05 | 9 6252,893 | 6172,756                              | 6325,338    |

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|-------|-----|
| PALTE | 140 |

|                               | PAGE | 128     |         |                                       |
|-------------------------------|------|---------|---------|---------------------------------------|
|                               |      | *       | FY 02   | * FY 03 * FY 04 * FY 05 *             |
|                               |      | *       | ACTUAL  | * ADJUSTED * GOVERNOR'S* GOVERNOR'S*  |
|                               |      | *       | EXPENSE | *AUTHORIZATN*RECOMMENDED*RECOMMENDED* |
| 01 GENERAL GOVERNMENT         |      | (CONT.) |         |                                       |
| 06 DEPT OF CULTURAL RESOURCES |      | (CONT.  | )       |                                       |
|                               |      |         |         |                                       |
|                               |      |         |         |                                       |
|                               |      |         |         |                                       |
|                               |      |         |         |                                       |
| ESTIMATED SOURCE OF FUNDS FOR |      |         |         |                                       |

| ESTIMATED SOURCE OF FUNDS FOR   |          |          |          |          |
|---------------------------------|----------|----------|----------|----------|
| DEPT OF CULTURAL RESOURCES      |          |          |          |          |
| FEDERAL FUND                    | 1786,676 | 2303,580 | 2449,855 | 2499,612 |
| GENERAL FUND                    | 3103,648 | 3374,575 | 3208,869 | 3305,014 |
| OTHER FUNDS                     | 281,735  | 574,738  | 514,032  | 520,712  |
| TOTAL SOURCE OF FUNDS           | 5172,059 | 6252,893 | 6172,756 | 6325,338 |
| ***** NUMBER OF POSITIONS ***** |          |          |          |          |
| PERMANENT CLASSIFIED            | 69       | 69       | 73       | 73       |
| UNCLASSIFIED                    | 4        | 4        | 4        | 4        |
| *** TOTAL NUMBER OF POSITIONS   | 73       | 73       | 77       | 77       |
|                                 |          |          |          |          |

| 01 GENERAL GOVERNMENT<br>07 DEPT OF REVENUE ADMINISTRATION<br>01 OFFICE OF THE COMMISSIONER<br>01 ADMINISTRATION   | PAGE | 129 | FY 02 * ACTUAL * EXPENSE *A   |  | FY 04 * GOVERNOR'S* RECOMMENDED*R    |  |
|--|------|-----|---|--|--------------------------------------|--|
| 10 PERSONAL SERVICES - PERMANENT 11 SALARY OF COMMISSIONER 12 SALARY OF ASST COMMISSIONER 13 SALARY OF REVENUE COUNSEL 14 SALARY OF TAX HEARING OFFICERS 15 SALARY OF TAXPAYER ADVOCATE 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT 50 PERSONAL SERVICE-TEMP/APPOINTE 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL |      |     | 244,955<br>91,515<br>79,962<br>56,988<br>58,050<br>50,510<br>79,804<br>490,360<br>7,500<br>54,405<br>8,600<br>159,679<br>2,088<br>6,707<br>1391,123 | 97,886<br>78,869<br>55,976<br>55,577<br>54,376<br>74,240<br>502,990<br>7,500<br>60,400<br>10,450<br>197,559<br>2,250 | 69,917<br>62,976<br>60,987<br>79,900 | 288,892<br>99,917<br>84,832<br>71,482<br>62,976<br>62,975<br>79,900<br>523,010<br>9,000<br>41,820<br>11,700<br>249,192<br>2,250<br>1,500<br>1589,446 |
| ESTIMATED SOURCE OF FUNDS FOR ADMINISTRATION  09 AGENCY INCOME GENERAL FUND  TOTAL SOURCE OF FUNDS  ****** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED UNCLASSIFIED  **** TOTAL NUMBER OF POSITIONS   | I    |     | 6,500<br>1384,623<br>1391,123<br>9<br>5   | 1466,567<br>1466,567<br>9<br>5<br>14   | 1519,457<br>1519,457<br>9<br>5<br>14 | 1589,446<br>1589,446<br>9<br>5<br>14   |

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|------|--------|
| PAGE | 1 7 () |

|   | PAGE | 130 |     |                            |                      |                                  |                                  |                  |
|---|------|-----|-----|----------------------------|----------------------|----------------------------------|----------------------------------|------------------|
| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 01 OFFICE OF THE COMMISSIONER 02 WORKER'S COMPENSATION            |      |     | * * | FY 02<br>ACTUAL<br>EXPENSE | *<br>*<br>* <i>P</i> | FY 03 * ADJUSTED * .UTHORIZATN*! | FY 04 * GOVERNOR'S* RECOMMENDED* |                  |
| 90 WORKERS COMPENSATION  TOTAL  ESTIMATED SOURCE OF FUNDS FOR  WORKER'S COMPENSATION  GENERAL FUND                        | D    |     |     |                            | 3 3                  | 13,500<br>13,500                 | 10,000<br>10,000                 | 10,000<br>10,000 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |     |     | 0<br>0<br>0                | 3                    | 13,500<br>0<br>0                 | 10,000                           | 10,000           |

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|------|-----|
|      |     |

| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 01 OFFICE OF THE COMMISSIONER 03 UNEMPLOYMENT COMPENSATION        |   | * ACTUAL * ADJU              | 03 * FY 04 *<br>JSTED * GOVERNOR'S*<br>RIZATN*RECOMMENDED* | GOVERNOR'S*              |
|---|---|------------------------------|--|--------------------------|
| 99 UNEMPLOYMENT COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR UNEMPLOYMENT COMPENSATION GENERAL FUND                   | D | 1,297<br>1,297<br>1,297      | 2,500<br>2,500<br>2,500                                    | •                        |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |   | 1,297<br>0<br>0<br>0         | 2,500<br>0 0<br>0 0<br>0 0                                 | 2,500<br>0<br>0<br>0     |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  OFFICE OF THE COMMISSIONER  GENERAL FUND OTHER FUNDS             |   | 1392,423 148                 | 1531,957<br>30,067 1531,957<br>30,067 1531,957             | 1601,946                 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |   | 1392,423 148<br>9<br>5<br>14 | 9 9<br>5 5<br>14 14  | 1601,946<br>9<br>5<br>14 |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \*
\* ACTUAL \* ADJUSTED \* GOVERNOR'S\*

| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 02 REVENUE COLLECTIONS 01 AUDIT DIVISION | * EXPENSE * | *AUTHORIZATN*R | ECOMMENDED*R | ECOMMENDED* |
|--|-------------|----------------|--------------|-------------|
| 10 PERSONAL SERVICES - PERMANENT   | 1545,999    | 1826,467       | 1692,452     | 1742,690    |
| 11 SALARY OF DIRECTOR AUDIT DIV  |             | •              | 84,832       | 85,032      |
| 12 SALARY OF ASST DIR AUDIT DIV  | 57,826      | 67,963         | 68,167       | 71,682      |
| 13 SALARY OF AUDIT TEAM LEADER   | 125,462     | 122,682        | 134,758      | 134,758     |
| 14 SALARY OF FIELD TEAM LEADERS  | 628,399     | 669,869        | 692,340      | 693,322     |
| 20 CURRENT EXPENSES  | 88,665      | 92,525         | 96,200       | 100,550     |
| 22 RENTS&LEASES OTHER THAN STATE   | 2,991       | 3,200          | 3,200        | 3,360       |
| 60 BENEFITS  | 838,076     | 910,890        | 988,843      | 1009,168    |
| 70 IN-STATE TRAVEL   | 7,821       | 15,000         | 18,400       | 18,575      |
| 80 OUT-OF STATE TRAVEL   | 139,394     | 178,000        | 162,773      | 179,700     |
| 90 NATIONAL NEXUS PROGRAM  | 8,888       | 8,750          | 10,400       | 10,400      |
| TOTAL  | 3518,567    | 3966,164       | 3952,365     | 4049,237    |
| ESTIMATED SOURCE OF FUNDS FOR AUDIT DIVISION   |             |                |              |             |
| GENERAL FUND   | 3518,567    | 3966,164       | 3952,365     | 4049,237    |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  | 3518,567    | 3966,164       | 3952,365     | 4049,237    |
| PERMANENT CLASSIFIED   | 54          | 54             | 49           | 49          |
| UNCLASSIFIED   | 16          | 16             | 15           | 15          |
| *** TOTAL NUMBER OF POSITIONS  | 70          | 70             | 64           | 64          |
|  |             |                |              |             |

|   |   | * FY 02 *<br>* ACTUAL * | FY 03 * ADJUSTED * ( | FY 04 * GOVERNOR'S* | FY 05 * GOVERNOR'S* |
|---|---|-------------------------|----------------------|---------------------|---------------------|
|   |   |                         | AUTHORIZATN*RI       |                     |                     |
| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 02 REVENUE COLLECTIONS 02 COLLECTION DIVISION |   |                         |                      |                     |                     |
| 10 PERSONAL SERVICES - PERMANENT  |   | 635,157                 | 638,874              | 636,095             | 655,574             |
| 20 CURRENT EXPENSES   |   | 24,360                  | 26,675               | 29,575              | 33,100              |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 65                      | 1,200                | 100                 | 100                 |
| 60 BENEFITS   |   | 215,902                 | 209,820              | 235,355             | 242,562             |
| 70 IN-STATE TRAVEL  |   | 12,000                  | 12,000               | 15,000              | 15,000              |
| 80 OUT-OF STATE TRAVEL  |   |                         |                      | 2,500               | 2,500               |
| 90 TOBACCO STAMPS   | G | 84,900                  | 84,900               | 49,200              | •                   |
| 91 LIEN FEES  |   | 4,985                   | 7,000                | 7,000               | 7,700               |
| TOTAL   |   | 977,369                 | 980,469              | 974,825             | 1010,136            |
| ESTIMATED SOURCE OF FUNDS FOR COLLECTION DIVISION   |   |                         |                      |                     |                     |
| GENERAL FUND  |   | 977,369                 | 980,469              | 974,825             | 1010,136            |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |   | 977,369                 | 980,469              | 974,825             | 1010,136            |
| PERMANENT CLASSIFIED  |   | 17                      | 17                   | 17                  | 17                  |
| UNCLASSIFIED  |   | 0                       | 0                    | 0                   | 0                   |
| *** TOTAL NUMBER OF POSITIONS   |   | 17                      | 17                   | 17                  | 17                  |
|   |   |                         |                      |                     |                     |

| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 02 REVENUE COLLECTIONS 03 DOCUMENTS PROCESSING DIVISION   | PAGE | * ACTUAL *                | FY 03 * ADJUSTED * AUTHORIZATN*R | GOVERNOR'S*  | GOVERNOR'S*                          |
|---|------|---------------------------|----------------------------------|--|--------------------------------------|
| 10 PERSONAL SERVICES - PERMANENT 11 SALARY OF DIRECTOR RETRN PROCS 12 PERSONAL SERVICES-UNCLASSIFIED 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 60 BENEFITS 70 IN-STATE TRAVEL 90 I&D CLAIMS PROCESSING TOTAL ESTIMATED SOURCE OF FUNDS FOR DOCUMENTS PROCESSING DIVISION | G    | 37,210                    | 60,170<br>178,550<br>2,000       | 1247,784<br>71,883<br>53,373<br>184,449<br>2,000<br>508,025<br>1,000<br>35,000<br>2103,514 | 71,883<br>56,499<br>191,466<br>2,000 |
| GENERAL FUND  |      | 1573,632                  | 1931,795                         | 2103,514   | 2170,812                             |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      | 1573,632<br>43<br>2<br>45 | 1931,795<br>53<br>2<br>55        | 2103,514<br>51<br>2<br>53  | 2170,812<br>51<br>2<br>53            |

| PAGE | 125 |
|------|-----|
|      |     |

| 90 REAL ESTATE TRANSFER TAX EXP  TOTAL  ESTIMATED SOURCE OF FUNDS FOR REAL ESTATE TRANSFER TAX  06 AGENCY INCOME  TOTAL SOURCE OF FUNDS  ****** NUMBER OF POSITIONS  PAU TOTAL NUMBER OF POSITIONS  PAU TOTAL SURGE OF FUNDS  ***** TOTAL NUMBER OF POSITIONS  PAU TOTAL  ESTIMATED SOURCE OF FUNDS  **** TOTAL SURGE OF FUNDS  **** TOTAL NUMBER OF POSITIONS  PAU TOTAL  EXPENSE TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR REVENUE COLLECTIONS  GENERAL FUND  OTHER FUNDS  TOTAL SOURCE OF FUNDS  ****** NUMBER OF POSITIONS  *********************************** | 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 02 REVENUE COLLECTIONS 04 REAL ESTATE TRANSFER TAX | PAGE 135 |          | FY 03 * ADJUSTED * UTHORIZATN*R | GOVERNOR'S* | GOVERNOR'S* |
|---|--|----------|----------|---------------------------------|-------------|-------------|
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  0 0 0 0 0 0  *** TOTAL NUMBER OF POSITIONS  0 0 0 0 0  **** TOTAL NUMBER OF POSITIONS  0 0 0 0 0  *** TOTAL NUMBER OF POSITIONS  6075,979 6890,428 7042,704 7242,185  EXPENSE TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  REVENUE COLLECTIONS  GENERAL FUND  OTHER FUNDS  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  114 124 117 117  | TOTAL ESTIMATED SOURCE OF FUNDS FOR  |          | ·        | •                               | •           | ·           |
| ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  0 0 0 0 0 0  UNCLASSIFIED  0 0 0 0 0 0  *** TOTAL NUMBER OF POSITIONS  0 0 0 0 0  PAU TOTAL  EXPENSE TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  REVENUE COLLECTIONS  GENERAL FUND  OTHER FUNDS  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  0 0 0 0 0  0 0  0 0  0 0  0 0  0 0   | 06 AGENCY INCOME   | I        | 6,411    | 12,000                          | 12,000      | 12,000      |
| UNCLASSIFIED 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |          | 6,411    | 12,000                          | 12,000      | 12,000      |
| *** TOTAL NUMBER OF POSITIONS  0 0 0 0 0  PAU TOTAL EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR REVENUE COLLECTIONS  GENERAL FUND OTHER FUNDS  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | PERMANENT CLASSIFIED   |          | 0        | 0                               | 0           | 0           |
| PAU TOTAL 6075,979 6890,428 7042,704 7242,185 EXPENSE TOTAL 6075,979 6890,428 7042,704 7242,185 ESTIMATED SOURCE OF FUNDS FOR REVENUE COLLECTIONS  GENERAL FUND 6069,568 6878,428 7030,704 7230,185 OTHER FUNDS 6,411 12,000 12,000 12,000  TOTAL SOURCE OF FUNDS 6075,979 6890,428 7042,704 7242,185  ***** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED 114 124 117 117   |  |          | · ·      | ŭ                               | ŭ           |             |
| EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR REVENUE COLLECTIONS  GENERAL FUND OTHER FUNDS  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  6075,979 6890,428 7042,704 7242,185 6069,568 6878,428 7030,704 7230,185 6,411 12,000 12,000 12,000 12,000  | *** TOTAL NUMBER OF POSITIONS  |          | 0        | 0                               | 0           | 0           |
| ESTIMATED SOURCE OF FUNDS FOR REVENUE COLLECTIONS  GENERAL FUND 6069,568 6878,428 7030,704 7230,185 OTHER FUNDS 6,411 12,000 12,000 12,000  TOTAL SOURCE OF FUNDS 6075,979 6890,428 7042,704 7242,185  ****** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED 114 124 117 117  | PAU TOTAL  |          | 6075,979 | 6890,428                        | 7042,704    | 7242,185    |
| OTHER FUNDS 6,411 12,000 12,000 12,000  TOTAL SOURCE OF FUNDS 6075,979 6890,428 7042,704 7242,185  ***** NUMBER OF POSITIONS ****  PERMANENT CLASSIFIED 114 124 117 117   | ESTIMATED SOURCE OF FUNDS FOR  |          | 6075,979 | 6890,428                        | 7042,704    | 7242,185    |
| TOTAL SOURCE OF FUNDS 6075,979 6890,428 7042,704 7242,185 ***** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED 114 124 117 117  | GENERAL FUND   |          | 6069,568 | 6878,428                        | 7030,704    | 7230,185    |
| **** NUMBER OF POSITIONS ***** PERMANENT CLASSIFIED 114 124 117 117   | OTHER FUNDS  |          | 6,411    | 12,000                          | 12,000      | 12,000      |
|   |  |          | 6075,979 | 6890,428                        | 7042,704    | 7242,185    |
|   | PERMANENT CLASSIFIED   |          | 114      | 124                             | 117         | 117         |
| UNCLASSIFIED 18 18 17 17  | UNCLASSIFIED   |          | 18       | 18                              | 17          | 17          |
| *** TOTAL NUMBER OF POSITIONS 132 142 134 134   | *** TOTAL NUMBER OF POSITIONS  |          | 132      | 142                             | 134         | 134         |

| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 03 COMMUNITY SERVICES 01 ADMINISTRATION  | PAGE | 136 |  | FY 03 * ADJUSTED * AUTHORIZATN*R                           | GOVERNOR'S*                            |  |
|--|------|-----|--|--|--|--|
| 10 PERSONAL SERVICES-PERM. CLASSI 11 PERSONAL SERVICES-UNCLASSIFIED 20 CURRENT EXPENSES 22 RENTS&LEASES OTHER THAN STATE 24 MAINT.OTHER THAN BUILD.& GRNDS 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT |      |     | 4,650<br>265<br>384,320                                  | 70,781<br>60,875   | 100,334<br>71,482<br>14,300<br>182,557 | 104,792<br>71,482<br>14,735<br>182,757 |
| 46 CONSULTANTS 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL 90 COMMUNITY SERVICES 91 APPRAISAL CONTRACTS TOTAL ESTIMATED SOURCE OF FUNDS FOR  | F    |     | 28,063<br>11,540<br>7,458<br>11,868<br>87,219<br>671,032 | 174,297<br>8,280<br>1,504<br>343,843<br>87,781<br>1482,788 | 63,572<br>3,550<br>436,545             | 65,221<br>3,620<br>6,150<br>449,532    |
| ADMINISTRATION 05 PRIVATE LOCAL FUNDS GENERAL FUND  TOTAL SOURCE OF FUNDS  |      |     | 87,219<br>583,813<br>671,032                             | 1482,788<br>1482,788                                       | 436,545<br>436,545                     | 449,532<br>449,532                     |
| ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      |     | 2<br>1<br>3  | 15<br>1<br>16  | 3<br>1<br>4                            | 3<br>1<br>4                            |

| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 03 COMMUNITY SERVICES 02 MONITORING | FAGE 137 | * * | FY 02 * ACTUAL * EXPENSE * | 00       | FY 04 * GOVERNOR'S* RECOMMENDED*R |          |
|---|----------|-----|----------------------------|----------|-----------------------------------|----------|
| 10 PERSONAL SERVICES - PERMANENT  |          |     | 836,717                    | 1028,375 | 1074,020                          | 1106,044 |
| 20 CURRENT EXPENSES   |          |     | 74,138                     | 75,605   | 75,250                            | 77,460   |
| 24 MAINT.OTHER THAN BUILD.& GRNDS   |          |     | 9,450                      | 9,500    | , 5 , 2 5 5                       | , 200    |
| 26 ORGANIZATIONAL DUES  |          |     | 150                        | 250      | 300                               | 300      |
| 30 EQUIPMENT NEW/REPLACEMENT  |          |     | 80,250                     | 30,200   | 54,132                            | 55,760   |
| 44 DEBT SERVICE (OTHER AGENCIES)  |          |     |                            | 17,000   |                                   |          |
| 46 CONSULTANTS  |          |     | 41,220                     | 41,000   | 30,000                            | 30,000   |
| 60 BENEFITS   |          |     | 325,036                    | 339,323  | 397,387                           | 409,236  |
| 70 IN-STATE TRAVEL  |          |     | 29,058                     | 30,000   | 41,650                            | 41,650   |
| 80 OUT-OF STATE TRAVEL  |          |     | 2,730                      | •        | 16,450                            | •        |
| TOTAL   |          |     | 1398,749                   | 1591,799 | 1689,189                          | 1736,900 |
| ESTIMATED SOURCE OF FUNDS FOR MONITORING  |          |     |                            |          |                                   |          |
| 03 REVOLVING FUNDS  |          |     |                            |          | 70,615                            | 72,170   |
| 08 AGENCY INCOME  | *        |     | 17,300                     | •        | ,                                 | •        |
| GENERAL FUND  |          |     | 1381,449                   | 1574,051 | 1604,074                          | 1652,730 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                                       |          |     | 1398,749                   | 1591,799 | 1689,189                          | 1736,900 |
| PERMANENT CLASSIFIED  |          |     | 26                         | 26       | 26                                | 26       |
| UNCLASSIFIED  |          |     | 0                          | 0        | 0                                 | 0        |
| *** TOTAL NUMBER OF POSITIONS<br>CLASS NOTES<br>*   |          |     | 26                         | 26       | 26                                | 26       |

REVENUE IN EXCESS OF THE ESTIMATE MAY BE EXPENDED WITH PRIOR APPROVAL OF THE JOINT FISCAL COMMITTEE OF THE GENERAL COURT AND THE GOVERNOR AND EXECUTIVE COUNCIL.

|                                   | PAGE | 138 |           |               |               |             |
|-----------------------------------|------|-----|-----------|---------------|---------------|-------------|
|                                   |      |     | * FY 02   | * FY 03 *     | FY 04 *       | FY 05 *     |
|                                   |      |     | * ACTUAL  | * ADJUSTED *  | GOVERNOR'S*   | GOVERNOR'S* |
|                                   |      |     | * EXPENSE | *AUTHORIZATN* | RECOMMENDED*R | ECOMMENDED* |
| 01 GENERAL GOVERNMENT             |      |     |           |               |               |             |
| 07 DEPT OF REVENUE ADMINISTRATION |      |     |           |               |               |             |
| 03 COMMUNITY SERVICES             |      |     |           |               |               |             |
| 03 MUNICIPAL FINANCE              |      |     |           |               |               |             |
|                                   |      |     |           |               |               |             |
|                                   |      |     |           |               |               |             |
| 10 PERSONAL SERVICES - PERMANENT  |      |     | 332,34    | 42 375,317    | 326,119       | 336,564     |
| 20 CURRENT EXPENSES               |      |     | 19,08     | 19,980        | 24,700        | 25,050      |
| 22 RENTS&LEASES OTHER THAN STATE  |      |     | 4!        | 50 600        | 600           | 600         |
| 26 ORGANIZATIONAL DUES            |      |     | 36        | 50 360        | 300           | 300         |
| 60 BENEFITS                       |      |     | 109,5     | 78 122,670    | 120,664       | 124,529     |
| 70 IN-STATE TRAVEL                |      |     | 6,94      | 41 7,650      | 9,250         | 9,250       |
| TOTAL                             |      |     | 468,75    | 57 526,577    | 481,633       | 496,293     |
| ESTIMATED SOURCE OF FUNDS FOR     |      |     |           |               |               |             |
| MUNICIPAL FINANCE                 |      |     |           |               |               |             |
| GENERAL FUND                      |      |     | 468,75    | 57 526,577    | 481,633       | 496,293     |
|                                   |      |     |           |               |               |             |
| TOTAL SOURCE OF FUNDS             |      |     | 468,75    | 57 526,577    | 481,633       | 496,293     |
| **** NUMBER OF POSITIONS ****     |      |     |           |               |               |             |
| PERMANENT CLASSIFIED              |      |     | 9         | 9             | 8             | 8           |
| UNCLASSIFIED                      |      |     | 0         | 0             | 0             | 0           |
| *** TOTAL NUMBER OF POSITIONS     |      |     | 9         | 9             | 8             | 8           |
|                                   |      |     |           |               |               |             |

| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 03 COMMUNITY SERVICES 04 CERTIFICATION AND EQUALIZATION | PAGE | * FY 02 * * ACTUAL * * EXPENSE *A | FY 03 * ADJUSTED * ( UTHORIZATN*RI | GOVERNOR'S* (                      |                                    |
|---|------|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|
| 10 PERSONAL SERVICES-PERM. CLASSI 20 CURRENT EXPENSES 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT       |      | 288,899                           | 379,290                            | 397,373<br>51,500<br>300<br>30,599 | 411,150<br>68,030<br>300<br>41,820 |
| 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL   |      | 47,253                            | 121,372                            | 147,028<br>24,350                  | 152,126<br>24,350<br>1,339         |
| 92 PROPERTY TRANSFER REPORTS  |      | 108,875                           | •                                  | 148,500                            | 154,500                            |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR CERTIFICATION AND EQUALIZATION  |      | 445,027                           | 643,412                            | 799,650                            | 853,615                            |
| GENERAL FUND  |      | 445,027                           | 643,412                            | 799,650                            | 853,615                            |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****   |      | 445,027                           | 643,412                            | 799,650                            | 853,615                            |
| PERMANENT CLASSIFIED  |      | 11                                | 11                                 | 11                                 | 11                                 |
| UNCLASSIFIED *** TOTAL NUMBER OF POSITIONS  |      | 0<br>11                           | 0<br>11                            | 0<br>11                            | 0<br>11                            |

| 01 GENERAL GOVERNMENT<br>07 DEPT OF REVENUE ADMINISTRATION<br>03 COMMUNITY SERVICES<br>05 LAND TAXES LOST   | PAGE          | * ACTUAL *   | FY 03 * ADJUSTED * AUTHORIZATN*I                                       | GOVERNOR'S*  | GOVERNOR'S*   |
|---|---------------|--|--|--|---|
| 90 STATE & FEDERAL FOREST LAND 91 FLOOD CONTROL 92 CONCORD-FIRE & MUNICIPAL SVCS 93 RECREATIONAL PROPERTY TOTAL ESTIMATED SOURCE OF FUNDS FOR LAND TAXES LOST 09 AGENCY INCOME GENERAL FUND   | D<br>* D<br>D | 206,252<br>573,274<br>81,380<br>1,084<br>861,990<br>206,810<br>655,180 | 341,722<br>573,274<br>81,380<br>1,203<br>997,579<br>410,367<br>587,212 | 213,201<br>609,043<br>81,380<br>310<br>903,934<br>436,668<br>467,266 | 223,941<br>609,043<br>81,380<br>914,364<br>436,668<br>477,696 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  CLASS NOTES  *  THE DEPARTMENT OF REVENUE IN CONJUNCTION  THE DEPARTMENT OF JUSTICE, SHALL MAKE EVE  LEGAL EFFORT TO COLLECT BOTH PAST DUE AND  CURRENT AMOUNTS DUE THE STATE OF NEW HAMP  AS A RESULT OF THE MERRIMACK RIVER FLOOD  CONTROL COMPACT (EFFECTIVE DECEMBER 17, 1 | RY<br>SHIRE   | 861,990<br>0<br>0  | 997,579<br>0<br>0<br>0   | 903,934  | 914,364<br>0<br>0<br>0  |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  COMMUNITY SERVICES  GENERAL FUND  OTHER FUNDS  |               | 3845,555<br>3845,555<br>3534,226<br>311,329                            | 5242,155<br>5242,155<br>4814,040<br>428,115                            | 4310,951<br>4310,951<br>3789,168<br>521,783                          | 4450,704<br>4450,704<br>3929,866<br>520,838                   |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |               | 3845,555<br>48<br>1<br>49  | 5242,155<br>61<br>1<br>62  | 4310,951<br>48<br>1<br>49  | 4450,704<br>48<br>1<br>49                                     |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \* \* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*

| 01 GENERAL GOVERNMENT<br>07 DEPT OF REVENUE ADMINISTRATION<br>04 DIV OF AUTOMATED INFORMATION | * EXPENSE *. | AUTHORIZATN*R | ECOMMENDED*R | ECOMMENDED <sup>,</sup> |
|---|--------------|---------------|--------------|-------------------------|
| 10 PERSONAL SERVICES - PERMANENT  | 741,096      | 816,196       | 881,239      | 906,657                 |
| 20 CURRENT EXPENSES   | 43,081       | 61,585        | 49,900       | 49,900                  |
| 24 MAINT.OTHER THAN BUILD.& GRNDS   | 98,470       | 82,970        | 140,000      | 101,400                 |
| 26 ORGANIZATIONAL DUES  | 225          | 900           |              |                         |
| 30 EQUIPMENT NEW/REPLACEMENT  | 79,874       | 268,650       | 176,975      | 188,875                 |
| 60 BENEFITS   | 252,711      | 268,057       | 326,058      | 335,463                 |
| 70 IN-STATE TRAVEL  |              | 350           | 250          | 250                     |
| 80 OUT-OF STATE TRAVEL  | 2,425        | 2,500         | 2,500        | 2,500                   |
| TOTAL   | 1217,882     | 1501,208      | 1576,922     | 1585,045                |
| ESTIMATED SOURCE OF FUNDS FOR DIV OF AUTOMATED INFORMATION                                    |              |               |              |                         |
| GENERAL FUND  | 1217,882     | 1501,208      | 1576,922     | 1585,045                |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  | 1217,882     | 1501,208      | 1576,922     | 1585,045                |
| PERMANENT CLASSIFIED  | 20           | 20            | 20           | 20                      |
| UNCLASSIFIED  | 0            | 0             | 0            | 0                       |
| *** TOTAL NUMBER OF POSITIONS   | 20           | 20            | 20           | 20                      |
|   |              |               |              |                         |

|   | FAGE | T T Z |   |                 |    |              |                     |             |
|---|------|-------|---|-----------------|----|--------------|---------------------|-------------|
|   |      |       | * | FY 02<br>ACTUAL | *  |              | FY 04 * GOVERNOR'S* |             |
| 01 GENERAL GOVERNMENT   |      |       | * | EXPENSE         | *A | UTHORIZATN*F | RECOMMENDED*R       | ECOMMENDED* |
| 07 DEPT OF REVENUE ADMINISTRATION 05 ADMIN ATTACHED BOARDS 01 CURRENT USE BOARD |      |       |   |                 |    |              |                     |             |
| 20 CURRENT EXPENSES   |      |       |   | 55              | 55 | 1,500        | 1,000               | 1,000       |
| 50 PERSONAL SERVICE-TEMP/APPOINTE   |      |       |   | 32              | 25 | 1,045        | 625                 | 625         |
| 60 BENEFITS   |      |       |   | 2               | 6  | 83           | 48                  | 48          |
| 70 IN-STATE TRAVEL  |      |       |   | 60              | 13 | 750          | 1,000               | 1,000       |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR CURRENT USE BOARD                           |      |       |   | 1,50            | 19 | 3,378        | 2,673               | 2,673       |
| GENERAL FUND  |      |       |   | 1,50            | 19 | 3,378        | 2,673               | 2,673       |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                           |      |       |   | 1,50            | 19 | 3,378        | 2,673               | 2,673       |
| PERMANENT CLASSIFIED  |      |       |   | 0               |    | 0            | 0                   | 0           |
| UNCLASSIFIED  |      |       |   | 0               |    | 0            | 0                   | 0           |
| *** TOTAL NUMBER OF POSITIONS   |      |       |   | 0               |    | 0            | 0                   | 0           |

| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 05 ADMIN ATTACHED BOARDS 02 EQUALIZATION STANDARDS BOARD   | PAGE | 143 | * FY 02<br>* ACTUAL<br>* EXPENSE |             |                                      |                                      |
|--|------|-----|----------------------------------|-------------|--------------------------------------|--------------------------------------|
| 20 CURRENT EXPENSES 50 PERSONAL SERVICE-TEMP/APPOINTE 60 BENEFITS 70 IN-STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR EQUALIZATION STANDARDS BOARD GENERAL FUND |      |     |                                  |             | 1,000<br>750<br>57<br>1,000<br>2,807 | 1,000<br>750<br>57<br>1,000<br>2,807 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |      |     | 0 0                              | 0<br>0<br>0 | 2,807<br>0<br>0                      | 2,807<br>0<br>0                      |

|  |                        | ADJUSTED * AUTHORIZATN*1 | GOVERNOR'S*                             | GOVERNOR'S*           |
|--|------------------------|--------------------------|---|-----------------------|
| 01 GENERAL GOVERNMENT 07 DEPT OF REVENUE ADMINISTRATION 05 ADMIN ATTACHED BOARDS 03 ASSESSING STANDARDS BOARD                                      |                        |                          |   |                       |
| 20 CURRENT EXPENSES 50 PERSONAL SERVICE-TEMP/APPOINTE 60 BENEFITS 70 IN-STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR ASSESSING STANDARDS BOARD |                        |                          | 2,500<br>3,000<br>230<br>3,300<br>9,030 | 3,000<br>230<br>3,300 |
| GENERAL FUND   |                        |                          | 9,030                                   | 9,030                 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS                          | 0<br>0<br>0            | 0<br>0<br>0              | 9,030<br>0<br>0                         | 9,030<br>0<br>0<br>0  |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  ADMIN ATTACHED BOARDS   | 1,509<br>1,509         | 3,378<br>3,378           | 14,510<br>14,510                        | 14,510<br>14,510      |
| GENERAL FUND   | 1,509                  | 3,378                    | 14,510                                  | 14,510                |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****   | 1,509                  | 3,378                    | 14,510                                  | 14,510                |
| PERMANENT CLASSIFIED UNCLASSIFIED *** TOTAL NUMBER OF POSITIONS  | 0<br>0<br>0            | 0<br>0<br>0              | 0<br>0<br>0                             | 0<br>0<br>0           |
| DEPARTMENT TOTAL EXPENSE TOTAL   | 12533,348<br>12533,348 | 15117,236<br>15117,236   | 14477,044<br>14477,044                  | •                     |

| PAGE | 145 |
|------|-----|
|      |     |

|                                   | * FY 02   | * FY 03 * FY 04 * FY 05 *             |
|-----------------------------------|-----------|---------------------------------------|
|                                   | * ACTUAL  | * ADJUSTED * GOVERNOR'S* GOVERNOR'S*  |
|                                   | * EXPENSE | *AUTHORIZATN*RECOMMENDED*RECOMMENDED* |
| 01 GENERAL GOVERNMENT             | (CONT.)   |                                       |
| 07 DEPT OF REVENUE ADMINISTRATION | (CONT.)   |                                       |

| ESTIMATED SOURCE OF FUNDS FOR DEPT OF REVENUE ADMINISTRATION |           |           |           |           |
|--|-----------|-----------|-----------|-----------|
| GENERAL FUND   | 12209,108 | 14677,121 | 13943,261 | 14361,552 |
| OTHER FUNDS  | 324,240   | 440,115   | 533,783   | 532,838   |
| TOTAL SOURCE OF FUNDS  | 12533,348 | 15117,236 | 14477,044 | 14894,390 |
| ***** NUMBER OF POSITIONS *****                              |           |           |           |           |
| PERMANENT CLASSIFIED   | 191       | 214       | 194       | 194       |
| UNCLASSIFIED   | 24        | 24        | 23        | 23        |
| *** TOTAL NUMBER OF POSITIONS                                | 215       | 238       | 217       | 217       |

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*

\* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

# 01 GENERAL GOVERNMENT 08 TREASURY DEPARTMENT 01 TREASURY OPERATIONS

| 10 PERSONAL SERVICES - PERMANENT  |   | 276,702 | 301,434  | 265,081  | 271,596  |
|-----------------------------------|---|---------|----------|----------|----------|
| 11 SALARY OF TREASURER            |   | 88,707  | 79,061   | 85,767   | 89,128   |
| 12 SALARY OF DEPUTY TREASURER     |   | 122,633 | 126,217  | 147,589  | 151,447  |
| 13 SALARY OF ASST TREASURER       |   | 55,791  | 52,702   | 50,378   | 53,530   |
| 20 CURRENT EXPENSES               |   | 85,888  | 97,069   | 99,981   | 99,981   |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 3,229   | 4,742    | 4,884    | 5,030    |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |   | 19,850  | 30,403   | 31,315   | 35,400   |
| 26 ORGANIZATIONAL DUES            |   | 2,507   | 3,500    | 1,700    | 1,700    |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 16,664  | 38,775   | 9,800    | 13,000   |
| 46 CONSULTANTS                    |   | 1,675   | 400      | 1        | 1        |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   |         | 5,497    | 1        | 1        |
| 60 BENEFITS                       |   | 158,681 | 184,144  | 203,062  | 209,309  |
| 70 IN-STATE TRAVEL                |   | 316     | 2,200    | 500      | 500      |
| 80 OUT-OF STATE TRAVEL            |   | 3,145   | 4,840    | 2,000    | 2,000    |
| 90 UNIQUE PROGRAM                 |   | 76,984  | 94,369   | 267,000  | 393,000  |
| 91 TRAINING                       |   | 660     | 750      | 1        | 1        |
| 92 PAYBASE EXPENSES               |   | 28,548  | 50,000   | 50,000   | 50,000   |
| 96 CASH FORECASTING & MGMT        |   | 1,843   | 2,500    |          |          |
| TOTAL                             |   | 943,823 | 1078,603 | 1219,060 | 1375,624 |
| ESTIMATED SOURCE OF FUNDS FOR     |   |         |          |          |          |
| TREASURY OPERATIONS               |   |         |          |          |          |
| 01 TRANSFERS FROM OTHER AGENCIES  | I | 38,946  | 51,438   | 49,563   | 50,713   |
| 05 PRIVATE LOCAL FUNDS            | I | 31,314  | 50,000   | 50,000   | 50,000   |
| 09 AGENCY INCOME                  | I | 91,000  | 94,369   | 267,000  | 393,000  |
| GENERAL FUND                      |   | 782,563 | 882,796  | 852,497  | 881,911  |
| TOTAL SOURCE OF FUNDS             |   | 943,823 | 1078,603 | 1219,060 | 1375,624 |
| ***** NUMBER OF POSITIONS ****    |   | 715,025 | 1070,003 | 1215,000 | 1373,021 |
| PERMANENT CLASSIFIED              |   | 11      | 11       | 9        | 9        |
| UNCLASSIFIED                      |   | 4       | 4        | 4        | 4        |
| *** TOTAL NUMBER OF POSITIONS     |   | 15      | 15       | 13       | 13       |
|                                   |   | 13      | 13       | 13       | 13       |

|  |    | * ACTUAL *<br>* EXPENSE *A | ADJUSTED * | GOVERNOR'S* ECOMMENDED*R |          |
|--|----|----------------------------|------------|--------------------------|----------|
| 01 GENERAL GOVERNMENT                            |    |                            |            |                          |          |
| 08 TREASURY DEPARTMENT                           |    |                            |            |                          |          |
| 02 ABANDONED PROPERTY                            |    |                            |            |                          |          |
|  |    |                            |            |                          |          |
|  |    |                            |            |                          |          |
| 10 PERSONAL SERVICES - PERMANENT                 |    | 257,517                    | 358,752    | 355,740                  | 369,149  |
| 13 PERSONAL SERVICES-UNCLASSIFIED                |    | 51,458                     | 50,074     | 63,975                   | 63,975   |
| 18 OVERTIME                                      |    | 3,097                      | 6,998      | 7,000                    | 7,500    |
| 20 CURRENT EXPENSES                              |    | 275,707                    | 342,648    | 366,923                  | 389,664  |
| 22 RENTS&LEASES OTHER THAN STATE                 |    | 2,575                      | 2,652      | 2,864                    | 3,093    |
| 24 MAINT.OTHER THAN BUILD.& GRNDS                |    | 19,151                     | 26,825     | 28,850                   | 31,550   |
| 26 ORGANIZATIONAL DUES                           |    | 258                        | 266        | 274                      | 282      |
| 28 TRANSFERS TO GENERAL SERVICES                 | D  | 9,222                      | 10,419     | 10,465                   | 10,465   |
| 30 EQUIPMENT NEW/REPLACEMENT                     |    | 1,376                      | 31,600     | 13,500                   | 14,700   |
| 42 ADDITIONAL FRINGE BENEFITS                    | D  | 16,351                     | 16,842     | 24,749                   | 25,556   |
| 46 CONSULTANTS                                   |    | 1,634                      | 4,822      | 7,000                    | 8,000    |
| 49 TRANSFRS TO OTHER STATE AGENCS                | D  | 31,857                     | 33,438     | 36,563                   | 37,713   |
| 50 PERSONAL SERVICE-TEMP/APPOINTE                |    | 5,722                      | 5,832      | 6,007                    | 6,187    |
| 60 BENEFITS                                      |    | 100,633                    | 137,248    | 158,345                  | 163,504  |
| 70 IN-STATE TRAVEL                               |    | 861                        | 6,455      | 5,000                    | 7,000    |
| 80 OUT-OF STATE TRAVEL                           |    | 3,313                      | 14,542     | 15,000                   | 15,000   |
| 91 TRAINING                                      |    | 359                        | 3,183      | 5,000                    | 5,000    |
| TOTAL  |    | 781,091                    | 1052,596   | 1107,255                 | 1158,338 |
| ESTIMATED SOURCE OF FUNDS FOR ABANDONED PROPERTY |    |                            |            |                          |          |
| 07 AGENCY INCOME                                 | I  | 781,091                    | 1052,596   | 1107,255                 | 1158,338 |
| O / AGENCI INCOME                                | Τ. | 701,091                    | 1032,330   | 1107,233                 | 1130,330 |
| TOTAL SOURCE OF FUNDS                            |    | 781,091                    | 1052,596   | 1107,255                 | 1158,338 |
| ***** NUMBER OF POSITIONS *****                  |    |                            |            |                          |          |

PERMANENT CLASSIFIED

\*\*\* TOTAL NUMBER OF POSITIONS

UNCLASSIFIED

|   | <br> |   |         |    |             |              |               |
|---|------|---|---------|----|-------------|--------------|---------------|
|   |      | * | FY 02   | *  | FY 03 *     | FY 04 7      | FY 05 *       |
|   |      | * | ACTUAL  | *  | ADJUSTED *  | GOVERNOR'S   | GOVERNOR'S*   |
|   |      | * | EXPENSE | *A | UTHORIZATN' | RECOMMENDED' | *RECOMMENDED* |
| 01 GENERAL GOVERNMENT<br>08 TREASURY DEPARTMENT<br>03 TRUST FUNDS |      |   |         |    |             |              |               |
| 91 HAMILTON SMITH FUND  |      |   | 40      | 0  | 400         | 400          | 400           |
| 92 BENJAMIN THOMPSON FUND   |      |   | 31,88   | 8  | 31,900      | 31,888       | 31,888        |
| TOTAL   |      |   | 32,28   | 8  | 32,300      | 32,288       | 32,288        |
| ESTIMATED SOURCE OF FUNDS FOR TRUST FUNDS                         |      |   |         |    |             |              |               |
| 09 AGENCY INCOME  |      |   |         |    |             | 31,888       | 31,888        |
| GENERAL FUND  |      |   | 32,28   | 8  | 32,300      | 400          | 400           |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****             |      |   | 32,28   | 8  | 32,300      | 32,288       | 32,288        |
| PERMANENT CLASSIFIED  |      |   | 0       |    | 0           | 0            | 0             |
| UNCLASSIFIED  |      |   | 0       |    | 0           | 0            | 0             |
|   |      |   |         |    |             |              |               |

\*\*\* TOTAL NUMBER OF POSITIONS

| 01 GENERAL GOVERNMENT<br>08 TREASURY DEPARTMENT<br>04 SPECIAL GENERAL FUND DISTRIB  | PAGE                    | * FY 02 * FY 03 * FY 04 * FY 05 * * ACTUAL * ADJUSTED * GOVERNOR'S* * EXPENSE *AUTHORIZATN*RECOMMENDED*RECOMMENDED*  |
|---|-------------------------|--|
| 43 DEBT SERVICE (TREASURY) 44 DEBT SERVICE (OTHER AGENCIES) 92 MEALS & ROOMS TAX DISTRIBUTION 96 STATE REVENUE SHARING 98 FIREFIGHTERS DIS CANCER FUND TOTAL  | * F<br>* F<br>G<br>** D | 59128,804 64916,906 62449,051 64779,160<br>10441,477 11268,727 14519,938 14516,943<br>32200,710 37427,183 40889,124 45889,124<br>25216,057 25216,057 25216,057<br>250,000 250,000<br>126987,048 138828,873 143324,170 150651,284 |
| ESTIMATED SOURCE OF FUNDS FOR SPECIAL GENERAL FUND DISTRIB 09 AGENCY INCOME GENERAL FUND  |                         | 339<br>126986,709 138828,873 143324,170 150651,284   |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  CLASS NOTES  *   |                         | 126987,048 138828,873 143324,170 150651,284<br>0   |
| * IN THE EVENT THAT FUNDS APPROPRIATED ARE INSUFFICIENT, THE GOVERNOR IS AUTHORIZED TO DRAW A WARRANT FOR SUCH SUMS OUT OF ANY MONEY OR FUNDS NOT OTHERWISE APPROPRIATED. *   |                         |  |
| IN THE EVENT THAT FUNDS APPROPRIATED ARE INSUFFICIENT, THE GOVERNOR IS AUTHORIZED TO DRAW A WARRANT FOR SUCH SUMS OUT OF ANY MONEY OR FUNDS NOT OTHERWISE APPROPRIATED.  ** FUNDS APPROPRIATED FOR THIS PURPOSE SHALL NO LASPE AT JUNE 30, 2004 OR JUNE 30, 2005. | PΤ                      |  |

| 01 GENERAL GOVERNMENT<br>08 TREASURY DEPARTMENT<br>05 WORKER'S COMPENSATION       | PAGE | 150 | *<br>*<br>* ] | FY 02<br>ACTUAL<br>EXPENSE | * ADJ | 7 03<br>JUSTED<br>DRIZATI | _ | FY 04<br>OVERNO<br>COMMEN | R'S* | GOVE | -    |   |
|---|------|-----|---------------|----------------------------|-------|---------------------------|---|---------------------------|------|------|------|---|
| 99 WORKERS COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION |      |     |               | 74<br>74                   |       |                           |   |                           | 000  |      | 1,00 |   |
| GENERAL FUND  |      |     |               | 74                         | 4     |                           |   | 1,                        | 000  |      | 1,00 | 0 |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                             |      |     |               | 74                         | 4     |                           |   | 1,                        | 000  |      | 1,00 | 0 |
| PERMANENT CLASSIFIED  |      |     |               | 0                          |       | 0                         |   |                           | 0    |      | 0    |   |
| UNCLASSIFIED  |      |     |               | 0                          |       | 0                         |   |                           | 0    |      | 0    |   |
| *** TOTAL NUMBER OF POSITIONS   |      |     |               | 0                          |       | 0                         |   |                           | 0    |      | 0    |   |

| 01 GENERAL GOVERNMENT<br>08 TREASURY DEPARTMENT<br>06 LCHIP                      | PAGE | 151 | * ACTUAL             | * FY 03 * * ADJUSTED * *AUTHORIZATN* | GOVERNOR'S*          | GOVERNOR'S*          |
|--|------|-----|----------------------|--------------------------------------|----------------------|----------------------|
| 90 LCHIP TOTAL ESTIMATED SOURCE OF FUNDS FOR LCHIP                               |      |     | 4772,783<br>4772,783 | •                                    | 4000,000<br>4000,000 | 4000,000<br>4000,000 |
| GENERAL FUND   |      |     | 4772,783             | 7000,000                             | 4000,000             | 4000,000             |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                            |      |     | 4772,783             | 7000,000                             | 4000,000             | 4000,000             |
| PERMANENT CLASSIFIED   |      |     | 0                    | 0                                    | 0                    | 0                    |
| UNCLASSIFIED *** TOTAL NUMBER OF POSITIONS                                       |      |     | 0                    | 0                                    | 0                    | 0                    |
| TOTAL NORDER OF TODITIONS  |      |     | O                    | O .                                  | O                    | Ü                    |
| DEPARTMENT TOTAL EXPENSE TOTAL ESTIMATED SOURCE OF FUNDS FOR TREASURY DEPARTMENT |      |     | •                    | 147992,372<br>147992,372             | •                    | •                    |
| GENERAL FUND   |      |     | 132575,087           | 146743,969                           | 148178,067           | 155534,595           |
| OTHER FUNDS  |      |     | 942,690              | 1248,403                             | 1505,706             | 1683,939             |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                            |      |     | 133517,777           | 147992,372                           | 149683,773           | 157218,534           |
| PERMANENT CLASSIFIED   |      |     | 21                   | 21                                   | 19                   | 19                   |
| UNCLASSIFIED *** TOTAL NUMBER OF POSITIONS                                       |      |     | 5<br>26              | 5<br>26                              | 5<br>24              | 5<br>24              |
| TOTAL NUMBER OF POSITIONS  |      |     | ∠0                   | 20                                   | 24                   | 24                   |

\* FY 02 \* FY 03 \* FY 04 \* FY 05 \* \* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\* \* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

| 01 GENERAL GOVERNMENT          |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| 09 BOARD OF TAX & LAND APPEALS |  |  |  |  |  |  |  |  |  |  |
| 01 BOARD OF TAX & LAND APPEALS |  |  |  |  |  |  |  |  |  |  |

| 10 PERSONAL SERVICES - PERMANENT                             |   | 235,982     | 318,139        | 289,840 | 295,487 |
|--|---|-------------|----------------|---------|---------|
| 11 SALARY OF BOARD MEMBERS                                   |   | 225,074     | 220,514        | 250,317 | 253,303 |
| 20 CURRENT EXPENSES  |   | 30,679      | 33,706         | 33,706  | 33,706  |
| 22 RENTS&LEASES OTHER THAN STATE                             |   | 2,988       | 3,000          |         |         |
| 24 MAINT.OTHER THAN BUILD.& GRNDS                            |   | 2,875       | 6,948          | 6,948   | 6,948   |
| 26 ORGANIZATIONAL DUES                                       |   |             | 1,700          |         |         |
| 28 TRANSFERS TO GENERAL SERVICES                             | D | 34,357      | 50,137         | 50,571  | 50,601  |
| 30 EQUIPMENT NEW/REPLACEMENT                                 |   | 6,837       | 19,800         | 14,217  | 8,806   |
| 40 INDIRECT COSTS  | E |             |                | 2,175   | 2,175   |
| 45 PERSONNEL SERVICES/NON BENEFIT                            |   |             | 4,000          | 5,500   | 5,500   |
| 50 PERSONAL SERVICE-TEMP/APPOINTE                            |   |             |                | 6,745   | 22,139  |
| 60 BENEFITS  |   | 157,574     | 178,505        | 200,374 | 204,746 |
| 70 IN-STATE TRAVEL   |   | 1,516       | 4,200          | 4,200   | 4,200   |
| 80 OUT-OF STATE TRAVEL                                       |   | 368         | 4,200<br>2,500 | 1,000   |         |
| TOTAL  |   | 708,641     | 845,324        | 870,893 | 892,911 |
| ESTIMATED SOURCE OF FUNDS FOR                                |   |             |                |         |         |
| BOARD OF TAX & LAND APPEALS                                  |   |             |                |         |         |
| 02 TRS FROM DEPT TRANSPORTATION                              |   | 129,168     | 170,707        | 158,912 | 161,703 |
| GENERAL FUND   |   | 579,473     | 674,617        | 711,981 | 731,208 |
| TOTAL SOURCE OF FUNDS  |   | 708,641     | 845,324        | 870,893 | 892,911 |
| **** NUMBER OF POSITIONS ****                                |   | 700,011     | 013,321        | 010,000 | 0,2,,,1 |
| PERMANENT CLASSIFIED   |   | 10          | 11             | 8       | 8       |
| UNCLASSIFIED   |   | 4           | 4              | 4       | 4       |
| *** TOTAL NUMBER OF POSITIONS                                |   | 14          | 15             | 12      | 12      |
| DEDADEMENT TIONAL  |   | 700 641     | 045 224        | 070 002 | 000 011 |
| DEPARTMENT TOTAL EXPENSE TOTAL                               |   |             | 845,324        |         |         |
|  |   | 708,641     | 845,324        | 870,893 | 892,911 |
| ESTIMATED SOURCE OF FUNDS FOR<br>BOARD OF TAX & LAND APPEALS |   |             |                |         |         |
| GENERAL FUND   |   | 579,473     | 674 617        | 711,981 | 731,208 |
| OTHER FUNDS  |   | 129,168     | 170,707        | 158,912 | 161,703 |
| OTHER FUNDS  |   | 129,100     | 170,707        | 150,912 | 161,703 |
| TOTAL SOURCE OF FUNDS  |   | 708,641     | 845,324        | 870,893 | 892,911 |
| **** NUMBER OF POSITIONS ****                                |   |             |                |         |         |
| PERMANENT CLASSIFIED   |   | 10          | 11             | 8       | 8       |
| INICI A COTETED  |   | <del></del> |                |         |         |
| UNCLASSIFIED   |   | 4           | 4              | 4       | 4<br>12 |

|   | PAGE 15 | 3 |                  |              |                     |             |
|---|---------|---|------------------|--------------|---------------------|-------------|
|   |         | * | FY 02 * ACTUAL * |              | FY 04 * GOVERNOR'S* |             |
|   |         | * | EXPENSE *A       | UTHORIZATN*R | RECOMMENDED*R       | ECOMMENDED* |
| 01 GENERAL GOVERNMENT                                 |         |   |                  |              |                     |             |
| 10 NH RETIREMENT SYSTEM                               |         |   |                  |              |                     |             |
| 01 ADMINISTRATION                                     |         |   |                  |              |                     |             |
| 01 ADMINISTRATIVE                                     |         |   |                  |              |                     |             |
| 10 PERSONAL SERVICES - PERMANENT                      |         |   | 632,754          | 702,707      | 757,034             | 777,654     |
| 11 SALARY OF EXECUTIVE SECRETARY                      |         |   | 86,190           | 89,904       | 96,462              | 96,462      |
| 18 OVERTIME   |         |   | •                | •            | 18,000              | 18,900      |
| 20 CURRENT EXPENSES                                   |         |   | •                | 193,296      | 308,225             | 258,059     |
| 22 RENTS&LEASES OTHER THAN STATE                      |         |   | 202,246          | 232,476      | 437,291             | 437,291     |
| 24 MAINT.OTHER THAN BUILD.& GRNDS                     |         |   | 202,210          | 6,752        | 7,500               | 7,500       |
| 26 ORGANIZATIONAL DUES                                |         |   | 4,000            | 4,000        | 4,000               | 4,000       |
| 30 EQUIPMENT NEW/REPLACEMENT                          |         |   | 61,376           | 67,300       | 75,000              | 65,000      |
| 40 INDIRECT COSTS                                     | E       |   | 50,203           | 84,081       | 97,816              | 97,816      |
| 46 CONSULTANTS  | F       |   | 89,259           | 116,000      | 100,000             | 105,000     |
| 50 PERSONAL SERVICE-TEMP/APPOINTE                     |         |   | 13,553           | 26,841       | 26,839              | 28,181      |
| 59 FULL-TIME TEMPORARY                                |         |   | 17,767           | 19,033       | ,                   | ,           |
| 60 BENEFITS   |         |   | 281,184          | 272,659      | 324,507             | 332,572     |
| 70 IN-STATE TRAVEL                                    |         |   | 3,193            | 8,730        | 6,000               | 6,200       |
| 80 OUT-OF STATE TRAVEL                                |         |   | 4,249            | 5,000        | 6,000               | 7,000       |
| 90 RSA 99D:2 SETTLEMENT                               | F       |   | 7,500            |              |                     |             |
| 96 RETIREES HEALTH INSURANCE                          | F       |   | 60,216           | 60,216       | 70,000              | 80,000      |
| TOTAL   |         |   | 1683,260         | 1903,814     | 2334,674            | 2321,635    |
| ESTIMATED SOURCE OF FUNDS FOR ADMINISTRATIVE          |         |   |                  |              |                     |             |
| 09 AGENCY INCOME                                      | I       |   | 1683,260         | 1903,814     | 2334,674            | 2321,635    |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS ***** |         |   | 1683,260         | 1903,814     | 2334,674            | 2321,635    |
| PERMANENT CLASSIFIED                                  |         |   | 22               | 22           | 23                  | 23          |
| UNCLASSIFIED  |         |   | 1                | 1            | 1                   | 1           |

23 23 24 24

## DIVISION NOTES

\*\*\* TOTAL NUMBER OF POSITIONS

IF THE SUMS APPROPRIATED FOR THIS PAU ARE LESS THAN NECESSARY, THE GOVERNOR IS AUTHORIZED TO DRAW A WARRANT FROM FUNDS AVAILABLE IN THE IN THE RETIREMENT SYSTEM TRUST FUND.

|                               |   | * | FY 02   | *   | FY 03    | *    | 110      |       | 11 05       | * |
|-------------------------------|---|---|---------|-----|----------|------|----------|-------|-------------|---|
|                               |   | * | ACTUAL  | *   | ADJUSTE  |      |          |       | GOVERNOR'S  |   |
|                               |   | * | EXPENSE | *At | JTHORIZA | ATN* | RECOMMEN | IDED* | RECOMMENDED | * |
| 01 GENERAL GOVERNMENT         |   |   |         |     |          |      |          |       |             |   |
| 10 NH RETIREMENT SYSTEM       |   |   |         |     |          |      |          |       |             |   |
| 01 ADMINISTRATION             |   |   |         |     |          |      |          |       |             |   |
| 02 TRUSTEES                   |   |   |         |     |          |      |          |       |             |   |
|                               |   |   |         |     |          |      |          |       |             |   |
| 20 CURRENT EXPENSES           |   |   | 8,20    | 4   | 9,0      | 000  | 12,      | ,215  | 14,015      |   |
| 26 ORGANIZATIONAL DUES        |   |   | 42      | 1   | 5        | 00   | 1,       | ,800  | 2,000       |   |
| 70 IN-STATE TRAVEL            |   |   | 11,66   | 2   | 12,1     | .10  | 15       | ,995  | 17,795      |   |
| 80 OUT-OF STATE TRAVEL        |   |   | 5,68    | 4   | 28,3     | 300  | 14       | ,150  | 14,150      |   |
| TOTAL                         |   |   | 25,97   | 1   | 49,9     | 10   | 44       | ,160  | 47,960      |   |
| ESTIMATED SOURCE OF FUNDS FOR |   |   |         |     |          |      |          |       |             |   |
| TRUSTEES                      |   |   |         |     |          |      |          |       |             |   |
| 09 AGENCY INCOME              | I |   | 25,97   | 1   | 49,9     | 10   | 44       | ,160  | 47,960      |   |
|                               |   |   |         |     |          |      |          |       |             |   |
| TOTAL SOURCE OF FUNDS         |   |   | 25,97   | 1   | 49,9     | 10   | 44       | ,160  | 47,960      |   |
| **** NUMBER OF POSITIONS **** |   |   |         |     |          |      |          |       |             |   |
| PERMANENT CLASSIFIED          |   |   | 0       |     | C        |      |          | 0     | 0           |   |
| UNCLASSIFIED                  |   |   | 0       |     | C        |      |          | 0     | 0           |   |
| *** TOTAL NUMBER OF POSITIONS |   |   | 0       |     | C        | )    |          | 0     | 0           |   |
|                               |   |   |         |     |          |      |          |       |             |   |

| 01 GENERAL GOVERNMENT 10 NH RETIREMENT SYSTEM 01 ADMINISTRATION 03 FINANCIAL REPORTING   | PAGE | 155<br>*<br>*<br>* | ACTUAL *  |   | FY 04 *<br>GOVERNOR'S* (<br>ECOMMENDED*RI   |   |
|--|------|--------------------|---|---|---|---|
| 10 PERSONAL SERVICES-PERM. CLASSI 12 PERSONAL SERVICES-UNCLASSIFIED 18 OVERTIME 20 CURRENT EXPENSES 26 ORGANIZATIONAL DUES 30 EQUIPMENT NEW/REPLACEMENT 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR FINANCIAL REPORTING 09 AGENCY INCOME | I    |                    | 140,545<br>66,828<br>84<br>24,920<br>923<br>609<br>65,799<br>1,329<br>301,037 | 142,862<br>73,883<br>1,100<br>34,300<br>1,000<br>2,500<br>67,685<br>700<br>3,500<br>327,530 | 163,459<br>85,597<br>1,100<br>42,701<br>1,100<br>3,000<br>92,558<br>1,000<br>4,500<br>395,015 | 168,681<br>90,281<br>1,140<br>44,201<br>1,100<br>3,500<br>96,238<br>1,200<br>5,500<br>411,841 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  |      |                    | 301,037<br>4<br>1<br>5  | 327,530<br>4<br>1<br>5  | 395,015<br>4<br>1<br>5  | 411,841<br>4<br>1<br>5  |

|  | 11102 100 |     |        |              |              |               |
|--|-----------|-----|--------|--------------|--------------|---------------|
|  |           | *   | FY 02  | * FY 03      | * FY 04      | * FY 05 *     |
|  |           | *   | ACTUAL | * ADJUSTED   | * GOVERNOR'S | GOVERNOR'S*   |
|  |           | * E | XPENSE | *AUTHORIZATN | *RECOMMENDED | *RECOMMENDED* |
| 01 GENERAL GOVERNMENT                          |           |     |        |              |              |               |
| 10 NH RETIREMENT SYSTEM                        |           |     |        |              |              |               |
| 01 ADMINISTRATION                              |           |     |        |              |              |               |
| 04 PUBLIC RELATIONS                            |           |     |        |              |              |               |
| 10 DEDGOVAL GEDVICES DEDW. GLAGGE              |           |     | F1 01  | 0 61 000     | 62.000       | 62.007        |
| 10 PERSONAL SERVICES-PERM. CLASSI              |           |     | 51,91  | •            |              | 63,807        |
| 18 OVERTIME                                    |           |     | 72     |              | •            | 1,160         |
| 20 CURRENT EXPENSES                            |           |     | 31,79  | •            | •            | •             |
| 30 EQUIPMENT NEW/REPLACEMENT                   |           |     | 43     | ,            |              | 500           |
| 60 BENEFITS                                    |           |     | 25,80  | •            | •            | 24,038        |
| 70 IN-STATE TRAVEL                             |           |     | 15     |              |              | 500           |
| 80 OUT-OF STATE TRAVEL                         |           |     | 77     | •            | •            | 3,000         |
| TOTAL  |           |     | 111,59 | 8 159,948    | 130,538      | 131,976       |
| ESTIMATED SOURCE OF FUNDS FOR PUBLIC RELATIONS |           |     |        |              |              |               |
| 09 AGENCY INCOME                               | I         |     | 111,59 | 8 159,948    | 130,538      | 131,976       |
| TOTAL SOURCE OF FUNDS                          |           |     | 111,59 | 8 159,948    | 130,538      | 131,976       |
| **** NUMBER OF POSITIONS ****                  |           |     |        |              |              |               |
| PERMANENT CLASSIFIED                           |           |     | 2      | 2            | 2            | 2             |
| UNCLASSIFIED                                   |           |     | 0      | 0            | 0            | 0             |
| *** TOTAL NUMBER OF POSITIONS                  |           |     | 2      | 2            | 2            | 2             |
|  |           |     |        |              |              |               |

| 01 GENERAL GOVERNMENT<br>10 NH RETIREMENT SYSTEM<br>01 ADMINISTRATION<br>05 ANNUITY PAYROLL   | PAGE | 157<br>*<br>*<br>* | FY 02 * ACTUAL * EXPENSE *A | FY 03 * ADJUSTED * ( .UTHORIZATN*R.  | FY 04 * GOVERNOR'S* ( ECOMMENDED*RI  |                          |
|---|------|--------------------|-----------------------------|--|--|--------------------------|
| 10 PERSONAL SERVICES-PERM. CLASSI 18 OVERTIME 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 45 PERSONNEL SERVICES/NON BENEFIT 59 FULL-TIME TEMPORARY 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR | F    |                    | 71,802<br>6,394<br>178,254  | 252,091<br>26,125<br>96,149<br>4,500<br>225,466<br>25,330<br>99,690<br>300<br>2,000<br>731,651 | 288,260<br>30,950<br>100,396<br>4,815<br>264,923<br>118,108<br>525<br>3,210<br>811,187 | 5,152                    |
| ANNUITY PAYROLL 09 AGENCY INCOME  | I    |                    | 654,250                     | 731,651  | 811,187  | 892,614                  |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |      |                    | 654,250<br>9<br>0<br>9      | 731,651<br>9<br>0<br>9   | 811,187<br>10<br>0<br>10   | 892,614<br>10<br>0<br>10 |

| 01 GENERAL GOVERNMENT 10 NH RETIREMENT SYSTEM 01 ADMINISTRATION 06 INFORMATION TECHNOLOGY | PAGE | 158<br>*<br>*<br>* | ACTUAL *         |                  | FY 04 * GOVERNOR'S* ECOMMENDED*R |                  |
|---|------|--------------------|------------------|------------------|----------------------------------|------------------|
| 10 PERSONAL SERVICES-PERM. CLASSI<br>18 OVERTIME<br>20 CURRENT EXPENSES                   |      |                    | 120,858<br>3,227 | 116,059<br>6,270 | 170,672<br>6,000<br>42,500       | 174,054<br>3,000 |
| 24 MAINT.OTHER THAN BUILD.& GRNDS   |      |                    | 21,601<br>21,386 | 42,500<br>33,875 | 33,875                           | 42,500<br>33,875 |
| 26 ORGANIZATIONAL DUES  |      |                    | 125              | 500              | 500                              | 500              |
| 30 EQUIPMENT NEW/REPLACEMENT  |      |                    | 11,652           | 30,000           | 30,000                           | 150,000          |
| 45 PERSONNEL SERVICES/NON BENEFIT   | F    |                    | 652,674          | 740,000          | 630,000                          | 630,000          |
| 59 FULL-TIME TEMPORARY  |      |                    | 32,220           | 36,843           |                                  |                  |
| 60 BENEFITS   |      |                    | 55,669           | 52,276           | 65,368                           | 65,510           |
| 70 IN-STATE TRAVEL  |      |                    | 791              | 800              | 500                              | 400              |
| 80 OUT-OF STATE TRAVEL  |      |                    | 1,648            | 4,400            | 5,501                            | 3,501            |
| 90 GENERAL LEDGER   | F    |                    | 6,027            | 20,000           | 120,000                          | 20,000           |
| 91 AUTOMATED INFORMATION SYSTEM   | F    |                    | 1850,000         | 1850,000         | 1925,100                         | 1925,100         |
| TOTAL ESTIMATED SOURCE OF FUNDS FOR INFORMATION TECHNOLOGY                                |      |                    | 2777,878         | 2933,523         | 3030,016                         | 3048,440         |
| 09 AGENCY INCOME  | I    |                    | 2777,878         | 2933,523         | 3030,016                         | 3048,440         |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                                     |      |                    | 2777,878         | 2933,523         | 3030,016                         | 3048,440         |
| PERMANENT CLASSIFIED  |      |                    | 3                | 3                | 4                                | 4                |
| UNCLASSIFIED  |      |                    | 0                | 0                | 0                                | 0                |
| *** TOTAL NUMBER OF POSITIONS   |      |                    | 3                | 3                | 4                                | 4                |

| 01 GENERAL GOVERNMENT<br>10 NH RETIREMENT SYSTEM<br>01 ADMINISTRATION<br>07 COUNSELING   | PAGE | 159<br>*<br>*<br>* | FY 02 * ACTUAL * EXPENSE *A  |  | FY 04 *<br>GOVERNOR'S* (<br>ECOMMENDED*RI  |  |
|--|------|--------------------|--|--|--|--|
| 10 PERSONAL SERVICES-PERM. CLASSI 18 OVERTIME 20 CURRENT EXPENSES 30 EQUIPMENT NEW/REPLACEMENT 46 CONSULTANTS 59 FULL-TIME TEMPORARY 60 BENEFITS 70 IN-STATE TRAVEL 80 OUT-OF STATE TRAVEL TOTAL ESTIMATED SOURCE OF FUNDS FOR | F    |                    | 236,370<br>3,956<br>5,929<br>27,340<br>88,364<br>53,764<br>102,127<br>301<br>518,151 | 257,747<br>4,180<br>29,700<br>2,500<br>246,420<br>57,241<br>104,821<br>400<br>4,000<br>707,009 | 360,042<br>8,000<br>10,000<br>2,500<br>125,000<br>136,176<br>3,000<br>500<br>645,218 | 371,295<br>10,000<br>8,900<br>750<br>135,000<br>141,079<br>4,000<br>1,000<br>672,024 |
| COUNSELING 09 AGENCY INCOME  TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS ****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS  | I    |                    | 518,151<br>518,151<br>8<br>0<br>8  | 707,009<br>707,009<br>9<br>0<br>9  | 645,218<br>645,218<br>11<br>0<br>11  | 672,024<br>672,024<br>11<br>0<br>11  |

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|   | 11102 100 |           |                  |              |             |
|---|-----------|-----------|------------------|--------------|-------------|
|   |           | * FY 02   | * FY 03 *        | FY 04 *      | FY 05 *     |
|   |           | * ACTUAL  | * ADJUSTED * GO  | OVERNOR'S* ( | GOVERNOR'S* |
|   |           | * EXPENSE | *AUTHORIZATN*REG | COMMENDED*RI | ECOMMENDED* |
| 01 GENERAL GOVERNMENT                               |           |           |                  |              |             |
| 10 NH RETIREMENT SYSTEM                             |           |           |                  |              |             |
| 01 ADMINISTRATION                                   |           |           |                  |              |             |
| 08 WORKER'S COMPENSATION                            |           |           |                  |              |             |
| UO WORRER'S COMPENSATION                            |           |           |                  |              |             |
| 90 WORKERS' COMPENSATION                            | D         | 29,89     | 1 5,000          | 5,000        | 6,000       |
| TOTAL   |           | 29,89     | 1 5,000          | 5,000        | 6,000       |
| ESTIMATED SOURCE OF FUNDS FOR WORKER'S COMPENSATION |           |           |                  |              |             |
| 09 AGENCY INCOME                                    | I         | 29,89     | 1 5,000          | 5,000        | 6,000       |
| TOTAL SOURCE OF FUNDS                               |           | 29,89     | 1 5,000          | 5,000        | 6,000       |
| **** NUMBER OF POSITIONS ****                       |           |           |                  |              |             |
| PERMANENT CLASSIFIED                                |           | 0         | 0                | 0            | 0           |
| UNCLASSIFIED  |           | 0         | 0                | 0            | 0           |
| *** TOTAL NUMBER OF POSITIONS                       |           | 0         | 0                | 0            | 0           |
|   |           |           |                  |              |             |

| 01 GENERAL GOVERNMENT 10 NH RETIREMENT SYSTEM 01 ADMINISTRATION 09 UNEMPLOYMENT COMPENSATION   | PAGE | 101 | *<br>*<br>* | FY 02<br>ACTUAL<br>EXPENSE | * FY 03 * * ADJUSTED * *AUTHORIZATN* | GOVERNOR'S*          | GOVERNOR'S*          |
|--|------|-----|-------------|----------------------------|--------------------------------------|----------------------|----------------------|
| 90 UNEMPLOYMENT COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR   | D    |     |             |                            | 1,000                                | 1,000<br>1,000       | 1,000                |
| UNEMPLOYMENT COMPENSATION 09 AGENCY INCOME   | I    |     |             |                            | 1,000                                | 1,000                | 1,000                |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |     |             |                            | 1,000                                | 1,000                | 1,000                |
| PERMANENT CLASSIFIED   |      |     |             | 0                          | 0                                    | 0                    | 0                    |
| UNCLASSIFIED   |      |     |             | 0                          | 0                                    | 0                    | 0                    |
| *** TOTAL NUMBER OF POSITIONS  |      |     |             | 0                          | 0                                    | 0                    | 0                    |
| DIVISION NOTES AGY IF THE SUMS APPROPRIATED FOR THIS PAU ARE THAN NECESSARY, THE GOVERNOR IS AUTHORIZED DRAW A WARRANT FROM FUNDS AVAILABLE IN THE RETIREMENT SYSTEM TRUST FUND. | TO   |     |             |                            |                                      |                      |                      |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  ADMINISTRATION  |      |     |             | 6102,03<br>6102,03         |                                      | 7396,808<br>7396,808 | 7533,490<br>7533,490 |
| OTHER FUNDS  |      |     |             | 6102,03                    | 6 6819,385                           | 7396,808             | 7533,490             |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****  |      |     |             | 6102,03                    | 6 6819,385                           | 7396,808             | 7533,490             |
| PERMANENT CLASSIFIED   |      |     |             | 48                         | 49                                   | 54                   | 54                   |
| UNCLASSIFIED   |      |     |             | 2                          | 2                                    | 2                    | 2                    |
| *** TOTAL NUMBER OF POSITIONS  |      |     |             | 50                         | 51                                   | 56                   | 56                   |

| 01 GENERAL GOVERNMENT<br>10 NH RETIREMENT SYSTEM<br>02 STATE CONTRIBUTIONS  | PAGE   | 162<br>*<br>*<br>* | ACTUAL *  | FY 03 *<br>ADJUSTED *<br>AUTHORIZATN*I                    | GOVERNOR'S*  | GOVERNOR'S*  |
|---|--------|--------------------|---|---|--|--|
| 90 ACCRUED LIABILITY 91 NORMAL CONTRIBUTION 92 RETIREES HEALTH INSURANCE 93 ADDITIONAL NORMAL CHAPTER 119 TOTAL ESTIMATED SOURCE OF FUNDS FOR STATE CONTRIBUTIONS 09 AGENCY INCOME GENERAL FUND | F<br>F |                    | 458,953<br>16478,020<br>17693,626<br>34630,599  | 458,953<br>17179,847<br>20800,000<br>596,117<br>39034,917 | 458,953<br>25419,458<br>25000,000<br>50878,411<br>13795,240<br>37083,171 | 458,953<br>26616,996<br>30000,000<br>57075,949<br>18880,283<br>38195,666 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |        |                    | 34630,599<br>0<br>0                             | 39034,917<br>0<br>0<br>0                                  | 50878,411  | 57075,949<br>0<br>0<br>0   |
| DEPARTMENT TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  NH RETIREMENT SYSTEM  GENERAL FUND  OTHER FUNDS   |        |                    | 40732,635<br>40732,635<br>34630,599<br>6102,036 | 45854,302<br>45854,302<br>39034,917<br>6819,385           | 58275,219<br>58275,219<br>37083,171<br>21192,048                         | 64609,439<br>64609,439<br>38195,666<br>26413,773                         |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS   |        |                    | 40732,635<br>48<br>2<br>50                      | 45854,302<br>49<br>2<br>51                                | 58275,219<br>54<br>2<br>56   | 64609,439<br>54<br>2<br>56   |

| * | FY 02  | * | FY 03    | * | FY 04 *     | FY 05 *     |
|---|--------|---|----------|---|-------------|-------------|
| * | ACTUAL | * | ADJUSTED | * | GOVERNOR'S* | GOVERNOR'S* |

\* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

| 01 | GENERAL | GOVERNMENT |
|----|---------|------------|
|    |         |            |

- 11 SOS-ATTACHED BOARDS & COMMS
- 01 REAL ESTATE COMMISSION
- 01 REAL ESTATE COMM ADMIN

| 10 PERSONAL SERVICES - PERMANENT  |   | 171,002 | 205,370 | 206,224 | 212,847 |
|-----------------------------------|---|---------|---------|---------|---------|
| 11 SALARY OF DIRECTOR             |   | 48,976  | 44,568  | 60,363  | 60,563  |
| 18 OVERTIME                       |   | 1,609   | 1,650   | 3,000   | 3,000   |
| 20 CURRENT EXPENSES               |   | 26,615  | 28,974  | 28,875  | 29,275  |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 3,322   | 4,300   | 3,200   | 3,500   |
| 24 MAINT.OTHER THAN BUILD.& GRNDS |   | 707     | 3,000   | 1,000   | 1,000   |
| 26 ORGANIZATIONAL DUES            |   | 1,220   | 1,500   | 1,900   | 1,900   |
| 28 TRANSFERS TO GENERAL SERVICES  | D | 18,625  | 21,043  | 21,135  | 21,135  |
| 30 EQUIPMENT NEW/REPLACEMENT      |   | 6,500   | 6,500   | 5,000   | 5,000   |
| 46 CONSULTANTS                    |   | 827     | 4,500   | 1,500   | 1,500   |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   | 3,566   | 3,934   | 4,500   | 4,500   |
| 60 BENEFITS                       |   | 73,088  | 82,633  | 100,091 | 102,615 |
| 70 IN-STATE TRAVEL                |   | 2,265   | 8,950   | 5,000   | 5,000   |
| 80 OUT-OF STATE TRAVEL            |   | 7,148   | 9,250   | 10,000  | 7,235   |
| 90 TESTING EXPENSES               |   | 64,600  | 65,802  | 195,000 | 210,000 |
| 91 PRINTING & PUBLISHING          |   | 5,898   | 6,000   | 7,000   | 7,000   |
| 92 TRAINING EXPENSES              |   | 375     | 3,000   | 500     | 500     |
| 93 RSA 331-A:7,VII EXPENSES       |   | 11,029  | 16,000  | 1,000   | 1,000   |
| 94 DATABASE CONVERSION            | F |         |         | 11,285  |         |
| TOTAL                             |   | 447,372 | 516,974 | 666,573 | 677,570 |
| ESTIMATED SOURCE OF FUNDS FOR     |   |         |         |         |         |
| REAL ESTATE COMM ADMIN            |   |         |         |         |         |
| 09 AGENCY INCOME                  | I | 154,970 | 133,106 | 300,000 | 300,000 |
| GENERAL FUND                      |   | 292,402 | 383,868 | 366,573 | 377,570 |
| TOTAL SOURCE OF FUNDS             |   | 447,372 | 516,974 | 666,573 | 677,570 |
| **** NUMBER OF POSITIONS ****     |   |         |         |         |         |
| PERMANENT CLASSIFIED              |   | 8       | 8       | 8       | 8       |
| UNCLASSIFIED                      |   | 1       | 1       | 1       | 1       |
| *** TOTAL NUMBER OF POSITIONS     |   | 9       | 9       | 9       | 9       |
|                                   |   |         |         |         |         |

#### DIVISION NOTES

ESTABLISHMENT OF FEES BY BOARDS & COMMISSIONS.
ALL BOARDS AND COMMISSIONS WHICH HAVE NOT
ALREADY ESTABLISHED FEES FOR EXAMINATION
APPLICANTS, APPLICANTS FOR A LICENSE OR
REGISTRATION, A PUBLICATION WHICH THEY SELL, OR
ANY OTHER PROGRAM FOR WHICH THEY ARE SPECIFICALLY AUTHORIZED TO CHARGE A FEE SHALL ADOPT
RULES UNDER RSA 541-A RELATIVE TO FEES FOR SUCH
PROGRAMS. SUCH FEES SHALL RECOVER, ON AN

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* FY 02 * FY 03 * FY 04 * FY 05 *

* ACTUAL * ADJUSTED * GOVERNOR'S* GOVERNOR'S*

* EXPENSE *AUTHORIZATN*RECOMMENDED*

(CONT.)

(CONT.)

(CONT.)

(CONT.)
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01 GENERAL GOVERNMENT
11 SOS-ATTACHED BOARDS & COMMS
01 REAL ESTATE COMMISSION
01 REAL ESTATE COMM ADMIN

ANNUAL OR BIENNIAL BASIS THE FULL COST OF THE PROGRAM INCLUDING THE COST OF SUPPORT AND ADMINISTRATIVE SERVICES PROVIDED BY OTHER AGENCIES, OR 125% OF THE DIRECT COST OF THE BOARD OR COMMISSION RELATING TO THE PROGRAM, WHICHEVER IS GREATER. A BOARD OR COMMISSION WHICH ESTABLISHES FEES FOR EXAMINATION APPLICANTS MAY EXPEND SUCH FUNDS FOR EXAMINATIONS, RELATED SERVICES, OR SUPPLIES, AS NEEDED, BUT NOT TO EXCEED THE DIRECT COST OF THE EXAMINATION.

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|                                |   | * | FY 02   | * FY 03 * FY 04        | * FY 05 *       |
|--------------------------------|---|---|---------|------------------------|-----------------|
|                                |   | * | ACTUAL  | * ADJUSTED * GOVERNOR  | 'S* GOVERNOR'S* |
|                                |   | * | EXPENSE | *AUTHORIZATN*RECOMMEND | ED*RECOMMENDED* |
| 01 GENERAL GOVERNMENT          |   |   |         |                        |                 |
| 11 SOS-ATTACHED BOARDS & COMMS |   |   |         |                        |                 |
| 01 REAL ESTATE COMMISSION      |   |   |         |                        |                 |
| 02 WORKER'S COMPENSATION       |   |   |         |                        |                 |
|                                |   |   |         |                        |                 |
|                                |   |   |         |                        |                 |
| 90 WORKERS' COMPENSATION       | D |   |         | 1,000                  |                 |
| TOTAL                          |   |   |         | 1,000                  |                 |
| ESTIMATED SOURCE OF FUNDS FOR  |   |   |         |                        |                 |
| WORKER'S COMPENSATION          |   |   |         |                        |                 |
| GENERAL FUND                   |   |   |         | 1,000                  |                 |
|                                |   |   |         |                        |                 |
| TOTAL SOURCE OF FUNDS          |   |   |         | 1,000                  |                 |
| **** NUMBER OF POSITIONS ****  |   |   |         |                        |                 |
| PERMANENT CLASSIFIED           |   |   | 0       | 0 0                    | 0               |
| UNCLASSIFIED                   |   |   | 0       | 0 0                    | 0               |
| *** TOTAL NUMBER OF POSITIONS  |   |   | 0       | 0 0                    | 0               |
|                                |   |   |         |                        |                 |

| 01 GENERAL GOVERNMENT 11 SOS-ATTACHED BOARDS & COMMS 01 REAL ESTATE COMMISSION 03 UNEMPLOYMENT COMPENSATION               | PAGE | 166 | *<br>*<br>* | FY 02<br>ACTUAL<br>EXPENSE               | * FY 03 * * ADJUSTED * ( *AUTHORIZATN*RI | GOVERNOR'S*            | GOVERNOR'S*                              |
|---|------|-----|-------------|--|--|------------------------|--|
| 99 UNEMPLOYMENT COMPENSATION TOTAL ESTIMATED SOURCE OF FUNDS FOR UNEMPLOYMENT COMPENSATION GENERAL FUND                   | D    |     |             |  | 1,000<br>1,000                           |                        |  |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |     |             | 0<br>0<br>0                              | 1,000<br>0<br>0<br>0                     | 0<br>0<br>0            | 0<br>0<br>0                              |
| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  REAL ESTATE COMMISSION  GENERAL FUND  OTHER FUNDS                |      |     |             | 447,372<br>447,372<br>292,402<br>154,970 | 2 518,974<br>2 385,868                   | 666,573                | 677,570<br>677,570<br>377,570<br>300,000 |
| TOTAL SOURCE OF FUNDS  ***** NUMBER OF POSITIONS *****  PERMANENT CLASSIFIED  UNCLASSIFIED  *** TOTAL NUMBER OF POSITIONS |      |     |             | 447,372<br>8<br>1<br>9                   | 2 518,974<br>8<br>1<br>9                 | 666,573<br>8<br>1<br>9 | 677,570<br>8<br>1<br>9                   |

| * | FY 02   | *  | FY 03      | *   | FY 04     | *    | FY    | 05    | *   |
|---|---------|----|------------|-----|-----------|------|-------|-------|-----|
| * | ACTUAL  | *  | ADJUSTED   | *   | GOVERNOR  | 'S*  | GOVEF | RNOR  | 'S* |
| * | EXPENSE | *A | UTHORIZATI | 1*I | RECOMMEND | ED*I | RECOM | /IEND | ED* |

| UΤ | GEI | 1EKAT | , GOVERI | NMEN.I. |      |         |
|----|-----|-------|----------|---------|------|---------|
| 11 | SC  | S-AT  | TACHED   | BOARDS  | S &  | COMMS   |
| 0  | 2 F | REAL  | ESTATE   | APPRA   | ISEF | R BOARD |
|    | 01  | REAL  | ESTAT    | E APPR  | BD   | ADMIN   |

| 10 PERSONAL SERVICES - PERMANENT  |   | 27,451 | 29,874 | 31,099 | 31,927 |
|-----------------------------------|---|--------|--------|--------|--------|
| 20 CURRENT EXPENSES               |   | 6,048  | 12,345 | 8,000  | 8,000  |
| 22 RENTS&LEASES OTHER THAN STATE  |   | 1,433  | 2,000  | 2,000  | 2,000  |
| 26 ORGANIZATIONAL DUES            |   | 350    | 350    | 114    | 138    |
| 28 TRANSFERS TO GENERAL SERVICES  | D | 6,329  | 7,151  | 7,182  | 7,182  |
| 30 EQUIPMENT NEW/REPLACEMENT      |   |        | 2,500  | 2,500  | 2,500  |
| 46 CONSULTANTS                    |   | 1,950  | 7,808  | 4,500  | 4,500  |
| 50 PERSONAL SERVICE-TEMP/APPOINTE |   | 8,641  | 8,151  | 14,938 | 16,128 |
| 60 BENEFITS                       |   | 7,619  | 10,452 | 12,650 | 13,047 |
| 70 IN-STATE TRAVEL                |   | 1,167  | 3,600  | 1,500  | 1,500  |
| 80 OUT-OF STATE TRAVEL            |   | 6,491  | 8,500  | 4,000  | 4,000  |
| TOTAL                             |   | 67,479 | 92,731 | 88,483 | 90,922 |
| ESTIMATED SOURCE OF FUNDS FOR     |   |        |        |        |        |
| REAL ESTATE APPR BD ADMIN         |   |        |        |        |        |
| GENERAL FUND                      |   | 67,479 | 92,731 | 88,483 | 90,922 |
| TOTAL SOURCE OF FUNDS             |   | 67,479 | 92,731 | 88,483 | 90,922 |
| ***** NUMBER OF POSITIONS *****   |   |        |        |        |        |
| PERMANENT CLASSIFIED              |   | 1      | 1      | 1      | 1      |
| UNCLASSIFIED                      |   | 0      | 0      | 0      | 0      |
| *** TOTAL NUMBER OF POSITIONS     |   | 1      | 1      | 1      | 1      |

#### DIVISION NOTES

ESTABLISHMENT OF FEES BY BOARDS & COMMISSIONS. ALL BOARDS AND COMMISSIONS WHICH HAVE NOT ALREADY ESTABLISHED FEES FOR EXAMINATION APPLICANTS, APPLICANTS FOR A LICENSE OR REGISTRATION, A PUBLICATION WHICH THEY SELL, OR ANY OTHER PROGRAM FOR WHICH THEY ARE SPECIFIC-ALLY AUTHORIZED TO CHARGE A FEE SHALL ADOPT RULES UNDER RSA 541-A RELATIVE TO FEES FOR SUCH PROGRAMS. SUCH FEES SHALL RECOVER, ON AN ANNUAL OR BIENNIAL BASIS THE FULL COST OF THE PROGRAM INCLUDING THE COST OF SUPPORT AND ADMINISTRATIVE SERVICES PROVIDED BY OTHER AGENCIES, OR 125% OF THE DIRECT COST OF THE BOARD OR COMMISSION RELATING TO THE PROGRAM, WHICHEVER IS GREATER. A BOARD OR COMMISSION WHICH ESTABLISHES FEES FOR EXAMINATION OF APPLICANTS MAY EXPEND SUCH FUNDS FOR EXAMINA-TIONS, RELATED SERVICES, OR SUPPLIES, AS

|  | PAGE | T68        |         |     |            |        |           |        |           |      |
|--|------|------------|---------|-----|------------|--------|-----------|--------|-----------|------|
|  |      | *          | FY 02   | *   | FY 03      | *      | FY 04     | *      | FY 05     | *    |
|  |      | *          | ACTUAL  | *   |            |        | COVERNOR  | 15*    | GOVERNOR  | 15*  |
|  |      | *          | EXPENSE |     | UTHORIZAT  |        |           |        |           |      |
| 01 GENERAL GOVERNMENTE                       |      | / CONTEL \ |         | -   | MUTHORIZAI | 14 1/1 | ECOMMENT. | ו עמי  | VECOMMEND | ענים |
| 01 GENERAL GOVERNMENT                        |      | (CONT.)    |         |     |            |        |           |        |           |      |
| 11 SOS-ATTACHED BOARDS & COMMS               |      | (CONT.     | )       |     |            |        |           |        |           |      |
| 02 REAL ESTATE APPRAISER BOARD               |      | (CONT      | '.)     |     |            |        |           |        |           |      |
| 01 REAL ESTATE APPR BD ADMIN                 |      | (CON       | T.)     |     |            |        |           |        |           |      |
|  |      |            |         |     |            |        |           |        |           |      |
| NEEDED, BUT NOT TO EXCEED THE DIRECT COST OF |      |            |         |     |            |        |           |        |           |      |
| THE EXAMINATION.                             |      |            |         |     |            |        |           |        |           |      |
|  |      |            |         |     |            |        |           |        |           |      |
| PAU TOTAL                                    |      |            | 67,47   | 19  | 92,73      | 1      | 88,4      | 183    | 90,9      | 22   |
| EXPENSE TOTAL                                |      |            | 67,47   | 19  | 92,73      | 1      | 88,4      | 183    | 90,9      | 22   |
| ESTIMATED SOURCE OF FUNDS FOR                |      |            | •       |     | •          |        |           |        | •         |      |
| REAL ESTATE APPRAISER BOARD                  |      |            |         |     |            |        |           |        |           |      |
| GENERAL FUND                                 |      |            | 67,47   | 7 Q | 92,73      | 1      | 88,4      | 183    | 90,9      | 22   |
| GENERAL FOND                                 |      |            | 07,47   | 9   | 92,13      | _      | 00,7      | 103    | 90,9      | 22   |
| TOTAL SOURCE OF FUNDS                        |      |            | 67,47   | 79  | 92,73      | 1      | 88,4      | 183    | 90,9      | 22   |
| ***** NUMBER OF POSITIONS ****               |      |            | 0.,1.   | -   | ,,,,       | _      | 00,       |        | 20,72     |      |
| PERMANENT CLASSIFIED                         |      |            | 1       |     | 1          |        | 1         |        | 1         |      |
| UNCLASSIFIED                                 |      |            | 0       |     | 0          |        | 7         | -<br>) | 0         |      |
|  |      |            | 1       |     | 1          |        | 1         | ,      | 1         |      |
| *** TOTAL NUMBER OF POSITIONS                |      |            | 7       |     | 1          |        | 1         | -      | Т         |      |

|                                  | 11101 107 |           |                |              |             |
|----------------------------------|-----------|-----------|----------------|--------------|-------------|
|                                  |           | * FY 02   | * FY 03 *      | FY 04 *      | FY 05 *     |
|                                  |           | * ACTUAL  | * ADJUSTED * ( | GOVERNOR'S*  | GOVERNOR'S* |
|                                  |           | * EXPENSE | *AUTHORIZATN*R | ECOMMENDED*R | ECOMMENDED* |
| 01 GENERAL GOVERNMENT            |           |           |                |              |             |
| 11 SOS-ATTACHED BOARDS & COMMS   |           |           |                |              |             |
| 03 COMM STATUS OF WOMEN          |           |           |                |              |             |
|                                  |           |           |                |              |             |
|                                  |           |           |                |              |             |
| 10 DEDGOMAL GERVICEG DEDMANTENE  |           | F2 0      | 00 56 365      | 67 570       | 60 701      |
| 10 PERSONAL SERVICES - PERMANENT |           | 52,0      | •              | 67,578       | 69,791      |
| 20 CURRENT EXPENSES              |           | 6,1       |                | 3,069        | 2,871       |
| 26 ORGANIZATIONAL DUES           |           |           | 25 125         |              |             |
| 30 EQUIPMENT NEW/REPLACEMENT     |           | 4,8       |                |              |             |
| 60 BENEFITS                      |           | 15,6      | •              | 25,004       | 25,823      |
| 70 IN-STATE TRAVEL               |           | 2,8       | •              | 300          | 300         |
| 80 OUT-OF STATE TRAVEL           |           |           | 300            |              |             |
| 90 LEGAL HANDBOOK EXPENSES       |           | 4,4       | 95 2,500       |              |             |
| 91 AWARDS PROGRAM EXPENSES       |           | 2,9       | 41 2,950       |              |             |
| 92 COMMISSION PUBLICATIONS       |           |           |                | 2,500        | 2,500       |
| TOTAL                            |           | 89,2      | 19 88,952      | 98,451       | 101,285     |
| ESTIMATED SOURCE OF FUNDS FOR    |           |           |                |              |             |
| COMM STATUS OF WOMEN             |           |           |                |              |             |
| 05 PRIVATE LOCAL FUNDS           | I         | 6,0       | 00 4,000       | 4,000        | 4,000       |
| GENERAL FUND                     |           | 83,2      | 19 84,952      | 94,451       | 97,285      |
|                                  |           |           |                |              |             |

TOTAL SOURCE OF FUNDS

\*\*\*\*\* NUMBER OF POSITIONS \*\*\*\*\*

PERMANENT CLASSIFIED

\*\*\* TOTAL NUMBER OF POSITIONS

UNCLASSIFIED

89,219 88,952 98,451 101,285

|   | * ACTUAL *    | ADJUSTED * (  | GOVERNOR'S* ( | GOVERNOR'S* |
|---|---------------|---------------|---------------|-------------|
|   | * EXPENSE *AU | JTHORIZATN*RI | ECOMMENDED*RI | ECOMMENDED* |
| 01 GENERAL GOVERNMENT                         |               |               |               |             |
| 11 SOS-ATTACHED BOARDS & COMMS                |               |               |               |             |
| 04 BOARD OF ACCOUNTANCY                       |               |               |               |             |
| 01 BOARD OF ACCOUNTANCY ADMIN                 |               |               |               |             |
|   |               |               |               |             |
| 20 CURRENT EXPENSES                           | 16,759        | 17,800        | 17,800        | 17,800      |
| 22 RENTS&LEASES OTHER THAN STATE              | •             | •             | 16,250        | •           |
| 26 ORGANIZATIONAL DUES                        | •             | •             | 3,200         | •           |
| 30 EOUIPMENT NEW/REPLACEMENT                  | •             | •             | 2,000         | ,           |
| 46 CONSULTANTS *                              | 9 162         | 15,000        | 15,000        | 15,000      |
| 50 PERSONAL SERVICE-TEMP/APPOINTE             | 12,265        | 20,900        | 20,900        | 20,900      |
| 59 FULL-TIME TEMPORARY                        |               | 58,933        |               |             |
| 60 BENEFITS                                   | , -           | 20,996        | •             | •           |
| 70 IN-STATE TRAVEL                            | •             | •             | 3,000         | •           |
| 80 OUT-OF STATE TRAVEL                        |               |               | 6,125         |             |
| 90 UNIFORM CPA EXAM                           | 131.627       | 54.520        | 40,454        | 42.485      |
| TOTAL   | 281,833       |               |               |             |
| ESTIMATED SOURCE OF FUNDS FOR                 | 201,000       | 227,000       | 200,001       |             |
| BOARD OF ACCOUNTANCY ADMIN                    |               |               |               |             |
| GENERAL FUND                                  | 281,833       | 219,665       | 208,681       | 214,941     |
|   | ,             | ,             | , , , , ,     | , -         |
| TOTAL SOURCE OF FUNDS                         | 281,833       | 219,665       | 208,681       | 214,941     |
| **** NUMBER OF POSITIONS ****                 |               |               |               |             |
| PERMANENT CLASSIFIED                          | 0             | 0             | 0             | 0           |
| UNCLASSIFIED                                  | 0             | 0             | 0             | 0           |
| *** TOTAL NUMBER OF POSITIONS                 | 0             | 0             | 0             | 0           |
| CLASS NOTES                                   |               |               |               |             |
| *   |               |               |               |             |
| IF THE BOARD OF ACCOUNTANCY REQUIRES THE      |               |               |               |             |
| SERVICES OF INVESTIGATORS AND/OR CONSULTANTS  |               |               |               |             |
| TO REVIEW SPECIFIC INCIDENTS, THE BOARD SHALL |               |               |               |             |

# DIVISION NOTES

OTHERWISE APPROPRIATED

ESTABLISHMENT OF FEES BY BOARDS & COMMISSIONS. ALL BOARDS AND COMMISSIONS WHICH HAVE NOT ALREADY ESTABLISHED FEES FOR EXAMINATION APPLICANTS, APPLICATIONS FOR A LICENSE OR REGISTRATION, A PUBLICATION WHICH THEY SELL, OR ANY OTHER PROGRAM FOR WHICH THEY ARE SPECIFICALLY UNDER RSA 541-A RELATIVE TO FEES FOR SUCH PROGRAMS. SUCH FEES SHALL RECOVER, ON AN ANNUAL OR BIENNIAL BASIS THE FULL COST OF THE PROGRAM INCLUDING THE COST OF SUPPORT AND ADMINISTRAT-

SEEK GOVERNOR AND COUNCIL APPROVAL OF THE REQUIRED AMOUNT OF MONIES FROM FUNDS NOT

| *       | FY 02   | *   | FY    | 03    | *   | FY    | 04   | *    | FY     | 05   | *  |
|---------|---------|-----|-------|-------|-----|-------|------|------|--------|------|----|
| *       | ACTUAL  | *   | ADJU  | STED  | *   | GOVE  | RNOR | 'S*  | GOVER  | NOR' | S* |
| *       | EXPENSE | *A1 | UTHOR | IZATN | 1*F | RECOM | (END | ED*R | RECOMM | ENDE | D* |
| (CONT.) |         |     |       |       |     |       |      |      |        |      |    |
| (CONT.) |         |     |       |       |     |       |      |      |        |      |    |
| (CONT.  |         |     |       |       |     |       |      |      |        |      |    |
| (CONT   |         |     |       |       |     |       |      |      |        |      |    |

IVE SERVICES PROVIDED BY OTHER AGENCIES, OR 125% OF THE DIRECT COST OF THE BOARD OR COMMISSION RELATING TO THE PROGRAM, WHICHEVER IS GREATER. A BOARD OR COMMISSION WHICH ESTABLISHES FEES FOR EXAMINATION APPLICANTS MAY EXPEND SUCH FUNDS FOR EXAMINATIONS, RELATED SERVICES, OR SUPPLIES AS NEEDED, BUT NOT TO EXCEED THE DIRECT COST OF THE EXAMINATION.

01 GENERAL GOVERNMENT

11 SOS-ATTACHED BOARDS & COMMS 04 BOARD OF ACCOUNTANCY

01 BOARD OF ACCOUNTANCY ADMIN

| PAU TOTAL                       | 281,833 | 219,665 | 208,681 | 214,941 |
|---------------------------------|---------|---------|---------|---------|
| EXPENSE TOTAL                   | 281,833 | 219,665 | 208,681 | 214,941 |
| ESTIMATED SOURCE OF FUNDS FOR   |         |         |         |         |
| BOARD OF ACCOUNTANCY            |         |         |         |         |
| GENERAL FUND                    | 281,833 | 219,665 | 208,681 | 214,941 |
| TOTAL SOURCE OF FUNDS           | 281,833 | 219,665 | 208,681 | 214,941 |
| ***** NUMBER OF POSITIONS ***** | 201,033 | 217,005 | 200,001 | 211,711 |
| PERMANENT CLASSIFIED            | 0       | 0       | 0       | 0       |
| UNCLASSIFIED                    | 0       | 0       | 0       | 0       |
| *** TOTAL NUMBER OF POSITIONS   | 0       | 0       | 0       | 0       |

| * | FY 02   | *  | FY 03      | *   | FY 04     | *    | FY    | 05   | *   |
|---|---------|----|------------|-----|-----------|------|-------|------|-----|
| * | ACTUAL  | *  | ADJUSTED   | *   | GOVERNOR  | L'S* | GOVE  | RNOR | 'S* |
| * | EXPENSE | *A | UTHORIZATI | 1*1 | RECOMMENI | ED*I | RECOM | /END | ED* |

| 01 GENE | RAL GOVER | NMENT   |   |       |
|---------|-----------|---------|---|-------|
| 11 SOS  | -ATTACHED | BOARDS  | & | COMMS |
| 05 JO   | INT BOARD |         |   |       |
| 01 J    | OINT BOAR | D ADMIN |   |       |

| 10 PERSONAL SERVICES - PERMANENT                        |   | 122,649          | 131,520          | 113,025          | 115,881          |
|---|---|------------------|------------------|------------------|------------------|
| 20 CURRENT EXPENSES                                     |   | 63,681           | 37,450           | 40,000           | 40,000           |
| 22 RENTS&LEASES OTHER THAN STATE 26 ORGANIZATIONAL DUES |   | 34,788<br>19,915 | 37,120<br>28,000 | 42,500<br>23,780 | 42,500<br>23,780 |
| 30 EQUIPMENT NEW/REPLACEMENT                            |   | 8,998            | 6,500            | 5,500            | 5,500            |
|   |   | 2,468            | •                | 5,500            | 5,500            |
| 45 PERSONNEL SERVICES/NON BENEFIT                       | * | •                | 3,000            | 4 000            | 4 000            |
| 46 CONSULTANTS  |   | 1,000            | 5,000            | 4,000            | 4,000            |
| 49 TRANSFRS TO OTHER STATE AGENCS                       | D | 13,366           | 13,371           | 13,319           | 13,267           |
| 50 PERSONAL SERVICE-TEMP/APPOINTE                       |   | 4,153            | 5,658            | 17,500           | 18,000           |
| 60 BENEFITS   |   | 67,458           | 43,638           | 43,158           | 44,253           |
| 70 IN-STATE TRAVEL                                      |   | 6,881            | 9,000            | 8,000            | 9,000            |
| 80 OUT-OF STATE TRAVEL                                  |   | 9,503            | 20,000           | 20,500           | 22,200           |
| 90 EXAMINATION EXPENSE                                  |   | 24,903           | 32,000           | 34,000           | 38,000           |
| TOTAL   |   | 379,763          | 372,257          | 365,282          | 376,381          |
| ESTIMATED SOURCE OF FUNDS FOR                           |   |                  | ,                | , .              | ,                |
| JOINT BOARD ADMIN                                       |   |                  |                  |                  |                  |
| GENERAL FUND  |   | 379,763          | 372,257          | 365,282          | 376,381          |
| GENERAL FOND  |   | 375,705          | 312,231          | 303,202          | 370,301          |
| TOTAL SOURCE OF FUNDS                                   |   | 379,763          | 372,257          | 365,282          | 376,381          |
| **** NUMBER OF POSITIONS ****                           |   |                  |                  |                  |                  |
| PERMANENT CLASSIFIED                                    |   | 5                | 5                | 5                | 5                |
| UNCLASSIFIED  |   | 0                | 0                | 0                | 0                |
| *** TOTAL NUMBER OF POSITIONS                           |   | 5                | 5                | 5                | 5                |
| TOTAL MONDEY OF LOSTITONS                               |   | J                | J                | J                | J                |

IF THE JOINT BOARD REQUIRES THE SERVICES OF INVESTIGATORS AND/OR CONSULTANTS TO REVIEW SPECIFIC INCIDENTS, THE BOARD SHALL SEEK GOVERNOR AND COUNCIL APPROVAL OF THE REQUIRED AMOUNT OF MONIES FROM FUNDS NOT OTHERWISE APPROPRIATED.

## DIVISION NOTES

CLASS NOTES

ESTABLISHMENT OF FEES BY BOARDS & COMMISSIONS.
ALL BOARDS AND COMMISSIONS WHICH HAVE NOT
ALREADY ESTABLISHED FEES FOR EXAMINATION
APPLICANTS, APPLICATIONS FOR A LICENSE OR
REGISTRATION, A PUBLICATION WHICH THEY SELL, OR
ANY OTHER PROGRAM FOR WHICH THEY ARE SPECIFICALLY UNDER RSA 541-A RELATIVE TO FEES FOR SUCH
PROGRAMS. SUCH FEES SHALL RECOVER, ON AN ANNUAL

| *       | FY 02   | *  | FY 03      | *   | FY     | 04     | * FY   | 05    | ,   |
|---------|---------|----|------------|-----|--------|--------|--------|-------|-----|
| *       | ACTUAL  | *  | ADJUSTED   | *   | GOVEF  | RNOR'S | * GOVE | RNOR  | 'S  |
| *       | EXPENSE | *A | UTHORIZATI | 1*I | RECOMM | MENDED | *RECOM | IMEND | ED: |
| (CONT.) |         |    |            |     |        |        |        |       |     |
| (CONT.  | )       |    |            |     |        |        |        |       |     |
| (CONT   | '.)     |    |            |     |        |        |        |       |     |
| (CON    | T.)     |    |            |     |        |        |        |       |     |
|         |         |    |            |     |        |        |        |       |     |

01 GENERAL GOVERNMENT
11 SOS-ATTACHED BOARDS & COMMS
05 JOINT BOARD
01 JOINT BOARD ADMIN

OR BIENNIAL BASIS THE FULL COST OF THE PROGRAM INCLUDING THE COST OF SUPPORT AND ADMINISTRATIVE SERVICES PROVIDED BY OTHER AGENCIES, OR 125% OF THE DIRECT COST OF THE BOARD OR COMMISSION RELATING TO THE PROGRAM, WHICHEVER IS GREATER. A BOARD OR COMMISSION WHICH ESTABLISHES FEES FOR EXAMINATION APPLICANTS MAY EXPEND SUCH FUNDS FOR EXAMINATIONS, RELATED SERVICES, OR SUPPLIES AS NEEDED, BUT NOT TO EXCEED THE DIRECT COST OF THE EXAMINATION.

| PAU TOTAL  EXPENSE TOTAL  ESTIMATED SOURCE OF FUNDS FOR  JOINT BOARD | 379,763<br>379,763 | 372,257<br>372,257 | 365,282<br>365,282 | 376,381<br>376,381 |
|--|--------------------|--------------------|--------------------|--------------------|
| GENERAL FUND   | 379,763            | 372,257            | 365,282            | 376,381            |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                | 379,763            | 372,257            | 365,282            | 376,381            |
| PERMANENT CLASSIFIED   | 5                  | 5                  | 5                  | 5                  |
| UNCLASSIFIED   | 0                  | 0                  | 0                  | 0                  |
| *** TOTAL NUMBER OF POSITIONS  | 5                  | 5                  | 5                  | 5                  |

\* ACTUAL \* ADJUSTED \* GOVERNOR'S\* GOVERNOR'S\*
\* EXPENSE \*AUTHORIZATN\*RECOMMENDED\*RECOMMENDED\*

01 GENERAL GOVERNMENT 11 SOS-ATTACHED BOARDS & COMMS 06 BOXING & WRESTLING COMM

| 20 CURRENT EXPENSES               | 190   | 600   | 300   | 300   |
|-----------------------------------|-------|-------|-------|-------|
| 50 PERSONAL SERVICE-TEMP/APPOINTE | 845   | 1,219 | 915   | 1,033 |
| 60 BENEFITS                       | 66    | 96    | 70    | 79    |
| 70 IN-STATE TRAVEL                | 563   | 450   | 600   | 600   |
| 80 OUT-OF STATE TRAVEL            | 1,561 | 1,750 | 2,000 | 2,000 |
| TOTAL                             | 3,225 | 4,115 | 3,885 | 4,012 |
| ESTIMATED SOURCE OF FUNDS FOR     |       |       |       |       |
| BOXING & WRESTLING COMM           |       |       |       |       |
| GENERAL FUND                      | 3,225 | 4,115 | 3,885 | 4,012 |
| TOTAL SOURCE OF FUNDS             | 3,225 | 4,115 | 3,885 | 4,012 |
| ***** NUMBER OF POSITIONS *****   |       |       |       |       |
| PERMANENT CLASSIFIED              | 0     | 0     | 0     | 0     |
| UNCLASSIFIED                      | 0     | 0     | 0     | 0     |
| *** TOTAL NUMBER OF POSITIONS     | 0     | 0     | 0     | 0     |

#### DIVISION NOTES

ESTABLISHMENT OF FEES BY BOARDS & COMMISSIONS. ALL BOARDS AND COMMISSIONS WHICH HAVE NOT ALREADY ESTABLISHED FEES FOR EXAMINATION APPLICANTS, APPLICATIONS FOR A LICENSE OR REGISTRATION, A PUBLICATION WHICH THEY SELL, OR ANY OTHER PROGRAM FOR WHICH THEY ARE SPECIFIC-ALLY UNDER RSA 541-A RELATIVE TO FEES FOR SUCH PROGRAMS. SUCH FEES SHALL RECOVER, ON AN ANNUAL OR BIENNIAL BASIS THE FULL COST OF THE PROGRAM INCLUDING THE COST OF SUPPORT AND ADMINISTRAT-IVE SERVICES PROVIDED BY OTHER AGENCIES. OR 125% OF THE DIRECT COST OF THE BOARD OR COMMISSION RELATING TO THE PROGRAM, WHICH-EVER IS GREATER. A BOARD OR COMMISSION WHICH ESTABLISHES FEES FOR EXAMINATION APPLICANTS MAY EXPEND SUCH FUNDS FOR EXAMINATIONS, RELATED SERVICES, OR SUPPLIES AS NEEDED, BUT NOT TO EXCEED THE DIRECT COST OF THE EXAMINATION.

| DEPARTMENT TOTAL | 1268,891 | 1296,694 | 1431,355 | 1465,111 |
|------------------|----------|----------|----------|----------|
| EXPENSE TOTAL    | 1268,891 | 1296,694 | 1431,355 | 1465,111 |

|  | PAGE | 175                                  |                   |                     |            |                     |  |
|--|------|--------------------------------------|-------------------|---------------------|------------|---------------------|--|
| 01 GENERAL GOVERNMENT<br>11 SOS-ATTACHED BOARDS & COMMS                            |      | *     *     *     (CONT.)     (CONT. | ACTUAL<br>EXPENSE |                     |            | GOVERNOR'S*         |  |
| ESTIMATED SOURCE OF FUNDS FOR SOS-ATTACHED BOARDS & COMMS GENERAL FUND OTHER FUNDS |      |                                      | •                 | 1159,588<br>137,106 | •          | 1161,111<br>304,000 |  |
| TOTAL SOURCE OF FUNDS ***** NUMBER OF POSITIONS *****                              |      |                                      | 1268,891          | 1296,694            | 1431,355   | 1465,111            |  |
| PERMANENT CLASSIFIED   |      |                                      | 16                | 16                  | 16         | 16                  |  |
| UNCLASSIFIED   |      |                                      | 1                 | 1                   | 1          | 1                   |  |
| *** TOTAL NUMBER OF POSITIONS  |      |                                      | 17                | 17                  | 17         | 17                  |  |
| CATEGORY TOTAL   |      |                                      | 290049,914        | 310982,293          | 335641,739 | 352187,522          |  |

EXPENSE TOTAL

EXPENSE TOTAL

ESTIMATED SOURCE OF FUNDS FOR

GENERAL GOVERNMENT

FEDERAL FUND GENERAL FUND OTHER FUNDS

TOTAL SOURCE OF FUNDS

\*\*\*\*\* NUMBER OF POSITIONS \*\*\*\*\*

PERMANENT CLASSIFIED

UNCLASSIFIED

\*\*\* TOTAL NUMBER OF POSITIONS

| 16         | 16         | 16         | 16         |
|------------|------------|------------|------------|
| 1          | 1          | 1          | 1          |
| 17         | 17         | 17         | 17         |
| 290049,914 | 310982,293 | 335641,739 | 352187,522 |
| 290049,914 | 310982,293 | 335641,739 | 352187,522 |
| 36616,523  | 30694,515  | 35722,111  | 34794,771  |
| 213444,572 | 238585,195 | 241322,543 | 251833,273 |
| 39988,819  | 41702,583  | 58597,085  | 65559,478  |
| 290049,914 | 310982,293 | 335641,739 | 352187,522 |
| 769        | 794        |            | 809        |